Upon consideration of the Petition to Intervene filed by Petitioner, Tom Budlong, the Committee designated to conduct proceedings in this matter makes the following findings:

1. On April 30, 2010, a Petition to Intervene in the above-captioned proceeding was filed by:

   Tom Budlong
   5439 Soquel Drive
   3216 Mandeville Cyn Rd.
   Los Angeles, CA  90049-1016
   Tel:  310-476-1731
tombudlong@roadrunner.com

2. The Petition was timely filed and contains the information required by section 1207 of the Commission’s regulations (Cal. Code Regs., tit. 20, § 1207);

3. The Applicant has filed no opposition to said Petition; and

4. Petitioner's interests are relevant to this proceeding.

**THEREFORE**, the Committee **ORDERS** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission’s regulations. (Cal. Code Regs., tit. 20, § 1712.)

The Energy Commission welcomes and values intervenor participation in its energy facility siting process. A link to the Commission’s regulations describing intervenor participation is posted on the left hand side menu of the Project website page. As an intervenor, Petitioner is required to file and serve documents on other parties and to
follow the Commission’s procedures and orders regarding presenting witnesses and evidence.

Petitioner is further required to review the rules regarding filings, the rules of evidence that apply at the evidentiary hearings, the rules prohibiting off the record contacts with Commissioners or the Hearing Adviser about the merits of a project, and the rules about filing data requests. (Cal. Code Regs., tit. 20, §1001 through 1217, 1712 et seq.)

PETITIONER’S FAILURE TO FULFILL THESE RESPONSIBILITIES MAY RESULT IN THE COMMITTEE LIMITING OR PRECLUDING PETITIONER’S PARTICIPATION IN THE PROCEEDINGS.

If Petitioner needs any help with participating in the siting process, contact the Public Adviser’s Office at (916) 654-4489 or 800-822-6228, or e-mail: [publicadviser@energy.state.ca.us].

Direct questions of a legal or procedural nature to Ken Celli, the Hearing Adviser, at (916) 651-8893, or e-mail: [kcelli@energy.state.ca.us].

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification (AFC). The Intervenor is advised that discovery is closed.

Dated: May 12, 2010 at Sacramento, California.

JAMES D. BOYD  
Vice Chair and Associate Member  
Genesis Solar AFC Committee

ROBERT WEISENMILLER  
Commissioner and Presiding Member  
Genesis Solar AFC Committee
APPLICATION FOR CERTIFICATION FOR THE
GENESIS SOLAR ENERGY PROJECT

Docket No. 09-AFC-8

PROOF OF SERVICE
(Revised 5/12/10)

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*indicates change
DECLARATION OF SERVICE

I, Maggie Read, declare that on May 13, 2010, I mailed hard copies of the attached Order Granting Petition to Intervene, dated May 12, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://ww.energy.ca.gov/sitingcases/genesis_solar].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

____ sent electronically to all email addresses on the Proof of Service list;

x by personal delivery;

x by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked “email preferred.”

AND

FOR FILING WITH THE ENERGY COMMISSION:

x sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-8
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: _______________
Maggie Read
Hearing Adviser’s Office

*Indicates change 2