

California Pilots Association
CALPILOTS
P. O. Box 6868
San Carlos, CA 94070-6868

DOCKET	
09-AFC-3	
DATE	<u>OCT 04 2010</u>
RECD.	<u>OCT 04 2010</u>

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) **DOCKET NUMBER: 09-AFC-3**
)
Mariposa Energy Project)
Mariposa Energy, LLC) **PETITION TO INTERVENE**
)
_____)

1. Petitioner, CALPILOTS, hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

Self Counsel X Group Member
(**NOT Required)

Contact information for representative, as noted above:

Name: Andy Wilson CALPILOTS Director-at-Large
Address: _____
Telephone: 510-303-9027
E-Mail: andy_psi@sbcglobal.net

3. Petitioner is, X is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because [*state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and, if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary*]:

Petitioner is concerned about aviation issues and safety to include but not limited to pilots, passengers and aircraft and Byron Airport operations. CALPILOTS reserves the right to comment on all proceedings that may or may not directly affect aviation.

5. Petitioner X agrees, does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

Date: October 4, 2010



Signature

X Proof of Service and Declaration of Service attached.

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:)
)
Mariposa Energy Project)
Mariposa Energy, LLC)
_____)
)

DOCKET NUMBER: 09-AFC-3

DECLARATION OF SERVICE

I, Charlene Fulton declare that on October 4, 2010, I served and filed copies of the attached **Petition to Intervene**, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

(Check all that Apply)

FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Modesto, CA with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

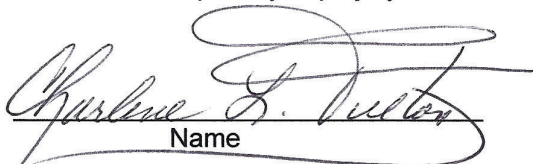
OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 09-AFC-3
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.


Name


Date



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE **MARIPOSA ENERGY PROJECT**
(MEP)

Docket No. 09-AFC-3

PROOF OF SERVICE
(Revised 2/8/2010)

APPLICANT

Bo Buchynsky
Diamond Generating Corporation
333 South Grand Avenue, #1570
Los Angeles, California 90071
b.buchynsky@dgc-us.com

APPLICANT'S CONSULTANTS

Doug Urry
2485 Natomas Park Dr #600
Sacramento, CA 95833-2975
Doug.Urry@CH2M.com

COUNSEL FOR APPLICANT

Gregg Wheatland
Ellison, Schneider & Harris L.L.P.
2600 Capitol Avenue, Suite 400
Sacramento, CA 95816-5905
glw@eslawfirm.com

INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

INTERVENORS

Mr. Robert Sarvey
501 W. Grantline Road
Tracy, California 95376
Sarveybob@aol.com

*Rajesh Dighe
395 W. Conejo Avenue
Mountain House, California 95391
dighe.rajesh@gmail.com

Morgan K. Groover
Development Director
Mountain House Community
Services District
230 S. Sterling Drive, Suite 100
Mountain House, CA 95391
mgroover@sigov.org

ENERGY COMMISSION

JEFFREY D. BYRON
Commissioner and Presiding Member
jbyron@energy.state.ca.us

*ROBERT B. WEISENMILLER
Commissioner and Associate Member
rweisenm@energy.state.ca.us

Kenneth Celli
Hearing Officer
kcelli@energy.state.ca.us

Kristy Chew
Advisor to Commissioner Byron
kchew@energy.state.ca.us

Craig Hoffman
Siting Project Manager
choffman@energy.state.ca.us

Kerry Willis
Staff Counsel
kwillis@energy.state.ca.us

*Jennifer Jennings
Public Adviser
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, _____, declare that on _____, I served and filed copies of the attached _____ . The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[\[http://www.energy.ca.gov/sitingcases/mariposa/index.html\]](http://www.energy.ca.gov/sitingcases/mariposa/index.html).

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

___ sent electronically to all email addresses on the Proof of Service list;

___ by personal delivery or by depositing in the United States mail at _____ with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

___ **sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);**

OR

___ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-3
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.
