



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE  
**GENESIS SOLAR ENERGY PROJECT**  
GENESIS SOLAR, LLC

DOCKET No. 09-AFC-8

### NOTICE OF SCOPING ORDER STATUS CONFERENCE AND ORDER

**PLEASE TAKE NOTICE** that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the **GENESIS SOLAR ENERGY PROJECT** has scheduled a Scoping Order Status Conference as follows:

*The Scoping Order Status Conference will be conducted on:*

**THURSDAY, January 7, 2010**  
Beginning at 10:00 a.m.

California Energy Commission  
Hearing Room A  
1516 Ninth Street  
Sacramento, CA 95814

**DOCKET**

**09-AFC-8**

DATE DEC 21 2009

RECD. DEC 21 2009

### Purpose of the Status Conference

This Scoping Order Status Conference is sponsored by the Energy Commission to inform the Committee, the parties, and the Community about the project's progress to date in the AFC process and to discuss legal issues raised in the parties' briefs. In particular, the Scoping Order Status Conference was requested by the Applicant at the Informational Hearing on December 10, 2009, to discuss soil and water issues affecting the design of the project.

At the Scoping Order Status Conference, parties should be prepared to inform and advise the Committee on the Project's current status and address any issues raised in the parties' briefs.

### **Scoping Order Briefs**

The Applicant shall serve and file a **SCOPING ORDER BRIEF and a PROPOSED COMMITTEE SCOPING ORDER** on all parties and the Commission's Docket Unit, 1516 9th Street, MS-15, Sacramento, California 95814-5512, **no later than 3:00 p.m., Thursday, December 31, 2009**. Staff and Intervenor's **RESPONSE TO SCOPING ORDER BRIEF and a PROPOSED COMMITTEE SCOPING ORDER** shall be provided to and received by the other parties and the Commission's Docket Unit **no later than 3:00 p.m., Tuesday, January 5, 2010**. The parties shall e-mail their statements to the Hearing Officer as well as to the Docket Unit and the parties as indicated on the Proof-of-Service list.

### **Public Adviser and Public Participation**

The Energy Commission Public Adviser is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 1-800-822-6228 or e-mail: **[publicadviser@energy.state.ca.us]**.

If you have a disability and need assistance to participate in any scheduled event, contact Lourdes Quiroz no less than five days prior to the hearing at (916) 654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**.

### **Information**

Questions of a legal or procedural nature should be directed to Kenneth Celli, the Hearing Officer, at (916) 651-8893 or e-mail: **[kcelli@energy.state.ca.us]**.

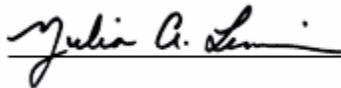
Technical questions concerning the project should be addressed to Mike Monasmi, Staff Project Manager, at (916) 654-4894 or e-mail: **[mmonasmi@energy.state.ca.us]**.

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: **[mediaoffice@energy.state.ca.us]**.

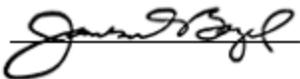
Information regarding the status of the Project, as well as notices and other relevant documents pertaining to this proceeding, may be viewed on the Energy Commission's Internet web page at:

**[http://www.energy.ca.gov/sitingcases/genesis\\_solar/index.html](http://www.energy.ca.gov/sitingcases/genesis_solar/index.html)**.

Dated: December 21, 2009 at Sacramento, California.

A handwritten signature in cursive script, reading "Julia A. Levin", written over a horizontal line.

JULIA LEVIN  
Commissioner and Presiding Member  
Genesis Solar AFC Committee

A handwritten signature in cursive script, reading "James D. Boyd", written over a horizontal line.

JAMES D. BOYD  
Vice Chair and Associate Member  
Genesis Solar AFC Committee



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**APPLICATION FOR CERTIFICATION FOR THE  
*GENESIS SOLAR ENERGY PROJECT***

**Docket No. 09-AFC-8**

**PROOF OF SERVICE  
(Revised 12/15/09)**

**APPLICANT**

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Meg Russel/Project Manager  
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**APPLICANT'S CONSULTANTS**

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2330 East Bidwell Street, Ste 150  
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**COUNSEL FOR APPLICANT**

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[sgalati@gb-llp.com](mailto:sgalati@gb-llp.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Allison Shaffer/ Project Mgr.  
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Palm Springs  
South Coast Field Office  
1201 Bird Center Drive,  
Palm Springs, CA 92262  
[Allison\\_Shaffer@blm.gov](mailto:Allison_Shaffer@blm.gov)

**INTERVENORS**

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**ENERGY COMMISSION**

JULIA LEVIN  
Commissioner and Presiding  
Member  
[jlevin@energy.state.ca.us](mailto:jlevin@energy.state.ca.us)

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Vice Chair and Presiding Member  
[jboyd@energy.state.ca.us](mailto:jboyd@energy.state.ca.us)

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Public Adviser's Office  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, Maggie Read, declare that on December 21, 2009, I served and filed copies of the attached Notice of Scoping Order Status Conference and Order, dated December 21, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [[http://www.energy.ca.gov/sitingcases/genesis\\_solar](http://www.energy.ca.gov/sitingcases/genesis_solar)].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

  X   sent electronically to all email addresses on the Proof of Service list;

  X   by personal delivery or by depositing in the United States mail at Sacramento, California, with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

  X   sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

       depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-8  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By:

Maggie Read