

DOCKET	
09-AFC-3	
DATE	JAN 21 2011
RECD.	JAN 21 2011

State of California
State Energy Resources Conservation and Development Commission

In the Matter of:)	Docket # 09-AFC-03
)	
Mariposa Energy Project)	
)	Jass Singh's Rebuttal Testimony
)	Environmental Justice for Racial Minorities

Environmental Justice for Racial Minorities of Mountain House

Federal laws, guidelines & policies:

- EPA's 1998 EJ Guidance (provides details and guidance for implementing the federal EJ program)
- Executive Order #12898 of 1994 (established the federal EJ program)
- US Constitution (equal protection) Title VI of the 1964 Civil Rights Act

CA laws, guidelines & policies:

- Government Code Section 65040.12 (defines EJ and designates the Office of Planning and Research (OPR) as coordinator for state EJ program)
- Government Code Section 65040.2 (requires the OPR to develop EJ guidelines for local General Plans)

Mountain House Community

Mariposa Energy LLC's proposed site is about 2.5 miles west of Mountain House Community. This is a new community facing tremendous economic challenges. Mountain House has been plagued with foreclosures and is epicenter of underwater mortgages. Mountain House master plan when fully implemented will have about 40,000 population. Today the community is at about 3000 to 3500 homes. However, majority of homes are facing foreclosure since 2008.

Mountain House community is a racial minority community with population distribution as follows:-

Census track 5203 for zip code 95391, where Mountain House falls within the zip code has human population distribution as follows:-

- Whites : - 36%
- Blacks – 8%
- Hispanic – 26%
- Asians – 24%
- Other groups – 6%

Sources:- <http://projects.nytimes.com/census/2010/explorer?view=raceethnicity&lat=40.6311&lng=-73.994&l=12>

Local data from the Census Bureau's American Community Survey, based on samples from 2005 to 2009.

It is very clear from the above census that Mountain House is a racial minority community with a population of 64% racial minorities comprising primarily of Blacks, Hispanic, Asians and other group.

Environment Injustice:

Mariposa Energy, LLC is taking advantage of this new yet to develop Mountain House Community where minorities are struggling in their foreclosures to keep their homes. Mariposa Energy, LLC and have denied my discovery/data request dated Jan 10, 2011. It clearly establishes that they are hiding the information.

Power Plant so close to troubled minority Mountain House Community is unjust and I request CEC and applicant for not creating environmental injustice, environmental discrimination for racial minorities and should not build power plant in the backyard of Mountain House community.

Pls. docket this document.

Date: Jan 21, 2011



Signature

X Proof of Service and Declaration of Service attached.

STATE OF CALIFORNIA

State Energy Resources

Conservation and Development Commission

In the Matter of: [DOCKET NUMBER 09-AFC-3]

[MARIPOSA ENERGY PROJECT] DECLARATION OF SERVICE

I, Jass Singh declare that on Jan-21-2011, I served and filed copies of this document dated Jan-21-2011. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list (most recent version is located on the proceeding's web page at: http://www.energy.ca.gov/sitingcases/mariposa/index.html)

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

For service to the applicant and all other parties:

X sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."

AND

For filing with the Energy Commission:

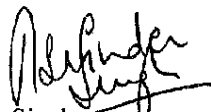
X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. [09-AFC-03]
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct to best of my knowledge.


Jass Singh

Jan 21, 2011



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION
FOR THE *MARIPOSA ENERGY PROJECT*
(MEP)**

Docket No. 09-AFC-3

PROOF OF SERVICE
(Revised 12/23/2010)

APPLICANT

Bo Buchynsky
Diamond Generating Corporation
333 South Grand Avenue, #1570
Los Angeles, California 90071
b.buchynsky@dgc-us.com

California Pilots Association
c/o Andy Wilson
31438 Greenbrier Lane
Hayward, CA 94544
andy_psi@sbcglobal.net

Kristy Chew
Advisor to Commissioner Byron
E-Mail Service preferred
kchew@energy.state.ca.us

APPLICANT'S CONSULTANTS

Doug Urry
2485 Natomas Park Dr #600
Sacramento, CA 95833-2975
Doug.Urry@CH2M.com

Rajesh Dighe
395 W. Conejo Avenue
Mountain House, California 95391
dighe.rajesh@gmail.com

Craig Hoffman
Siting Project Manager
choffman@energy.state.ca.us

COUNSEL FOR APPLICANT

Gregg Wheatland
Ellison, Schneider & Harris L.L.P.
2600 Capitol Avenue, Suite 400
Sacramento, CA 95816-5905
glw@eslawfirm.com

Morgan K. Groover
Development Director
Mountain House Community
Services District
230 S. Sterling Drive, Suite 100
Mountain House, CA 95391
mgroover@sjgov.org

Kerry Willis
Staff Counsel
kwillis@energy.state.ca.us

INTERESTED AGENCIES

California ISO
E-mail Service Preferred
e-recipient@caiso.com

*Mr. Jass Singh
291 N. Altadena Street
Mountain House, California 95391
jass.singh2000@gmail.com

Jennifer Jennings
Public Adviser
publicadviser@energy.state.ca.us

INTERVENORS

Mr. Robert Sarvey
501 W. Grantline Road
Tracy, California 95376
Sarveybob@aol.com

ENERGY COMMISSION

JEFFREY D. BYRON
Commissioner and Presiding Member
jbyron@energy.state.ca.us

ROBERT B. WEISENMILLER
Commissioner and Associate Member
rweisenm@energy.state.ca.us

Kenneth Celli
Hearing Officer
kcelli@energy.state.ca.us

DECLARATION OF SERVICE

I, _____, declare that on _____, I served and filed copies of the attached _____, The original documents, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/mariposa/index.html\]](http://www.energy.ca.gov/sitingcases/mariposa/index.html).

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

- depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-3
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.
