



November 9, 2012

California Energy Commission  
Docket Unit  
1516 Ninth Street  
Sacramento, CA 95814-5512

Subject: **K ROAD CALICO SOLAR LLC'S STATUS REPORT (NOVEMBER 2012)**  
**CALICO SOLAR PROJECT AMENDMENT**  
**DOCKET NO. (08-AFC-13C)**

Enclosed for filing with the California Energy Commission is the original of **K ROAD CALICO SOLAR LLC'S STATUS REPORT (NOVEMBER 2012)**, for the Calico Solar Project Amendment (08-AFC-13C).

Sincerely,



Marie Fleming

November 9, 2012

Karen Douglas, Commissioner and Presiding Member  
Robert B. Weisenmiller, Chair and Associate Member  
California Energy Commission  
1519 Ninth Street  
Sacramento, CA 95814

**Subject: Status Report  
K Road Calico Solar Project Amendment (08-AFC-13C)**

On October 2, the 2012, the California Energy Commission issued a Revised Committee Scheduling Order for the K Road Calico Solar Project requiring submittal of monthly status reports beginning on October 10, 2012 and continuing on the 10<sup>th</sup> of each month thereafter. This letter is to serve as a status report as indicated therein.

Since the time of filing the Petition, K Road has and is currently working on transmission issues related to the CAISO that affect the timing of the Project and could result in possible modifications to the Large Generator Interconnection Agreement (LGIA).

As indicated in the previous letter, K Road believes that the transmission issues, when resolved, will not modify the current layout of the Project, which we believe further minimizes any environmental impacts of the Project. K Road is still focusing efforts on resolving the transmission issues at this time.

K Road is diligently working to resolve the issues and provide the information required for the CEC for further evaluation.

Respectfully Submitted,



---

Alice L. Harron  
Managing Director, Development



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

**FOR THE CALICO SOLAR PROJECT  
AMENDMENT**

**Docket No. 08-AFC-13C  
PROOF OF SERVICE  
(Revised 8/14/2012)**

**APPLICANT**

K Road Calico Solar, LLC  
Daniel J. O'Shea,  
Managing Director  
Sean Gallagher  
One Embarcadero Center,  
Suite 360  
San Francisco, CA 94111  
[dano@kroadpower.com](mailto:dano@kroadpower.com)  
[seang@kroadpower.com](mailto:seang@kroadpower.com)

**CONSULTANT**

URS Corporation  
Angela Leiba  
AFC Project Manager  
4225 Executive Square, #1600  
La Jolla, CA 92037  
[angela\\_leiba@URSCorp.com](mailto:angela_leiba@URSCorp.com)

**APPLICANT'S COUNSEL**

Bingham McCutchen, LLP  
Ella Foley Gannon, Partner  
Three Embarcadero Center  
San Francisco, CA 94111  
[ella.gannon@bingham.com](mailto:ella.gannon@bingham.com)

**INTERVENORS**

Society for the Conservation of  
Bighorn Sheep  
Bob Burke, Gary Thomas  
1980 East Main St., #50  
Barstow, CA 92311  
[cameracoordinator@sheepsociety.com](mailto:cameracoordinator@sheepsociety.com)

Basin and Range Watch  
Laura Cunningham  
Kevin Emmerich  
P.O. Box 70  
Beatty, NV 89003  
[atombictoadranch@netzero.net](mailto:atombictoadranch@netzero.net)

California Unions for Reliable  
Energy (CURE)  
Tanya A. Gulesserian  
Marc D. Joseph  
Adams Broadwell Joseph  
& Cardozo  
601 Gateway Boulevard,  
Suite. 1000  
South San Francisco, CA 94080  
[tgulesserian@adamsbroadwell.com](mailto:tgulesserian@adamsbroadwell.com)

Patrick C. Jackson  
600 Darwood Avenue  
San Dimas, CA 91773  
[ochsjack@earthlink.net](mailto:ochsjack@earthlink.net)

Sierra Club  
Gloria D. Smith  
Travis Ritchie  
85 Second Street, Second floor  
San Francisco, CA 94105  
[gloria.smith@sierraclub.org](mailto:gloria.smith@sierraclub.org)  
[travis.ritchie@sierraclub.org](mailto:travis.ritchie@sierraclub.org)

Newberry Community  
Service District  
c/o Wayne W. Weierbach  
P.O. Box 206  
Newberry Springs, CA 92365  
[newberryCSD@gmail.com](mailto:newberryCSD@gmail.com)

Defenders of Wildlife  
Kim Delfino, California Program Director  
1303 J Street, Suite 270  
Sacramento, California 95814  
[kdelfino@defenders.org](mailto:kdelfino@defenders.org)

Defenders of Wildlife  
Jeff Aardahl, California Representative  
46600 Old State Highway, Unit 13  
Gualala, California 95445  
[jaardahl@defenders.org](mailto:jaardahl@defenders.org)

**INTERVENORS (con't.)**

**BNSF Railroad**  
**\*William L. Thorpe**  
**Alexander Arpad**  
**Matt Lensch**  
**Fennemore Craig, P.C.**  
**Suite 2600**  
**3003 N. Central Avenue**  
**Phoenix, AZ 85012**  
[wthorpe@fclaw.com](mailto:wthorpe@fclaw.com)  
[aarpad@fclaw.com](mailto:aarpad@fclaw.com)  
[mlensch@fclaw.com](mailto:mlensch@fclaw.com)

County of San Bernardino  
Jean-Rene Basle,  
County Counsel  
Bart W. Brizzee,  
Principal Assistant  
County Counsel  
385 N. Arrowhead Avenue, 4<sup>th</sup> Fl.  
San Bernardino, CA 92415-0140  
[bbrizzee@cc.sbcounty.gov](mailto:bbrizzee@cc.sbcounty.gov)

**INTERESTED  
AGENCIES/ENTITIES/PERSONS**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

BLM – Nevada State Office  
Jim Stobaugh  
P.O. Box 12000  
Reno, NV 89520  
[jim\\_stobaugh@blm.gov](mailto:jim_stobaugh@blm.gov)

Bureau of Land Management  
Joan Patrovsky, Specialist/  
Project Manager  
CDD-Barstow Field Office  
2601 Barstow Road  
Barstow, CA 92311  
[jpatrovs@blm.gov](mailto:jpatrovs@blm.gov)

California Department of  
Fish & Game  
Becky Jones  
36431 41st Street East  
Palmdale, CA 93552  
[dfgpalm@adelphia.net](mailto:dfgpalm@adelphia.net)

**ENERGY COMMISSION –  
DECISIONMAKERS**

KAREN DOUGLAS  
Commissioner and Presiding  
Member  
[karen.douglas@energy.ca.gov](mailto:karen.douglas@energy.ca.gov)

ROBERT B. WEISENMILLER  
Chair and Associate Member  
[robert.weisenmiller@energy.ca.gov](mailto:robert.weisenmiller@energy.ca.gov)

Paul Kramer  
Chief Hearing Adviser  
[paul.kramer@energy.ca.gov](mailto:paul.kramer@energy.ca.gov)

Galen Lemei  
Advisor to Commissioner Douglas  
[galen.lemei@energy.ca.gov](mailto:galen.lemei@energy.ca.gov)

**\*Jennifer Nelson**  
Advisor to Commissioner Douglas  
[jennifer.nelson@energy.ca.gov](mailto:jennifer.nelson@energy.ca.gov)

Sekita Grant  
Advisor to Chairman Weisenmiller  
[sekita.grant@energy.ca.gov](mailto:sekita.grant@energy.ca.gov)

**ENERGY COMMISSION STAFF**

Kerry Willis  
Staff Counsel  
[kerry.willis@energy.ca.gov](mailto:kerry.willis@energy.ca.gov)

Stephen Adams  
Co-Staff Counsel  
[stephen.adams@energy.ca.gov](mailto:stephen.adams@energy.ca.gov)

Craig Hoffman  
Project Manager  
[craig.hoffman@energy.ca.gov](mailto:craig.hoffman@energy.ca.gov)

**ENERGY COMMISSION  
PUBLIC ADVISER**

Jennifer Jennings  
Public Adviser  
[publicadviser@energy.ca.gov](mailto:publicadviser@energy.ca.gov)

\* Indicates Change

DECLARATION OF SERVICE

I, Marie Fleming, declare that on November 9, 2012, I served and filed copies of the attached **K ROAD CALICO SOLAR LLC'S STATUS REPORT (NOVEMBER 2012)**, dated November 9, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/calicosolar/index.html](http://www.energy.ca.gov/sitingcases/calicosolar/index.html).

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- by sending an electronic copy to the e-mail address below (*preferred method*); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 08-AFC-13C  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**OR, if filling a Petition for Reconsideration of Decision or Order pursuant to Title 20 § 1720:**

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission  
Michael J. Levy, Chief Counsel  
1516 ninth Street MS-14  
Sacramento, CA 95814  
Michael.levy@energy.ca.gov

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

  
\_\_\_\_\_  
Marie Fleming