

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – <u>WWW.ENERGY.CA.GOV</u>

FOR THE CALICO SOLAR PROJECT AMENDMENT

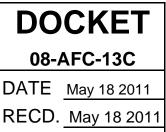
DOCKET NO. 08-AFC-13C

COMMITTEE ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by the Petitioner and Petitioner's counsel, the Committee designated to conduct proceedings in this matter makes the following findings:

1. On or about May 12, 2011, a Petition to Intervene in the above-captioned proceeding was filed by:

BNSF Railway Company c/o Cynthia Lea Burch c/o Helen B. Kim c/o Anne Alexander Katten Muchin Rosenman LLP 2029 Century Park East, Suite 2700 Los Angeles, CA 90067- 3012 (310) 788-4400 - voice cynthia.burch@kattenlaw.com helen.kim@kattenlaw.com



- 2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
- 3. No opposition to said Petition has been filed; and
- 4. Petitioner's interests are relevant to the above-captioned proceeding.

THEREFORE, the Committee **ORDERS** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in section 1712 of the Commission's regulations to the extent allowed by the Committee Scheduling, Briefing, and Procedures Order dated May 2, 2011.

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Petition to Amend.

Dated May 18, 2011, in Sacramento, California.

KAREN DOUGLAS Commissioner and Presiding Member Siting Committee

Red B Warringle

ROBERT B. WEISENMILLER Chairman and Associate Member Siting Committee



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FOR THE CALICO SOLAR PROJECT AMENDMENT

<u>APPLICANT</u>

Calico Solar, LLC Daniel J. O'Shea Managing Director 2600 10th Street, Suite 635 Berkeley, CA 94710 dano@kroadpower.com

CONSULTANT

URS Corporation Angela Leiba AFC Project Manager 4225 Executive Square, #1600 La Jolla, CA 92037 angela_leiba@URSCorp.com

APPLICANT'S COUNSEL

Allan J. Thompson Attorney at Law 21 C Orinda Way #314 Orinda, CA 94563 allanori@comcast.net

Bingham McCutchen, LLP Ella Foley Gannon, Partner Three Embarcadero Center San Francisco, CA 94111 <u>*e-mail service preferred*</u> ella.gannon@bingham.com

INTERVENORS

Society for the Conservation of Bighorn Sheep Bob Burke, Gary Thomas 1980 East Main St., #50 Barstow, CA 92311 <u>e-mail service preferred</u> cameracoordinator@sheepsociety.com Basin and Range Watch Laura Cunningham, Kevin Emmerich P.O. Box 70 Beatty, NV 89003 <u>e-mail service preferred</u> atomictoadranch@netzero.net

California Unions for Reliable Energy (CURE) c/o: Tanya A. Gulesserian, Marc D. Joseph Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Ste. 1000 South San Francisco, CA 94080 <u>e-mail service preferred</u> tgulesserian@adamsbroadwell.com

Patrick C. Jackson 600 Darwood Avenue San Dimas, CA 91773 <u>e-mail service preferred</u> ochsjack@earthlink.net

Sierra Club c/o Gloria D. Smith, Travis Ritchie 85 Second Street, Second floor San Francisco, CA 94105 <u>e-mail service preferred</u> gloria.smith@sierraclub.org travis.ritchie@sierraclub.org

Docket No. 08-AFC-13C PROOF OF SERVICE (Revised 5/18/2011)

Newberry Community Service District c/o Wayne W. Weierbach P.O. Box 206 Newberry Springs, CA 92365 <u>e-mail service preferred</u> newberryCSD@gmail.com

Defenders of Wildlife Kim Delfino, California Program Director 1303 J Street, Suite 270 Sacramento, California 95814 <u>e-mail service preferred</u> kdelfino@defenders.org

Defenders of Wildlife Jeff Aardahl, California Representative 46600 Old State Highway, Unit 13 Gualala, California 95445 <u>e-mail service preferred</u> jaardahl@defenders.org

*BNSF Railroad Cynthia Lea Burch, Helen B. Kim, Anne Alexander Katten Muchin Rosenman LLP 2029 Century Park East, Suite 2700 Los Angeles, CA 90067-3012 cynthia.burch@kattenlaw.com helen.kim@kattenlaw.com anne.alexander@kattenlaw.com

INTERESTED AGENCIES/ENTITIES/PERSONS California ISO e-recipient@caiso.com

*indicates change

INTERESTED AGENCIES/ENTITIES/PERSONS CONT.

BLM – Nevada State Office Jim Stobaugh P.O. Box 12000 Reno, NV 89520 jim_stobaugh@blm.gov

Bureau of Land Management Rich Rotte, Project Manager Barstow Field Office 2601 Barstow Road Barstow, CA 92311 richard_rotte@blm.gov

California Department of Fish & Game Becky Jones 36431 41st Street East Palmdale, CA 93552 dfgpalm@adelphia.net

County of San Bernardino Ruth E. Stringer, County Counsel, Bart W. Brizzee, Deputy County Counsel 385 N. Arrowhead Avenue, 4th Floor San Bernardino, CA 92415 bbrizzee@cc.sbcounty.gov

BNSF Railroad Steven A. Lamb Katten Muchin Rosenman LLP 2029 Century Park East, Suite 2700 Los Angeles, CA 90067-3012 steven.lamb@kattenlaw.com

ENERGY COMMISSION KAREN DOUGLAS Commissioner and Presiding Member kldougla@energy.state.ca.us

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Craig Hoffman Project Manager <u>e-mail service preferred</u> <u>choffman@energy.state.ca.us</u>

Jennifer Jennings Public Adviser <u>e-mail service preferred</u> publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on May 18, 2011, I served by U.S. mail and filed copies of the attached Committee Order Granting Petition to Intervene, dated May 18, 2011. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/calicosolar/compliance/index.html].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- X sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- X by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

X delivering an original paper copy and sending one electronic copy by e-mail to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>08-AFC-13C</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:

RoseMary Avalos Hearing Adviser's Office