

State of California
State Energy Resources Conservation and Development Commission

In the Matter of:)
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Mariposa Energy Project)
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Docket # 09-AFC-03

Motion to conduct
Social Economics hearing
in Mountain House

DOCKET	
09-AFC-3	
DATE	FEB 28 2011
RECD.	MAR 04 2011

Date: Feb 28-2011
From: Rajesh Dighe and Jass Singh

Intervenors Rajesh Dighe and Jass Singh hereby provide this motion to hold the Socioeconomics Evidentiary hearing in the Mountain House Community. The Committee for the Mariposa Energy Project (MEP) conducted hearings in Byron Irrigation District on February 24 and 25 of 2011. The two days of hearings which were supposed to encompass all topics of the MEP failed to conclude even the first day's topics in the scheduled two days.

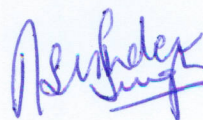
The most important topic to the residents of Mountain House and to Intervenors Dighe and Singh is Socioeconomics. At both days of hearings on the 24th and 25th it was clear that the community was concerned about the socioeconomic effects of the MEP on their property values and their quality of life. Accordingly, we expect to conduct a very thorough examination and a lengthy hearing on this topic. From conversations at the pre-hearing conference it appeared that the room where the hearing will be conducted will barely be large enough to accommodate the Intervenors and their witnesses with no additional room for the public.

Considering how the evidentiary hearings have proceeded so far it is likely an additional day of hearings will be required. We also request deferring the hearing for another two weeks. This is the last chance Mountain House residents has to establish the record from which to draw on and hence we request that the hearing on Socioeconomics be held in the Mountain House community so the public can participate. Mountain House Community residents as racial minority will carry the burden of MEP till death if MEP is approved and built.

Thanking you and sincerely,



Rajesh Dighe



Jass Singh

STATE OF CALIFORNIA

State Energy Resources

Conservation and Development Commission

In the Matter of: [DOCKET NUMBER 09-AFC-03]

[MARIPOSA ENERGY PROJECT] **DECLARATION OF SERVICE**

I, Rajesh Dighe declare that on Feb-28-2011, I served and filed copies of this document dated Feb-28-2011. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page at: <http://www.energy.ca.gov/sitingcases/mariposa/index.html>)

The document has been sent to both the other parties in this proceeding (as shown on the *Proof of Service* list) and to the Commission's Docket Unit, in the following manner:

For service to the applicant and all other parties:

 X sent electronically to all email addresses on the Proof of Service list;

 by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

 X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

 depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. [09-AFC-03]
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Rajesh Dighe

Jass Singh

Feb 28-2011

Feb 28-2011