

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

APPLICATION FOR CERTIFICATION FOR THE PALEN SOLAR POWER PROJECT

DOCKET No. 09-AFC-7

## NOTICE OF MANDATORY STATUS CONFERENCE

PLEASE TAKE NOTICE that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the PALEN SOLAR POWER PROJECT has scheduled a Mandatory Status Conference to take place as follows:

Thursday, April 15, 2010 Beginning at 2 p.m.

California Energy Commission Hearing Room A 1516 Ninth Street Sacramento, CA 95814 **DOCKET**09-AFC-7

DATE APR 5 2010

RECD. APR 5 2010

**TELECONFERENCE OPTION:** The following toll-free phone number will be available for callers to participate in the Status Conference:

Call: 1-800-369-1177
Use Passcode: "SOLAR"
Conference Leader: "MR. RAOUL RENAUD"

## **Purpose of the Status Conference**

This Status Conference is sponsored by the Committee assigned to this matter to resolve issues that might hinder timely and orderly progress of the proceedings.

# **Conference Participation**

The Committee **directs** each party to participate and be represented by an agent with authority to bind and make decisions on the party's behalf. The Committee also invites the attendance of the Bureau of Land Management (BLM).

#### **Issues Statements**

The parties shall prepare, docket and serve an Issues Statement of no more than two pages in length by **Monday**, **April 12**, **2010**. The Issues Statement shall contain a proposed schedule including dates for publication of the SSA/FEIS, Prehearing Conference, and Evidentiary Hearings. In addition, the Issues Statement shall include a brief discussion of what obstacles may exist that would hinder completion of this proceeding by September, 2010.

# **Public Participation**

The Energy Commission's Public Adviser, is available to assist the public in participating in the application review process. Contact the Public Adviser's Office at (916) 654-4489 or 800-822-6228 or e-mail: [publicadviser@energy.state.ca.us].

If you have a disability and need assistance to participate in any scheduled event, contact Lourdes Quiroz no less than five days prior to the hearing at (916) 654-5146 or e-mail: [Iquiroz@energy.state.ca.us].

#### Information

Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Officer, at (916) 651-2020 or e-mail: [rrenaud@energy.state.ca.us].

Technical questions concerning the Project should be addressed to Alan Solomon, the Staff Project Manager, at (916) 653-8236 or e-mail: [asolomon@energy.state.ca.us].

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [mediaoffice@energy.state.ca.us].

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: [http://www.energy.ca.gov/sitingcases/solar\_millennium\_palen].

Dated: April 5, 2010 at Sacramento, California.

Original signed by:\_

ROBERT WEISENMILLER Commissioner and Presiding Member Palen Solar AFC Committee Original signed by:

KAREN DOUGLAS Chairman and Associate Member Palen Solar AFC Committee

Mailed to Lists: POS, 7371, 7372, 7373, 7374



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE PALEN SOLAR POWER PLANT PROJECT Docket No. 09-AFC-7

PROOF OF SERVICE (Revised 4/5/10)

#### **APPLICANT**

Alice Harron
Senior Director of Project
Development
1625 Shattuck Avenue, Suite 270
Berkeley, CA 94709-1161
harron@solarmillenium.com

Elizabeth Ingram, Associate Developer, Solar Millennium, LLC 1625 Shattuck Avenue Berkeley, CA 94709 ingram@solarmillennium.com.

Arrie Bachrach AECOM Project Manager 1220 Avenida Acaso Camarillo, CA 93012 arrie.bachrach@aecom.com

Ram Ambatipudi Chevron Energy Solutions 150 E. Colorado Blvd., Ste. 360 Pasadena, CA 91105 rambatipudi@chevron.com.

#### Co-COUNSEL

Scott Galati, Esq. Galati/Blek, LLP 455 Capitol Mall, Suite 350 Sacramento, CA 95814 sgalati@qb-llp.com

#### **Co-COUNSEL**

Peter Weiner, Matthew Sanders Paul, Hastings, Janofsky & Walker LLP 55 2nd Street, Suite 2400-3441 San Francisco, CA 94105 peterweiner@paulhastings.com matthewsanders@paulhastings.com

#### **INTERVENORS**

\*California Unions for Reliable
Energy (CURE)
c/o Tanya A. Gulesserian,
Marc D. Joseph
\*Jason W. Holder
Adams Broadwell Joseph &
Cardozo
601 Gateway Boulevard,
Suite 1000
South San Francisco, CA 94080
tgulesserian@adamsbroadwell.co
m
jholder@adamsbroadwell.com\*

Michael E. Boyd, President Californians for Renewable Energy, Inc. 5439 Soquel Drive Soquel, CA 95073-2659 michaelboyd@sbcqlobal.net

Alfredo Figueroa Californians for Renewable Energy, Inc. 424 North Carlton Blythe, CA 92225 lacunadeaztlan@aol.com

#### **INTERESTED AGENCIES**

California ISO .e-recipient@caiso.com.

Holly L. Roberts, Project Manager Bureau of Land Management Palm Springs-South Coast Field Office 1201 Bird Center Drive Palm Springs, CA 92262 CAPSSolarBlythe@blm.gov

#### **ENERGY COMMISSION**

ROBERT WIESENMILLER Commissioner and Presiding Member

rweisenm@energy.state.ca.us

# KAREN DOUGLAS

Chairman and Associate Member kldougla@energy.state.ca.us.

Raoul Renaud Hearing Officer rrenaud@energy.state.ca.us

Kristy Chew, Adviser to Commissioner Byron kchew@energy.state.ca.us

Alan Solomon
Siting Project Manager
asolomon@energy.state.ca.us

Lisa DeCarlo Staff Counsel Idecarlo@energy.state.ca.us

Jennifer Jennings
Public Adviser's Office
<a href="mailto:publicadviser@energy.state.ca.us">publicadviser@energy.state.ca.us</a>

# **DECLARATION OF SERVICE**

I, Maggie Read, declare that on April 5, 2010, I served and filed a copy of the attached Notice of Mandatory Status Conference and Revised Proof of Service list, dated April 5, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/solar\_millennium\_palen]

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check	all that Apply)
	FOR SERVICE TO ALL OTHER PARTIES:
Х	sent electronically to all email addresses on the Proof of Service list;
	by personal delivery;
X	by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses <b>NOT</b> marked "email preferred."
AND	
	FOR FILING WITH THE ENERGY COMMISSION:
<u>X</u>	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below ( <i>preferred method</i> );
OR	
	depositing in the mail an original and 12 paper copies, as follows:
	CALIFORNIA ENERGY COMMISSION Attn: Docket No. <u>09-AFC-7</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us
	e under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by:

Maggie Read