STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of: ) 09-AFC-8
) )
Genesis Solar Energy Project ) ) PETITION TO INTERVENE
) )

1. Petitioner, Tom Budlong, hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

☒ Self ☐ Counsel ☐ Group Member

(**NOT Required)

Contact information for representative, as noted above:

Name: Tom Budlong
Address: 3216 Mandeville Cyn Rd., Los Angeles, CA 90049-1016
Telephone: 310-476-1731
E-Mail: TomBudlong@RoadRunner.com

3. Petitioner ☑ is, ☚ is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because [state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and, if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary]:

Concern about aesthetic, environmental, biological, cultural, water, visual and other impacts.
Participation will be as extensive as my personal time allows.

5. Petitioner ☐ agrees, ☑ does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

_____April 30, 2010_____ s/ Tom Budlong. Mailed copy has original signature
Date Signature

☒ Proof of Service and Declaration of Service attached.
I, Tom Budlong, declare that on March 30, 2010 I served and filed copies of the attached Petition to Intervene, accompanied by a copy of the most recent Proof of Service list (most recent version is located on the proceeding’s web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the Proof of Service list), in the following manner:

(Check all that Apply)

**FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:**

___ sent electronically to all email addresses on the Proof of Service list;

___ by personal delivery or by depositing in the United States mail at [location: city and state] with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked “email preferred.”

AND

**FOR FILING WITH THE ENERGY COMMISSION:**

___ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

___ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION -or- CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 08-AFC-5 Presiding Member _________________
1516 Ninth Street, MS-4 1516 Ninth Street
Sacramento, CA 95814-5512 Sacramento, CA 95814-5512
Re: Docket No. [09-_AFC-_8__]
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

/s/ Tom Budlong. Mailed copy has original signature. April 30, 2010
Name Date
APPLICATION FOR CERTIFICATION FOR THE
GENESIS SOLAR ENERGY PROJECT

Docket No. 09-AFC-8

PROOF OF SERVICE
(Revised 3/10/10)

APPLICANT
Ryan O’Keefe, Vice President
Genesis Solar LLC
700 Universe Boulevard
Juno Beach, Florida 33408
E-mail service preferred
Ryan.okeefe@nexteraenergy.com

Scott Busa/Project Director
Meg Russel/Project Manager
Duane McCloud/Lead Engineer
NextEra Energy
700 Universe Boulevard
Juno Beach, FL 33408
Scott.Busa@nexteraenergy.com
Meg.Russell@nexteraenergy.com
Duane.mccloud@nexteraenergy.com
E-mail service preferred
Matt Handel/Vice President
Matt.Handel@nexteraenergy.com
Email service preferred
Kenny Stein,
Environmental Services Manager
Kenneth.Stein@nexteraenergy.com

Mike Pappalardo
Permitting Manager
3368 Videra Drive
Eugene, OR 97405
mike.pappalardo@nexteraenergy.com

Kerry Hattevik/Director
West Region Regulatory Affairs
829 Arlington Boulevard
El Cerrito, CA 94530
Kerry.Hattevik@nexteraenergy.com

COUNSEL FOR APPLICANT
Scott Galati
Galati & Blek, LLP
455 Capitol Mall, Ste. 350
Sacramento, CA 95814
sgalati@gb-llp.com

COUSSEL FOR APPLICANT
James Kimura, Project Engineer
Worley Parsons
2330 East Bidwell Street, Ste.150
Folsom, CA 95630
James.Kimura@WorleyParsons.com

INTERESTED AGENCIES
California-ISO
e-recipient@caiso.com

INTERESTED AGENCIES
Allison Shaffer, Project Manager
Bureau of Land Management
Palm Springs South Coast
Field Office
1201 Bird Center Drive
Palm Springs, CA 92262
Allison_Shaffer@blm.gov

INTERVENORS
California Unions for Reliable Energy (CURE)
c/o: Tanya A. Gulessarian,
*Rachel E. Koss,
Marc D. Joseph
Adams Broadwell Joesph
& Cardoza
601 Gateway Boulevard,
Ste 1000
South San Francisco, CA 94080
tgulessarian@adamsbroadwell.com
rkoss@adamsbroadwell.com

*indicates change
DECLARATION OF SERVICE

I, ____________, declare that on ____________, 2010, I served and filed copies of the attached ____________, dated ____________, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://ww.energy.ca.gov/sitingcases/genesis_solar].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

_____ sent electronically to all email addresses on the Proof of Service list;

_____ by personal delivery;

_____ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked “email preferred.”

AND

FOR FILING WITH THE ENERGY COMMISSION:

_____ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 09-AFC-8
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

____________________________

*indicates change