



# Department of Toxic Substances Control

Maziar Movassaghi Acting Director 5796 Corporate Avenue Cypress, California 90630



**DOCKET** 

09-AFC-7

DATE

OCT 12 2009

RECD. OCT 19 2009

October 12, 2010

Mr. Alan Solomon **Energy Commission Project Manager** California Energy Commission 1516 Ninth Street Sacramento, California 95814-5512

NOTICE OF AVAILABILITY RELATED TO THE REVISED STAFF ASSESSMENT FOR THE PROPOSED PALEN SOLAR POWER (09-AFC-7) PROJECT, RIVERSIDE COUNTY

Dear Mr. Solomon:

The Department of Toxic Substances Control (DTSC) has received your submitted Revised Staff Assessment (RSA) Part 1 and Part 2 for the above-mentioned project. The following project description is stated in your document: "The RSA contains the Energy Commission staff's environmental, public health and engineering evaluation of the proposed Palen Solar Power Project (PSPP). The PSPP is a concentrated solar thermal electric generating facility with two adjacent, independent, and identical units of 250 megawatt (MW) nominal capacity each for a total nominal capacity of 500 MW. The project is proposed to be located in the Southern California inland desert, approximately 10 miles east of the small community of Desert Center, in eastern Riverside County, California: approximately halfway between the cities of Indio and Blythe: and about three miles east of the southeast end of Joshua Tree National Park. The applicants are seeking a right-of-way grant for approximately 5,200 acres of lands owned by the federal government and administrated by the Bureau of Management (BLM). Construction and operation of the project would disturb a total of about 2,970 acres. If approved, project construction would begin in 2011, with commercial operation commencing in mid 2013". DTSC has the following comments:

1) DTSC provided comments on the original version of the Application for Certification (AFC) on November 18, 2008. Those comments still apply to the current AFC for the project; some of those comments have been addressed in the submitted AFC. Please ensure that all comments will be addressed in the final AFC.

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> 2) DTSC can provide guidance for cleanup oversight through an Environmental Oversight Agreement (EOA) for government agencies which would not be responsible parties under CERCLA, or a Voluntary Cleanup Agreement (VCA) for private parties. For additional information on the EOA or VCA, please see www.dtsc.ca.gov/SiteCleanup/Brownfields, or contact Ms. Maryam Tasnif-Abbasi, DTSC's Voluntary Cleanup Coordinator, at (714) 484-5489.

If you have any questions regarding this letter, please contact Mr. Rafiq Ahmed, Project Manager, at <a href="mailto:rahmed@dtsc.ca.gov">rahmed@dtsc.ca.gov</a> or by phone at (714) 484-5491.

Sincerely,

Greg Holmes Unit Chief

Brownfields and Environmental Restoration Program

cc: Governor's Office of Planning and Research

State Clearinghouse

P.O. Box 3044

Sacramento, California 95812-3044

state.clearinghouse@opr.ca.gov

CEQA Tracking Center
Department of Toxic Substances Control
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Mr. Roger Johnson, Siting Office Manager Siting, Transmission and Environmental Protection Division California Energy Commission 1516 Ninth Street Sacramento, California 95814-5512



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

# APPLICATION FOR CERTIFICATION FOR THE PALEN SOLAR POWER PLANT PROJECT

Docket No. 09-AFC-7

PROOF OF SERVICE (Revised 8/27/10)

# **APPLICANT**

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# **INTERESTED AGENCIES**

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# **ENERGY COMMISSION**

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# **DECLARATION OF SERVICE**

I, <u>Sabrina Savala</u>, declare that on October 20, 2010, I served and filed copies of the attached <u>Comments from the California Department of Toxic Substances Control</u>, dated <u>October 12, 2010</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/solar\_millennium\_palen]

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

	FOR SERVICE TO ALL OTHER PARTIES:
X	sent electronically to all email addresses on the Proof of Service list; by personal delivery;
X	by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses <b>NOT</b> marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
X	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );
OR	depositing in the mail an original and 12 paper copies, as follows:
	dopositing in the man arrenginar and 12 paper copies, as removed
	CALIFORNIA ENERGY COMMISSION Attn: Docket No. <u>09-AFC-7</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed by	
Sabrina Savala	