

## BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT **COMMISSION OF THE STATE OF CALIFORNIA** 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 - www.energy.ca.gov

## **MEMORANDUM**

**DOCKET** 

09-AFC-4

DATE

SEP 23 2009

**RECD** OCT 01 2009

To:

**ALL COMMISSIONERS** 

From:

**CHAIRMAN DOUGLAS** 

Date:

September 23, 2009

Re:

**HEARING OFFICER ASSIGNMENT** 

CONTRA COSTA GENERATING STATION PROJECT

(CEC Docket No. 09-AFC-4)

Pursuant to Section 1205 of Commission regulations, I hereby assign Paul Kramer to assist the assigned Committee in conducting proceedings on the Application for Certification encompassing the CONTRA COSTA GENERATING STATION PROJECT, Docket No. 09-AFC-4.

KAREN DOUGLAS

Chairman

CC:

Commissioners **Hearing Office Docket Office**