



TETRA TECH EC, INC.

**DOCKET**

**09-AFC-8**

DATE DEC 15 2009

RECD. DEC 17 2009

December 15, 2009

California Energy Commission  
Docket No. 09-AFC-8  
1516 9<sup>th</sup> St.  
Sacramento, CA 95814

**Genesis Solar Energy Project - Docket Number 09-AFC-8**

Docket Clerk:

Included with this letter are CD-ROM disks which contain supplemental information to the Genesis Solar Energy Project Data Request responses- Set 1A. These CDs contain modeling data, calculations, spreadsheets, GIS shape files and other data which are most appropriately stored and reviewed in an electronic manner.

The following subject area CDs are included in this submission.

- Air Quality- 5 CDs
- Alternatives- 5 CDs

All information contained on these CDs is believed to be accurate and true.

Sincerely,

Tricia Bernhardt  
Project Manager/Tetra Tech EC

cc: Mike Monasmith /CEC Project Manager



# OVERSIZE DOCUMENT

- Too Large to Scan
- No Digital Version Available
- The complete document can be found in the Dockets Unit.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION FOR THE  
GENESIS SOLAR ENERGY PROJECT**

**Docket No. 09-AFC-8**

**PROOF OF SERVICE**  
(Est. 11/30/09)

**APPLICANT**

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**INTERESTED AGENCIES**

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DECLARATION OF SERVICE

Jenna Farrell, declare that on Dec 15, 2009, I served and filed copies of the attached CDS, dated Dec 14, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [[http://www.energy.ca.gov/sitingcases/genesis\\_solar](http://www.energy.ca.gov/sitingcases/genesis_solar)].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at \_\_\_\_\_, with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 09-AFC-8  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

