CALIFORNIA ENERGY COMMISSION
1516 NINTH STREET
SACRAMENTO, CA 95814-5512
www.energy.ca.gov

April 13, 2010



Solar Millennium, LLC Attention: Alice Harron 1625 Shattuck Avenue, Suite 270 Berkeley, CA 94709

Dear Ms. Harron:

Please be advised that the Energy Commission and Bureau of Land Management staff met at the Palen proposed site on April 8, 2010 with staff from the California Department of Fish and Game and the U.S. Fish and Wildlife Service. The purpose for this visit was to evaluate potential lands that could be added to the staff's reduced acreage alternative presented in the Palen Solar Power Project Staff Assessment/Draft Environmental Impact Statement (SA/DEIS).

With the goal of identifying a project configuration that both avoids the sensitive biological resources identified in the SA/DEIS and attains, as close as possible, the megawattage originally proposed, Energy Commission staff have identified an additional possible alternative configuration for the Palen Solar Power Project. I wanted to provide you with a copy of this alternative so that you and your staff have time to review it prior to the April 16, 2010 Workshop so that the parties can engage in meaningful dialogue concerning the technical feasibility of this alternative.

Additionally, at the workshop, staff would like to discuss any proposed alternatives that Solar Millennium may have developed that avoid the sensitive biological resources identified by staff in the SA/DEIS. Please docket a copy of the description and details of any such alternatives so that Energy Commission staff, other parties, and the public have the opportunity to review them prior to the workshop.

Please feel free to call me directly at 916-653-8236 if you have any questions.

Sincerely,

Alan H. Solomon **Project Manager** 

# **REVISED ALTERNATIVE FOR CONSIDERATION**





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

## APPLICATION FOR CERTIFICATION FOR THE PALEN SOLAR POWER PLANT PROJECT

Docket No. 09-AFC-7

PROOF OF SERVICE (Revised 4/5/10)

#### **APPLICANT**

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## Co-COUNSEL

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## Co-COUNSEL

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## **INTERVENORS**

\*California Unions for Reliable Energy (CURE) c/o Tanya A. Gulesserian, Marc D. Joseph \*Jason W. Holder Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Suite 1000 South San Francisco, CA 94080 tgulesserian@adamsbroadwell.com jholder@adamsbroadwell.com\*

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#### **INTERESTED AGENCIES**

California ISO .e-recipient@caiso.com.

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# **DECLARATION OF SERVICE**

I, Hilarie Anderson, declare that on April 14, 2010, I served and filed a copy of the attached Letter from Alan Solomon to Alice Harron. The original document, filed with the Docket Unit, is accompanied by a copy of the of Service list. most recent Proof located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/solar millennium palen]

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

## (Check all that Apply)

#### FOR SERVICE TO ALL OTHER PARTIES:

- x \_\_\_\_\_ sent electronically to all email addresses on the Proof of Service list;
- \_\_\_\_\_ by personal delivery;
- x by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

## FOR FILING WITH THE ENERGY COMMISSION:

<u>x</u> sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

## CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>09-AFC-7</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

<u>Original Signature in Dockets</u> Hilarie Anderson