

**From:** Craig Hoffman  
**To:** Docket Optical System  
**Date:** 1/7/2011 7:46 AM  
**Subject:** Mariposa Energy Project - questions about the project.

**DOCKET****09-AFC-3**

DATE	JAN 07 2011
RECD.	JAN 07 2011

Craig Hoffman  
Project Manager

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>>> Rajesh Dighe <[dighe.rajesh@gmail.com](mailto:dighe.rajesh@gmail.com)> 1/6/2011 6:26 PM >>>  
Hi Sashi

I have cc'ed

1. Craig Hoffman, at Energy Commission who is the project manager for Mariposa 09-AFC-03.
2. Jass Singh is also an interverner of Mariposa and an elected Mountain House Board of Director.

Supplemental staff assessment is out which details CEC staff's evaluation on Mariposa Power Plant.

<http://www.energy.ca.gov/sitingcases/mariposa/documents/index.html>

Feel free to call Craig and he will more than willing to address your questions around Mariposa. and Mountain House

Craig Hoffman  
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Craig, please docket these concerns from a potential MH home buyer who is one amongst many undecided new home buyers of Mountain House.

Regards  
Rajesh Dighe  
Intervener to Mariposa Power Plant Project- 09-AFC-03

On Mon, Jan 3, 2011 at 2:08 PM, Sashi Gundimeda

<[sashi\\_gundimeda@yahoo.com](mailto:sashi_gundimeda@yahoo.com)>wrote:

> Hi Rajesh,  
>  
> Would like to ask you few questions  
>  
> What kind of impact will this power plant have as far as living conditions  
> at Mountain House goes? i.e. I am looking to see if I can buy a house in MH  
> area, but I am really not sure what impact will the plant have on:  
> (1) health (we are a family of 4, with 2 small kids). Is there a danger for  
> health related issues because of the plant's pollutants?  
> (2) Future house prices. I see that houses are being sold at 50% loss. Do  
> they have potential to go down even further because of the plant or is the  
> impact of the plant already factored into current low price?  
> (3) How long do you think before the plant starts pumping pollutants into  
> the air?  
>  
> You may really not know the answer to these questions....but thought I  
> would ask them for your inputs.  
>  
> I truly appreciate your responses. Thanks in advance for your time. This  
> power plant is really bothering me from taking a plunge and buying a house  
> in MH town.  
>  
> Regards,  
> -Sashi.  
>  
>  
>



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION  
FOR THE *MARIPOSA ENERGY PROJECT*  
(MEP)**

***Docket No. 09-AFC-3***

***PROOF OF SERVICE***  
(Revised 12/23/2010)

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**ENERGY COMMISSION**

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DECLARATION OF SERVICE

I, \_\_\_\_\_, declare that on \_\_\_\_\_, I served and filed copies of the attached \_\_\_\_\_, The original documents, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/mariposa/index.html\]](http://www.energy.ca.gov/sitingcases/mariposa/index.html).

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-3  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

\_\_\_\_\_