

DOCKET

09-AFC-4

DATE	MAR 17 2011
RECD.	MAR 17 2011

March 17, 2011

California Energy Commission
Docket Unit
1516 Ninth Street
Sacramento, CA 95814-5512

Subject: **CITY OF OAKLEY LETTER TO P. MARTINEZ RE: MARCH 15, 2011
PREHEARING CONFERENCE & EVIDENTIARY HEARING
OAKLEY GENERATING STATION
DOCKET NO. (09-AFC-4)**

Enclosed for filing with the California Energy Commission is the original of, **CITY OF OAKLEY LETTER TO P. MARTINEZ RE: MARCH 15, 2011 PREHEARING CONFERENCE & EVIDENTIARY HEARING**, for the Oakley Generating Station (09-AFC-4).

Sincerely,



Marie Mills



3231 Main Street
Oakley, CA 94561
925 625 7000 tel
925 625 9859 fax
www.ci.oakley.ca.us

MAYOR
Jim Frazier

VICE MAYOR
Kevin Romick

COUNCILMEMBERS
Pat Anderson
Randy Pope
Carol Rios

March 14, 2011

Pierre Martinez
Energy Commission Project Manager
California Energy Commission
1516 Ninth Street
Sacramento, CA 95814-5512

RE: Oakley Generating Station Project
Docket 09-AFC-4
March 15, 2011 Prehearing Conference and Evidentiary Hearing

Dear Mr. Martinez:

The City of Oakley has reviewed the Final Staff Assessment for the Oakley Generating Station Project and is satisfied with the revisions and the treatment of the City's recommended conditions of approval.

We appreciate the CEC's careful and comprehensive review. Thank you for your efforts in addressing the items in a thorough and thoughtful manner. If you have any questions regarding our comments, please contact me at (925) 625-7006 or by email at willis@ci.oakley.ca.us.

Sincerely,

Rebecca Willis, AICP
Community Development Director
City of Oakley

Cc: Bryan Montgomery, Oakley City Manager



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION
FOR THE *OAKLEY GENERATING STATION***

**Docket No. 09-AFC-4
PROOF OF SERVICE
(Revised 3/3/2011)**

APPLICANT

Greg Lamberg, Sr. Vice President
RADBACK ENERGY
145 Town & Country Drive, #107
Danville, CA 94526
Greg.Lamberg@Radback.com

APPLICANT'S CONSULTANTS

Douglas Davy
CH2M HILL, Inc.
2485 Natomas Park Drive, Suite 600
Sacramento, CA 95833
ddavy@ch2m.com

COUNSEL FOR APPLICANT

Scott Galati
Marie Mills
Galati & Blek, LLP
455 Capitol Mall, Suite 350
Sacramento, CA 95814
sgalati@gb-llp.com
mmills@gb-llp.com

INTERESTED AGENCIES

California ISO
E-mail Preferred
e-recipient@caiso.com

*Maifiny Vang
CA Dept. of Water Resources
State Water Project Power and
Risk Office
3310 El Camino Avenue,
RM. LL90
Sacramento, CA 95821
mvang@water.ca.gov

INTERVENORS

Robert Sarvey
501 W. Grantline Road
Tracy, CA 95376
Sarveybob@aol.com

ENERGY COMMISSION

JAMES D. BOYD
Vice Chair and Presiding Member
jboyd@energy.state.ca.us

ROBERT B. WEISENMILLER
Chair and Associate Member
rweisenm@energy.state.ca.us

Kourtney Vaccaro
Hearing Officer
kvaccaro@energy.state.ca.us

Pierre Martinez
Siting Project Manager
pmartine@energy.state.ca.us

Kevin W. Bell
Staff Counsel
kwbell@energy.state.ca.us

Jennifer Jennings
Public Adviser
E-mail preferred
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Marie Mills, declare that on March 17, 2011, I served and filed copies of the attached **CITY OF OAKLEY LETTER TO P. MARTINEZ RE: MARCH 15, 2011 PREHEARING CONFERENCE & EVIDENTIARY HEARING**, dated March 14, 2011. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[\[http://www.energy.ca.gov/sitingcases/contracosta/index.html\]](http://www.energy.ca.gov/sitingcases/contracosta/index.html). The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

- depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-4
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.



Marie Mills