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June 7, 2010

Ms. Felicia Miller Project Manager California Energy Commission 1516 Ninth Street Sacramento, CA 95814 DOCKET 09-AFC-4

DATE JUN 07 2010

RECD. JUN 07 2010

Subject: Oakley Generating Station Project (09-AFC-4)

Record of Conversation with the California Department of Fish and Game

on May 20, 2010

Dear Ms. Miller:

Attached is the record of conversation between CH2MHILL and the California Department of Fish and Game regarding the proposed Wetland E Management Plan for the Oakley Generating Station. The discussion took place on May 20, 2010.

If you have any questions, please contact me at (916) 286-0278.

Sincerely, CH2M HILL

Douglas M. Davy, Ph.D. AFC Project Manager

Attachment

cc: POS List

Project File

CH2MHILL TELEPHONE CONVERSATION RECORD

Call To:

Phone No.: (707) 944-5529 **Date**: May 20, 2010

Call From: Liam Davis (CDF&G) Time: 09:00 AM

Message

Taken By: Keith McGregor

Subject: Discussion of Safety Concerns Associated with Including Public Access

Enhancements in the Wetland E Management Plan

Liam Davis (CDF&G), Doug Davy (CH2MHILL), and Keith McGregor (CH2MHILL) participated in a conference call on May 20th to discuss the safety concerns raised by PG&E during their review of the proposed Oakley Generating Station Wetland E Management Plan. Based on PG&E's security concerns expressed in the April 12, 2010 letter to Radback Energy and submitted to the CDF&G on April 16, 2010, Mr. Davis granted the project's request to limit public access to Wetland E. As a result, Mr. Davis agreed to the removal of the following public access enhancements previously included as part of the draft Wetland E Management Plan: parking spaces, picnic table, footpath, interpretive signage, and road signage.

On a related note, Mr. Davis also informed CH2MHILL that Ms. Randi Adair has been recently assigned as staff for this project, replacing Ms. Suzanne Gilmore.

SAC/ROC_CDF&G_05_20_2010.DOCX 1



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 — WWWENERGYCAGOV

APPLICATION FOR CERTIFICATION FOR THE OAKLEY GENERATING STATION

Docket No. 09-AFC-4 PROOF OF SERVICE (Revised 5/13/2010)

<u>APPLICANT</u>

Greg Lamberg, Sr. Vice President RADBACK ENERGY 145 Town & Country Drive, #107 Danville, CA 94526 Greg Lamberg@Radback.com

APPLICANT'S CONSULTANTS

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COUNSEL FOR APPLICANT

Scott Galati Galati & Blek, LLP 455 Capitol Mall, Suite 350 Sacramento, CA 95814 sgalati@gb-llp.com

INTERESTED AGENCIES

California ISO

E-mail Preferred erecipient@caiso.com

<u>INTERVENORS</u>

*Robert Sarvey 501 W. Grantline Road Tracy, CA 95376 Sarveybob@aol.com

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DECLARATION OF SERVICE

I, <u>Mary Finn</u>, declare that on <u>June 7, 2010</u>, I served and filed copies of the attached (09-AFC-4) Oakley Generating Station Project ROC with the California Department of Fish and <u>Game on May 20, 2010</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: Inttp://www.energy.ca.gov/sitingcases/contracosta/index.html. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For	service	to all	other	parties:
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<u>X</u>	sent electronically to all email addresses on the Proof of Service list; by personal delivery;
	by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."
AND	
For fi	ling with the Energy Commission:
<u>x</u>	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);
OR	
	depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-4 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Mary Finn