



**CH2M HILL**  
2485 Natomas Park Drive  
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Sacramento, CA 95833-2937  
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June 21, 2010

Ms. Felicia Miller  
Siting Project Manager  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814

<b>DOCKET</b>	
<b>09-AFC-4</b>	
DATE	<u>JUN 21 2010</u>
RECD.	<u>JUN 21 2010</u>

Subject: Oakley Generating Station Project (09-AFC-4)  
Email from California Department of Fish & Game dated June 21, 2010 regarding  
Wetland E Management Plan for the Oakley Generating Station -Updated

Dear Ms. Miller:

Attached please find one hardcopy of an Email from California Department of Fish & Game dated June 21, 2010 regarding Wetland E Management Plan - Updated for the Oakley Generating Station (09-AFC-4).

If you have any questions about this matter, please contact me at (916) 286-0278 or Sarah Madams at (916) 286-0249.

Sincerely,

CH2M HILL

Douglas M. Davy, Ph.D.  
AFC Project Manager

Email from California Department of Fish & Game dated June 21, 2010 regarding Wetland E Management Plan for the Oakley Generating Station -Updated

cc: POS List  
Project File

## Davy, Doug/SAC

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**From:** Randi Adair [RADAIR@dfg.ca.gov]  
**Sent:** June 21, 2010 10:57 AM  
**To:** McGregor, Keith/SAC; Liam Davis  
**Cc:** Davy, Doug/SAC; Crowe, Richard/SAC; SGalati@gb-llp.com; virginiadains@gmail.com; bryan.bertacchi@radback.com; greg.lamberg@radback.com; jim.mclucas@radback.com  
**Subject:** Re: OGS: Wetland E Management Plan for the Oakley Generating Station -Updated June 2010

Keith,  
Liam and I have reviewed your draft wetland management plan and agree with the proposed approach and goals. We have no further comments at this time. Please let me know if you have any additional questions.  
Thanks,  
Randi

Randi Adair  
Bay Delta Region Yountville  
California Department of Fish & Game  
PO Box 47  
Yountville, CA 94599  
Telephone: (707) 944-5596  
Fax: (707) 944-5563  
Email: [radair@dfg.ca.gov](mailto:radair@dfg.ca.gov)

Due to Executive Order S-13-09 and the Governor's Proclamation of a State of Emergency, effective immediately all DFG employees, will have three unpaid days off each month through June 30, 2010. Starting with the month of August 2009, most State offices and general government operations will be closed on the 1st, 2nd, and 3rd Fridays of each month.

>>> <[Keith.McGregor@CH2M.com](mailto:Keith.McGregor@CH2M.com)> 6/17/2010 5:42 PM >>>  
Good Afternoon Liam,

Attached is the revised Wetland E Management Plan for the Oakley Generating Station. The attached document includes revisions agreed upon during our conversation on May 20, 2010, and the addition of the Enhancement Goals, Objective, and Performance Standard section. A hard copy of this submittal will be sent to your attention tomorrow and the document will also be docketed with the CEC.

If you have any questions, please give me a call at (916) 286-0221 or Doug Davy at (916) 286-0278. We look forward to discussing the details of this document with you and Randi.

Regards,

Keith McGregor  
Associate Project Manager  
CH2MHILL  
2485 Natomas Park Drive Suite 600  
Sacramento, CA 95833  
Direct: (916) 286-0221  
Mobile: (916) 992-3365  
Fax: (916) 614-3450



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION  
FOR THE OAKLEY GENERATING STATION**

**Docket No. 09-AFC-4  
PROOF OF SERVICE**  
(Revised 6/15/2010)

**APPLICANT**

Greg Lamberg, Sr. Vice President  
RADBACK ENERGY  
145 Town & Country Drive, #107  
Danville, CA 94526  
[Greg.Lamberg@Radback.com](mailto:Greg.Lamberg@Radback.com)

**APPLICANT'S CONSULTANTS**

Douglas Davy  
CH2M HILL  
2485 Natomas Park Drive, Suite 600  
Sacramento, CA 95833  
[ddavy@ch2m.com](mailto:ddavy@ch2m.com)

**COUNSEL FOR APPLICANT**

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Galati & Blek, LLP  
455 Capitol Mall, Suite 350  
Sacramento, CA 95814  
[sgalati@gb-llp.com](mailto:sgalati@gb-llp.com)

**INTERESTED AGENCIES**

California ISO  
*E-mail Preferred*  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**INTERVENORS**

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501 W. Grantline Road  
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[Sarveybob@aol.com](mailto:Sarveybob@aol.com)

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Public Adviser  
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**DECLARATION OF SERVICE**

I, Mary Finn, declare that on June 21, 2010, I served and filed copies of the attached Email from California Department of Fish & Game dated June 21, 2010 regarding Wetland E Management Plan – Updated for the Oakley Generating Station (09-AFC-4. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/contracosta/index.html\]](http://www.energy.ca.gov/sitingcases/contracosta/index.html). The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission’s Docket Unit, in the following manner:

***(Check all that Apply)***

**For service to all other parties:**

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked “email preferred.”

**AND**

**For filing with the Energy Commission:**

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);**

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-4  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

  
\_\_\_\_\_  
Mary Finn