



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA

REVISED

AGENDA

**RICE SOLAR ENERGY PROJECT
BLYTHE SOLAR POWER PROJECT
PALEN SOLAR POWER PROJECT**

**CALIFORNIA ENERGY COMMISSION INFORMATIONAL HEARINGS
U. S. BUREAU OF LAND MANAGEMENT ENVIRONMENTAL SCOPING MEETINGS
AND
PUBLIC SITE VISITS**

MONDAY, JANUARY 25, 2010

Blythe City Hall Council Chambers
235 N. Broadway
Blythe, California 92225

- 1:15 p.m.** Rice Solar Energy Project site visit begins (bus leaves City Hall).
- 3:30 p.m.** Blythe Solar Power Project and Palen Solar Power Project site visits begin (bus leaves City Hall).
- 5:00 p.m.** All buses return to Blythe City Hall. Presentations and discussions concerning matters common to Blythe Solar Power Project, Palen Solar Power Project, and Rice Solar Energy Project.
- ~~7:00 p.m.~~ 6:00 P.M.** Presentations and discussions regarding the Rice Solar Energy Project.
- ~~8:00 p.m.~~ 7:00 P.M.** Presentations and discussions regarding the Blythe Solar Power Project and Palen Solar Power Project.

DOCKET

09-AFC-6

DATE JAN 13 2010

RECD. JAN 14 2010



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION
FOR THE *BLYTHE SOLAR
POWER PLANT PROJECT***

Docket No. 09-AFC-6

PROOF OF SERVICE
(Revised 12/28/09)

APPLICANT

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CAPSSolarBlythe@blm.gov

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DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on January 13, 2010, I served and filed a copy of the attached Revised Agenda. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/solar_millennium_blythe]

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

 X sent electronically to all email addresses on the Proof of Service list;

 X by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

 X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

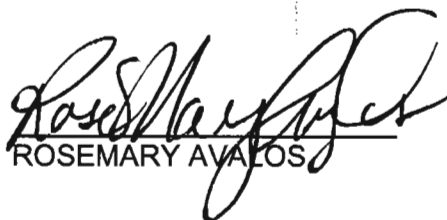
OR

 depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-6
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.


ROSEMARY AVALOS