

# Notice of Decision by California Energy Commission

To: X Office of Planning and Research  
P.O. Box 3044  
1400 Tenth Street, Room 222  
Sacramento, CA 98512-3044

Clearinghouse No: \_\_\_\_\_

X California Resources Agency  
1416 9th Street, Room 1311  
Sacramento, CA 95814

From: California Energy Commission  
1516 9th Street  
Sacramento, CA 95814

Subject: Filing of Notice of Decision in compliance with Public Resources Code Section 21080.5 and Title 20, California Code of Regulations, Section 1768

Project Title: Blythe Solar Power Project

Energy Commission Docket Number: 09-AFC-6

Energy Commission Contact Person: Alan Solomon Telephone: (916) 653-8236

Project Location: The project is proposed to be located in the southern California inland desert, approximately eight miles west of the city of Blythe and three miles north of the Interstate-10 freeway in Riverside County, California.

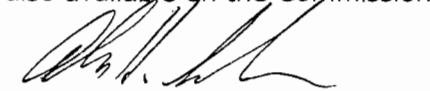
The Blythe project is in Township 6 South, Ranges 21 and 22 East and Township 5 South, Range 22 East. Construction and operation of the proposed project would disturb approximately 7,044 acres, including ancillary facilities outside the plant footprint.

County: Riverside County

Project Description: The proposed Blythe Solar Power Project (BSPP) is a concentrated solar thermal electric generating facility with four adjacent, independent, and units of 250 megawatt (MW) nominal capacity each for a total nominal capacity of 1,000 MW.

On September 15, 2010, the California Energy Commission approved the above-described project pursuant to a regulatory program certified by the California Secretary of Resources under Section 21080.5 of the California Public Resources Code.

The Commission docket files containing the final Commission Decision and other information regarding the project are available to the public at: California Energy Commission, 1516 9th Street, Sacramento, California, 95814. The final Decision and other information regarding the project is also available on the Commission's web site located at [www.energy.ca.gov](http://www.energy.ca.gov).



Signature

9/15/10

Date

Project Manager

Title

Dates received for filing

OPR:

Resources:

**FILED**

SEP 15 2010

Resources Agency of California

**DOCKET**

09-AFC-6

DATE SEP 15 2010

RECD. SEP 15 2010

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Blythe Solar Power Project (09-AFC-6)

Lead Agency: California Energy Commission

Contact Person: Alan Solomon

Mailing Address: 1516 Ninth Street

Phone: 916-653-8236

City: Sacramento

Zip: 95814

County: Sacramento

**Project Location:** County: Riverside

City/Nearest Community: Blythe

Cross Streets: I-10 Freeway

Zip Code: \_\_\_\_\_

Lat. / Long.: \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N/ \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W

Total Acres: 7044

Assessor's Parcel No.: See Attached

Section: \_\_\_\_\_

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 110

Waterways: \_\_\_\_\_

Airports: Blythe Airport

Railways: \_\_\_\_\_

Schools: \_\_\_\_\_

**Document Type:**

- CEQA:  NOP
- Early Cons
- Neg Dec
- Mit Neg Dec

- Draft EIR
- Supplement/Subsequent EIR (Prior SCH No.)
- Other Energy Commission Decision

- NEPA:  NOI
- EA
- Draft EIS
- FONSI

- Other:  Joint Document
- Final Document
- Other \_\_\_\_\_

**Local Action Type:**

- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan
- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan
- Rezone
- Prezone
- Use Permit
- Land Division (Subdivision, etc.)
- Annexation
- Redevelopment
- Coastal Permit
- Other \_\_\_\_\_

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational \_\_\_\_\_
- Recreational \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type \_\_\_\_\_
- Mining: Mineral \_\_\_\_\_
- Power: Type Generation Plant MW 1000
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Other \_\_\_\_\_
- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Wildlife
- Growth Inducing
- Land Use
- Cumulative Effects

**Present Land Use/Zoning/General Plan Designation:**

BLM Property

**Project Description:** (please use a separate page if necessary)

The proposed Blythe Solar Power Project (BSPP) is a concentrated solar thermal electric generating facility with four adjacent, independent, and identical units of 250 megawatt (MW) nominal capacity each for a total nominal capacity of 1,000 MW. The project is proposed to be located in the southern California inland desert, approximately eight miles west of the city of Blythe and three miles north of the Interstate-10 freeway in Riverside County, California.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

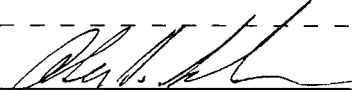
- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # _____              | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics       | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)       | <input type="checkbox"/> Reclamation Board                                    |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Regional WQCB # _____                                |
| <input type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Colorado River Board                   | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of             | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Education, Department of               | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Fish & Game Region # _____             | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Food & Agriculture, Department of      | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Forestry & Fire Protection             | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> Health Services, Department of         | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Housing & Community Development        |   |
| <input type="checkbox"/> Integrated Waste Management Board      | <input checked="" type="checkbox"/> Other <u>See Attached Mailing List</u>    |
| <input type="checkbox"/> Native American Heritage Commission    | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Office of Emergency Services           |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 8/11/10 Ending Date 9/10/10

**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Signature of Lead Agency Representative:  Date: 9/15/10



201834	KAREN	TRACY	RIVERSIDE CO DEPT OF ENVIRO HLTH	DISTRICT ENVIRO SVCS DIV
201826			PERMITTING OFFICER	BLYTHE DMV OFFICE
201828			SUPERVISOR	FED MOTOR CARRIER SAFETY ADMIN
201810			SUPERVISOR	RIVERSIDE CO ENV HEALTH SVCS DEPT
201836			INSPECTOR	RIVERSIDE CO FIRE DEPT
201837			HAZARDOUS DEVICE TEAM	RIVERSIDE CO SHERIFF DEPT
201835			DUTY OFFICER	SAN BERNARDINO DIST OFC CAL OSHA

4080 LEMON ST	RIVERSIDE	CA 92502-1629
PO BOX 2160	BLYTHE	CA 92226
4065 COUNTY CIRCLE DR RM 104	RIVERSIDE	CA 92503
6010 HIDDEN VALLEY ROAD	CARLSBAD	CA 92011
73-720 FRED WARING DRIVE, SUITE 100	PALM DESERT	CA 92260-7002
38686 EL CERRITO ROAD	PALM DESERT	CA 92211
770 FAIRMONT AVE STE 100	GLENDALE	CA 91203-1068
464 W 4TH ST MS-18	SAN BERNARDINO	CA 92401
5796 CORPORATE AVE	CYPRESS	CA 90630-4732
440 SOUUTH MAIN ST	BLYTHE	CA 92225
1201 BIRD CENTER DRIVE	PALM SPRINGS	CA 92262
14306 PARK AVENUE	VICTORVILLE	CA 92392-2310
2300 MARKET ST	RIVERSIDE	CA 92501
1416 9TH STREET RM 1442-7	SACRAMENTO	CA 95814-5511
2800 COTTAGE WAY W-1928	SACRAMENTO	CA 95825-1886
4080 LEMON STREET 9TH ST	RIVERSIDE	CA 92502
4080 LEMON STREET 9TH FL	RIVERSIDE	CA 92502
PO BOX 2160	BLYTHE	CA 92226-2160
444 N 3RD ST	SACRAMENTO	CA 95811
75 HAWTHORNE ST, CED-2	SAN FRANCISCO	CA 94105
1201 BIRD CENTER DRIVE	PALM SPRINGS	CA 92262
4080 LEMON STREET	RIVERSIDE	CA 92502
1201 BIRD CENTER DRIVE	PALM SPRINGS	CA 92262
4080 LEMON STREET	RIVERSIDE	CA 92502
PO BOX 1440	RIVERSIDE	CA 92502
201 BIRD CENTER DRIVE	PALM SPRINGS	CA 92262
2800 COTTAGE WAY W-1928	SACRAMENTO	CA 95825-1886
464 W. 4TH ST MS-619	SAN BERNARDINO	CA 92401
38-686 EL CERRITO RD	PALM DESERT	CA 92211
73-720 FRED WARING DR STE 100	PALM DESERT	CA 92260
1201 BIRD CENTER DRIVE	PALM SPRINGS	CA 92262
3650 SCHRIEVER AVE	MATHER	CA 95655-4203
915 CAPITAL MALL # 364	SACRAMENTO	CA 95814-4801
915 WILSHIRE BLVD	LOS ANGELES	CA 90017-3401

554 S PASEO DOROTEA  
430 S BROADWAY  
1325 J ST STE 1540  
4065 COUNTY CIRCLE DRIVE  
2300 MARKET ST STE 150  
7477 MISSION BLVD  
464 W 4TH ST RM 339

PALM SPRINGS CA 92264  
BLYTHE CA 92225  
SACRAMENTO CA 95814  
RM 104 RIVERSIDE CA 92503  
RIVERSIDE CA 92501  
RIVERSIDE CA 92509-2400  
SAN BERNARDINO CA 92408

The Blythe project is in Township 6 South, Ranges 21 and 22 East and Township 5 South, Range 22 East. Construction and operation of the proposed project would disturb approximately 7,044 acres, including ancillary facilities outside the plant footprint.

The following Riverside County Assessor's Parcel Number's can be found within the proposed project boundary:

APN 818150003	APN 818160002	APN 818150002	APN 818160004
APN 818160005	APN 818160003	APN 818160007	APN 818160008
APN 818160006	APN 818160010	APN 818160011	APN 818160009
APN 818160013	APN 821050011	APN 818160012	APN 821020008
APN 818150006	APN 818180020	APN 818150005	APN 818180009
APN 821020011	APN 818180008	APN 818180013	APN 818180011
APN 818180012	APN 818180017	APN 818180014	APN 818180015
APN 818180010	APN 818180018	APN 818180021	



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STATE OF CALIFORNIA—RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME

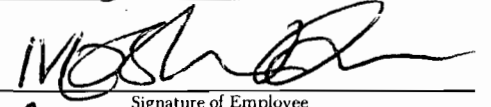
No. C9868  
2010

Sept. 15, 2010

Received of CA Energy Commission \$ 949.50

Nine Hundred Forty Nine and 50/100 Dollars

For. Environmental Filing Fee



Signature of Employee

Accountant I

Title

