



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE MARIPOSA ENERGY PROJECT MARIPOSA ENERGY, LLC

DOCKET NO. 09-AFC-3

NOTICE OF PUBLIC SITE VISIT

On September 13, 2010, the Mariposa Energy Project Application for Certification (AFC) Siting Committee issued a Notice of a Status Conference to be held on October 6, 2010, starting at 4 p.m. Prior to the Status Conference, the Mariposa Committee will visit the project site.

Members of the public are welcome to attend the site visit. The Applicant will provide transportation to and from the project site leaving from the Byron Bethany Irrigation District Building at 2:30 p.m. For reservations, please contact the Energy Commission's Public Adviser's Office at (916) 654-4489 or (800) 822-6228 or e-mail: <u>publicadviser@energy.state.ca.us</u>. <u>Please make your reservation on or before 5</u> p.m., October 4, 2010, so that we can assure you a space.

> WEDNESDAY, OCTOBER 6, 2010 Site Visit begins at 2:30 p.m. Status Conference begins at 4:00 p.m.

Byron Bethany Irrigation District 7995 Bruns Road, Byron, California, 94514 Wheelchair Accessible (Map Attached)

Note: On October 1, 2009 the Mariposa Committee conducted an Informational Hearing and attended a Site Visit. However, the committee structure has since changed and the present committee will take this opportunity to tour the site.

Public Adviser and Public Participation

The Energy Commission Public Adviser is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 800-822-6228, or email: **[publicadviser@energy.state.ca.us]**.

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz no less than five days prior to the hearing at 916-654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**.

Information

Questions of a legal or procedural nature should be directed to Kenneth Celli, the Hearing Adviser, at (916) 651-8893, or e-mail: [kcelli@energy.state.ca.us].

Technical questions concerning the project should be addressed to Craig Hoffman, Staff Project Manager, at (916) 654-4781, or e-mail: [choffman@energy.state.ca.us].

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: **[mediaoffice@energy.state.ca.us]**.

Information regarding the status of the project, as well as notices and other relevant documents pertaining to this proceeding, may be viewed on the Energy Commission's Internet web page at: [http://www.energy.ca.gov/sitingcases/mariposa/index.html].

Dated: September 24, 2010, at Sacramento, California.

1 Bur

JEFFREY D. BYRON Commissioner and Presiding Member Mariposa Energy Project AFC Committee

at B Warringle

ROBERT B. WEISENMILLER Commissioner and Associate Member Mariposa Energy Project AFC Committee

Byron Bethany Irrigation District 7995 Bruns Road Byron, California, 94514 Wheelchair Accessible



WEDNESDAY, OCTOBER 6, 2010

Site Visit begins at 2:30 p.m.

Status Conference begins at 4:00 p.m.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE MARIPOSA ENERGY PROJECT (MEP)

Docket No. 09-AFC-3

PROOF OF SERVICE (Revised 2/8/2010)

APPLICANT

Bo Buchynsky Diamond Generating Corporation 333 South Grand Avenue, #1570 Los Angeles, California 90071 b.buchynsky@dgc-us.com

APPLICANT'S CONSULTANTS

Doug Urry 2485 Natomas Park Dr #600 Sacramento, CA 95833-2975 Doug.Urry@CH2M.com

COUNSEL FOR APPLICANT

Gregg Wheatland Ellison, Schneider & Harris L.L.P. 2600 Capitol Avenue, Suite 400 Sacramento, CA 95816-5905 glw@eslawfirm.com

INTERESTED AGENCIES

California ISO E-mail Service Preferred e-recipient@caiso.com

INTERVENORS

Mr. Robert Sarvey 501 W. Grantline Road Tracy, California 95376 Sarveybob@aol.com Rajesh Dighe 395 W. Conejo Avenue Mountain House, California 95391 <u>dighe.rajesh@gmail.com</u>

Morgan K. Groover Development Director Mountain House Community Services District 230 S. Sterling Drive, Suite 100 Mountain House, CA 95391 mgroover@sjgov.org

ENERGY COMMISSION

JEFFREY D. BYRON Commissioner and Presiding Member jbyron@energy.state.ca.us

ROBERT B. WEISENMILLER Commissioner and Associate Member rweisenm@energy.state.ca.us

Kenneth Celli Hearing Officer kcelli@energy.state.ca.us

Kristy Chew Advisor to Commissioner Byron E-Mail Service preferred kchew@energy.state.ca.us

Craig Hoffman Siting Project Manager choffman@energy.state.ca.us Kerry Willis Staff Counsel kwillis@energy.state.ca.us

Jennifer Jennings Public Adviser publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Maggie Read, declare that on September 23, 2010, I served and filed copies of the attached NOTICE OF PUBLIC SITE VISIT on this Case. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

http://www.energy.ca.gov/sitingcases/mariposa/index.html

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- X sent electronically to all email addresses on the Proof of Service list;
- _____ by personal delivery;
- X by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 09-AFC-3 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

2 Maggie Read /)

Hearing Adviser's Office