

**CALIFORNIA ENERGY COMMISSION**1516 Ninth Street  
Sacramento, California 95814

Main website: www.energy.ca.gov

**DOCKET****08-AFC-9**

DATE \_\_\_\_\_

RECD MAR 1 2010

## Notice of Additional Preliminary Staff Assessment Workshop for the Palmdale Hybrid Power Project (08-AFC-9)

The California Energy Commission conducted a staff workshop for the proposed Palmdale Hybrid Power Project to discuss the Preliminary Staff Assessment (PSA) on February 11, 2010. An additional staff workshop will be held on March 16, 2010. All interested agencies and members of the public are invited to participate.

Details of the workshop are as follows:

**TUESDAY, March 16, 2010**  
**Starting at 10:30 am**

**City of Palmdale**  
**Development Services Building**  
**38250 Sierra Highway**  
**Palmdale, CA 93550**

Call-in Number (toll free): **(949) 231-1790, 1234#, 300#**

(Wheelchair Accessible)

### PURPOSE

The purpose of the workshop is to allow staff, the applicant, interested agencies, and the public to discuss the PSA and work towards resolving any remaining project issues. The subject of Biological Resources will be discussed; in addition, other technical areas of the PSA may be discussed, as necessary.

### BACKGROUND

On August 4, 2008 the City of Palmdale filed an Application for Certification (08-AFC-9) with the California Energy Commission to construct and operate the Palmdale Hybrid Power Project: a hybrid of natural gas-fired combined generating equipment integrated with solar thermal generating equipment. The plant will have a net electrical output of 617 megawatts (MW).

The PHPP facility would require permanent use of 327 acres located in the northernmost portion of the City of Palmdale, Los Angeles County and north and west of the combined facilities of Los Angeles/Palmdale Regional Airport and Air Force Plant 42. If approved, construction of the new power plant is expected to occur over a 27-month period, with construction commencing in spring 2011, and is expected to cost approximately \$715 million.

PROOF OF SERVICE (REVISED 2/4/10) FILED WITH  
ORIGINAL MAILED FROM SACRAMENTO ON 3/1/10

HA

## **PUBLIC PARTICIPATION**

Please direct your technical or project schedule questions to Felicia Miller, Energy Commission Project Manager at (916) 654-4640, or by e-mail at [fmiller@energy.state.ca.us](mailto:fmiller@energy.state.ca.us). If you desire information on participating in the Energy Commission's review of the project, please contact Jennifer Jennings, the Energy Commission's Public Adviser's Office at (916) 654-4489 or toll free in California at (800) 822-6228. The Public Adviser's Office can also be contacted via email at [pao@energy.state.ca.us](mailto:pao@energy.state.ca.us). News media inquiries should be directed to the media office at (916) 654-4989 or via email at [mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us). The status of the proposed project, copies of notices, an electronic version of the AFC, and other relevant documents are also available on the Energy Commission's web site: <http://www.energy.ca.gov/sitingcases//palmdale>.

You can also subscribe to receive e-mail notification of all notices and announcements at <http://www.energy.ca.gov/listservers>. By being on this email list, you will receive all project-related notices and documents pertaining to the project's evaluation and review. If you have any questions related to the automatic email notification list, please contact Hilarie Anderson, Project Assistant at (916) 651-0479, or by email at [handerson@energy.state.ca.us](mailto:handerson@energy.state.ca.us).

Date: \_\_\_\_\_

\_\_\_\_\_  
TERRENCE O'BRIEN, Deputy Director  
Siting, Transmission & Environmental  
Protection Division

Proof of Service List  
Mail Lists (08-AFC-9)

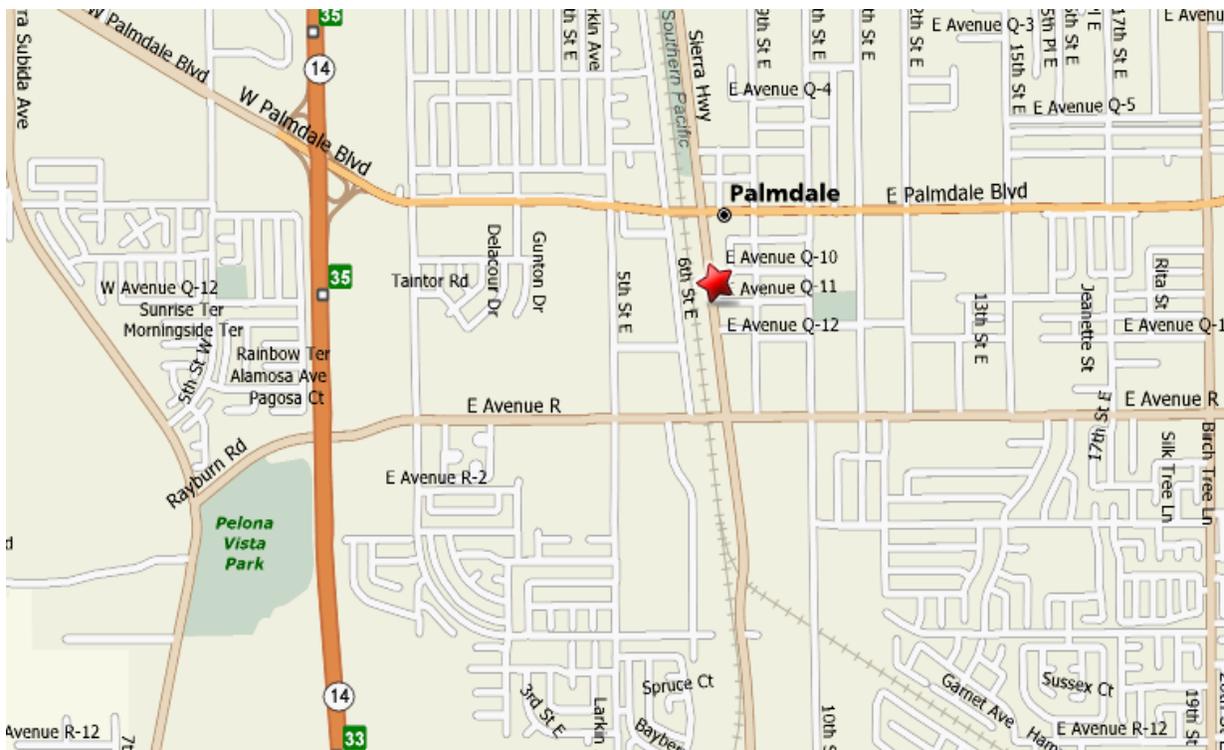
**ENERGY COMMISSION PUBLIC CONTINUATION WORKSHOP FOR THE  
PRELIMINARY STAFF ASSESSMENT FOR THE PROPOSED  
PALMDALE HYBRID POWER PROJECT**

**TUESDAY, March 16, 2010  
Starting at 10:30AM**

**Call-in Number (toll free): (949) 231-1790, 1234#, 300#**

**City of Palmdale  
Development Services Building  
38250 Sierra Highway  
Palmdale, CA 93550**

**(Wheelchair Accessible)**





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION**  
For the **PALMDALE HYBRID**  
**POWER PROJECT**

**Docket No. 08-AFC-9**

**PROOF OF SERVICE**

*(Revised 2/4/2010)*

**APPLICANT**

Thomas M. Barnett  
Executive Vice President  
Inland Energy, Inc.  
3501 Jamboree Road  
South Tower, Suite 606  
Newport Beach, CA 92660  
[tbarnett@inlandenergy.com](mailto:tbarnett@inlandenergy.com)

\*Antonio D. Penna Jr.  
Vice President  
Inland Energy  
18570 Kamana Road  
Apple Valley, CA 92307  
[tonypenna@inlandenergy.com](mailto:tonypenna@inlandenergy.com)

Laurie Lile  
Assistant City Manager  
City of Palmdale  
38300 North Sierra Highway,  
Suite A  
Palmdale, CA 93550  
[llile@cityofpalmdale.org](mailto:llile@cityofpalmdale.org)

**APPLICANT'S CONSULTANTS**

Sara J. Head, QEP  
Vice President  
AECOM Environment  
1220 Avenida Acaso  
Camarillo, CA 93012  
[sara.head@aecom.com](mailto:sara.head@aecom.com)

**COUNSEL FOR APPLICANT**

Michael J. Carroll  
Marc Campopiano  
Latham & Watkins, LLP  
650 Town Center Drive, Ste.  
2000  
Costa Mesa, CA 92626  
[michael.carroll@lw.com](mailto:michael.carroll@lw.com)  
[marc.campopiano@lw.com](mailto:marc.campopiano@lw.com)

**INTERESTED AGENCIES**

Erinn Wilson  
Staff Environmental Scientist  
Department of Fish & Game  
18627 Brookhurst Street, #559  
Fountain Valley, CA 92708  
*E-mail preferred*  
[ewilson@dfg.ca.gov](mailto:ewilson@dfg.ca.gov)

Michael R. Plaziak, Manager  
Lahontan Regional  
Water Quality Control Board  
14440 Civic Drive, Suite 200  
Victorville, CA 92392-2306  
[mplaziak@waterboards.ca.gov](mailto:mplaziak@waterboards.ca.gov)

Rick Buckingham  
3310 El Camino Avenue, LL-90  
State Water Project  
Power & Risk Office  
Sacramento, CA 95821  
*E-mail preferred*  
[rbucking@water.ca.gov](mailto:rbucking@water.ca.gov)

Manuel Alvarez  
Robert J. Tucker  
SoCal Edison  
1201 K Street  
Sacramento, CA 95814  
[Manuel.Alvarez@sce.com](mailto:Manuel.Alvarez@sce.com)  
[Robert.Tucker@sce.com](mailto:Robert.Tucker@sce.com)

Christian Anderson  
Air Quality Engineer  
Antelope Valley AQMD  
43301 Division St, Suite 206  
Lancaster, CA 93535  
**E-MAIL PREFERRED**  
[canderson@avaqmd.ca.gov](mailto:canderson@avaqmd.ca.gov)

Jeffrey Doll  
Air Resources Engineer  
Energy Section/Stationary  
Sources  
California Air Resources Board  
P.O. Box 2815  
Sacramento, California 95812  
**E-MAIL PREFERRED**  
[jdoll@arb.ca.gov](mailto:jdoll@arb.ca.gov)

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**ENERGY COMMISSION**

JEFFREY D. BYRON  
Commissioner and Presiding  
Member  
[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

\*ANTHONY EGGERT  
Commissioner and Associate  
Member  
[aeggert@energy.state.ca.us](mailto:aeggert@energy.state.ca.us)

\* Kristy Chew  
Advisor to Commissioner Byron  
[kchew@energy.state.ca.us](mailto:kchew@energy.state.ca.us)

Paul Kramer  
Hearing Officer  
[pkramer@energy.state.ca.us](mailto:pkramer@energy.state.ca.us)

Felicia Miller  
Project Manager  
[fmiller@energy.state.ca.us](mailto:fmiller@energy.state.ca.us)

Caryn Holmes  
Staff Counsel  
[cholmes@energy.state.ca.us](mailto:cholmes@energy.state.ca.us)

Public Adviser  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, Hilarie Anderson, declare that on, March 1, 2010, I served and filed copies of the attached Workshop Notice. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[<http://www.energy.ca.gov/sitingcases/palmdale/index.html>]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

***(Check all that Apply)***

**For service to all other parties:**

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**For filing with the Energy Commission:**

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-9  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original signed by: \_\_\_\_\_  
**Hilarie Anderson**