

**State of California**  
**State Energy Resources Conservation and Development Commission**

In the Matter of:	)	Docket # 09-AFC-03
	)	
Mariposa Energy Project	)	
	)	Motion: Rajesh Dighe Comments
	)	on Feb 16 Workshop –1) Effects of MEP
_____	)	Air Pollutants on Open Water and 2) PG&E
	)	Gas Pipeline Testing recommendation.

Date: Feb 23-2011  
From: Rajesh Dighe

On Feb 16-2011, CEC Staff conducted a public workshop for interveners – 10:00 AM to 1:00 PM. The workshop was conducted with below heading:

**Notice of Staff Workshop on  
Potential Resolution of Outstanding Issues  
Raised by the Intervenors for the MEP 09-AFC-03**

Location:

**WEDNESDAY, February 16, 2011  
Beginning at 10:00 AM until no later than 1:00 PM  
California Energy Commission  
Fourth Floor – Conference Room North A 1516 9<sup>th</sup> Street**

<b>DOCKET</b>	
<b>09-AFC-3</b>	
DATE	FEB 23 2011
RECD.	FEB 23 2011

Since it was work day, Rajesh Dighe had to dial in and could not attend physically because of work constraints. Below important areas were touched by Intervener Rajesh Dighe.

**1. PG&E Gas Pipeline: LINE 002**

Listening to experts from PG&E around LINE 002, Intervener Rajesh Dighe clearly indicated to Staff and Applicant that there is no basis on CEC Staff and Applicant argument that pipeline is safe. Infact, recently there has been numerous gas pipeline explosions in US. This clearly suggests that codes to which the old pipeline were built and the inspection schedules and regulations needed attention.

Intervener, Rajesh Dighe supports Mr Robert Sarvey’s work and analysis. Infact, CEC Staff and Applicant should have proactively done this study on LINE 002. Such a study could have been initiated by Applicant when Rajesh Dighe on Feb 2010 (1 year back) suggested gas pipe line explosions as big risk factor in his data requests.

Intervener, Rajesh Dighe recommends committee to initiate a thorough testing of LINE 002. CEC Staff and Applicant has again failed to do their part of critical due diligence of the PG&E pipeline which will be connected to by the proposed new MEP infrastructure.

Rajesh Dighe also felt CEC and Applicant would be “shooting in the dark” and highly recommends committee to allow appropriate agency to do the testing of the LINE 002. Without such a testing we will never know the the “**current condition**” of the pipe line and any “**risk assessment**” without looking at the “**current condition**” of the pipe line would be very naïve and would be putting workers and nearby residents in “pipeline explosion risk”.

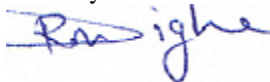
## **2. Effects of Air Pollutants & Particulate Matter on Open Water (Nearby Bethany Reservoir, Delta Water near Mountain House)**

Intervener, Rajesh Dighe brought this concern right in the beginning of the workshop. CEC Staff pushed the discussion to the end to accommodate items in the agenda. Unfortunately since other topics took time to brainstorm, this topic went un-discussed.

Rajesh Dighe wants to bring out below interesting facts around this topic in front of the committee:

- a. Many Mountain House residents had brought out the high fog area issue around Mountain House Community and essentially MEP site.
- b. MEP air pollutants (nitrogen oxides), Ammonia could enter the aquatic ecosystem around MEP proposed site.
- c. Possibility of increased eutrophication because of MEP emissions on “Delta water” and “Bethany Reservoir” around Mountain House is a concern.
- d. Air around the proposed MEP site is already high in pollen and MEP GHG emissions would further make the problem worse.
- e. CEC and Applicant have overlooked this area in their assessment.

Thanking you  
Sincerely



Rajesh Dighe

STATE OF CALIFORNIA

State Energy Resources

Conservation and Development Commission

In the Matter of: [DOCKET NUMBER 09-AFC-03 ]

[MARIPOSA ENERGY PROJECT] DECLARATION OF SERVICE

I, [Rajesh Dighe](#) declare that on Feb-23-2011, I served and filed copies of this document dated Feb-23-2011. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page at: <http://www.energy.ca.gov/sitingcases/mariposa/index.html> )

The document has been sent to both the other parties in this proceeding (as shown on the *Proof of Service* list) and to the Commission's Docket Unit, in the following manner:

**For service to the applicant and all other parties:**

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at [Sacramento, California](#) with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

**AND**

**For filing with the Energy Commission:**

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. [\[09-AFC-03\]](#)

1516 Ninth Street, MS-4

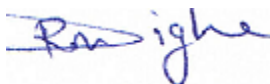
Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Rajesh Dighe

Feb-23-2011





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION  
FOR THE *MARIPOSA ENERGY PROJECT*  
(MEP)**

***Docket No. 09-AFC-3***

***PROOF OF SERVICE***  
(Revised 2/8/2011)

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**INTERESTED AGENCIES**

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DECLARATION OF SERVICE

I, \_\_\_\_\_, declare that on \_\_\_\_\_, I served and filed copies of the attached \_\_\_\_\_  
Unit, are accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:  
[\[http://www.energy.ca.gov/sitingcases/mariposa/index.html\]](http://www.energy.ca.gov/sitingcases/mariposa/index.html). The document has been sent to both the other  
parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following  
manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-3  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

\_\_\_\_\_