

CALIFORNIA ENERGY COMMISSION1516 Ninth Street
Sacramento, California 95814Main website: www.energy.ca.gov

**Notice of Staff Workshop on
Scopes of Work for the Glint and
Glare Study and Hydrology Study
Calico Solar Project Amendment
(08-AFC-13C)**

DOCKET**08-AFC-13C**DATE Jun 15 2011RECD. Jun 15 2011

The California Energy Commission staff will conduct a workshop for the proposed Calico Solar Project Amendment (CSPA) to discuss the scopes of work for the Glint and Glare Study and the hydrology study and associated work. These studies are required to move the project forward. All interested agencies and members of the public are invited to participate.

The workshop will be held:

**TUESDAY, June 28, 2011
Beginning at 1:00 PM
California Energy Commission
Fourth Floor – Conference Room North A
1516 9th Street
Sacramento, CA 95814-5512
(Wheelchair Accessible)**

Call-in Number (toll free): **1- 800-857-5043** (pass code: **13980**)

PURPOSE

The purpose of the workshop is to allow staff, the applicant, other parties, interested agencies, and the public to discuss the scopes of work for the Glint and Glare Study and the hydrology study and associated work

The status of the proposed project, copies of notices, an electronic version of the Petition to Amend, data requests, data responses, Intervenor comments and other relevant documents are also available on the Energy Commission's Internet web site at:

<http://www.energy.ca.gov/sitingcases/calicosolar>.

Description of Proposed Project Modifications

The Petition is proposing to modify the approved Calico Solar Project CSP(CSP) technology to include a combination of Photo Voltaic (PV) technology and the approved SunCatcher technology to achieve the approved 663.5 MW electrical generation. Approximately 2,140 PV tracker blocks are proposed to produce 563 MW. SunCatchers would provide the remaining 100.5 MW.

The Petition proposes phasing implementation of the project modifications. Phase 1, which is primarily located south of the Burlington Northern Santa Fe railroad and comprises approximately 2,144 acres, would include the following elements:

- Main access road.
- Relocated main services complex (including temporary laydown area).
- Relocated on-site substation and shortened transmission line to the existing Southern California Edison Pispah Substation.
- Water well located north of the railroad, and watering to the main services complex (same source and well location, with a longer waterline crossing under the railroad).
- Solar field comprised of single-axis tracking PV modules producing up to 275 MW.

Phase 2, which is located north of the railroad and comprises 2,469 acres, would include the following elements:

- Bridge constructed over the railroad.
- Continuation of the main access road north of the railroad.
- Solar field, comprised of up to 288 MW of single-axis tracking PV modules and 100.5 MW of SunCatchers, to be located toward the center of Phase 2.
- Hydrogen generation, storage, and distribution system for the SunCatchers.

All other aspects of the approved CSP will remain the same under the Petition to Amend. The engineering and environmental details of the proposed amendments are contained in the Petition to Amend. Copies of the Petition to Amend are available at the local public agencies that are involved in the review process and at the following libraries: San Bernardino County Library, Barstow and Needles Branches; Victorville Public Library; Fresno County Library; San Diego Public Library; UCLA University Research Library; Humboldt Library; San Francisco Public Library; the Energy Commission's Library in Sacramento; and the California State Library in Sacramento.

PUBLIC PARTICIPATION

Please direct your technical or project schedule questions to Craig Hoffman, Energy Commission Project Manager, at (916) 654-4781, or by e-mail at choffman@energy.state.ca.us. If you desire information on participating in the Energy Commission's review of the project, please contact the Energy Commission's Public Adviser's Office, at (916) 654-4489 or toll free in California, at (800) 822-6228. The Public Adviser's Office can also be contacted via email at pao@energy.state.ca.us. News media inquiries should be directed to the media office at (916) 654-4989 or via email at mediaoffice@energy.state.ca.us. You can also subscribe to receive e-mail notification of all notices at <http://www.energy.ca.gov/listservers>. By being on the mailing list, you will

receive notices of all project-related activities and notices when documents related to the proposed project's evaluation are available for review. If you want your name removed from the mailing list, please contact Craig Hoffman, Energy Commission Project Manager, at (916) 654-4781, or by e-mail at choffman@energy.state.ca.us.

Date: June 15, 2011

original signed by C. Marxen
Chris Marxen, Office Manager
Compliance Office

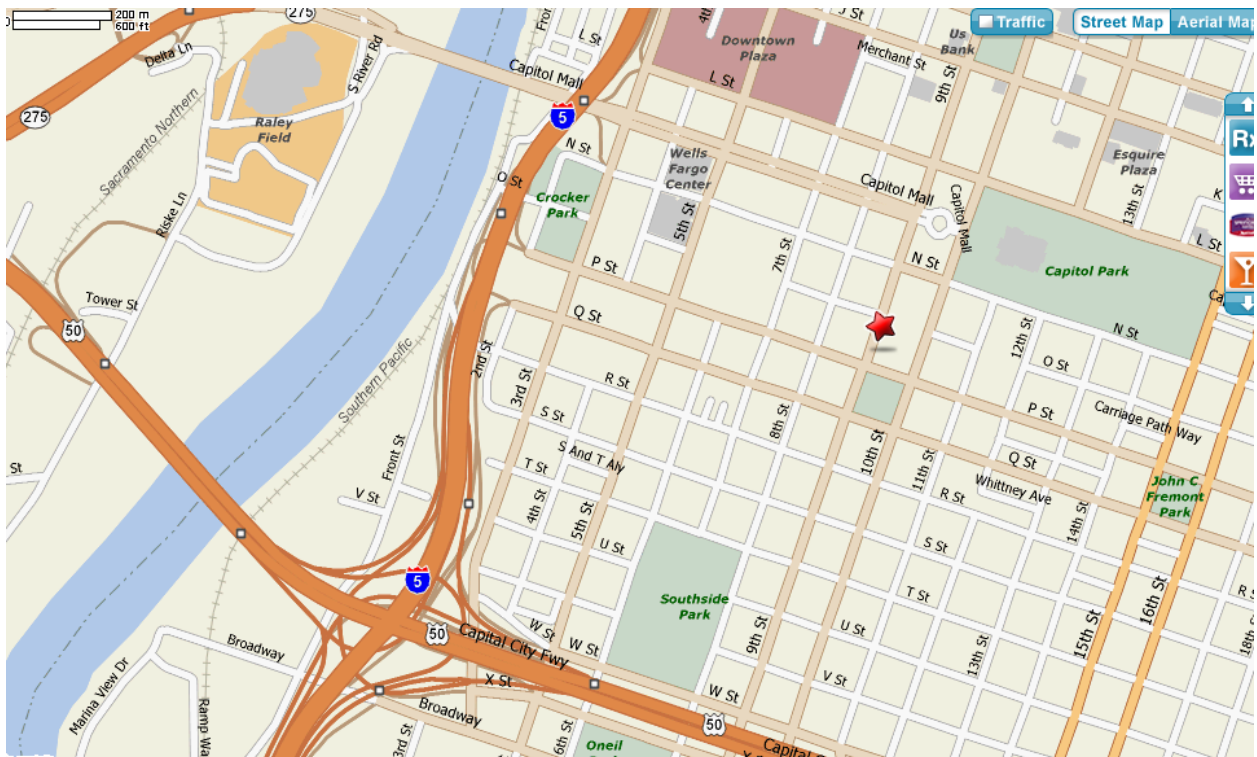
Proof of Service List 08-AFC-13C
Mail Lists: 7337

Notice of Staff Workshop on Scopes of Work for the Glint and Glare Study and Hydrology Study Calico Solar Project Amendment (08-AFC-13C)

TUESDAY, JUNE 28, 2011
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BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

**FOR THE CALICO SOLAR PROJECT
AMENDMENT**

**Docket No. 08-AFC-13C
PROOF OF SERVICE
(Revised 6/7/2011)**

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*indicates change

DECLARATION OF SERVICE

I, Craig Hoffman, declare that on June 16, 2011, I served by U.S. mail and filed copies of the attached Calico Workshop Notice, dated June 28, 2011. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[www.energy.ca.gov/sitingcases/calicosolar/compliance/index.html]**.

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery;

by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

delivering an original paper copy and sending one electronic copy by e-mail to the address below (**preferred method**);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

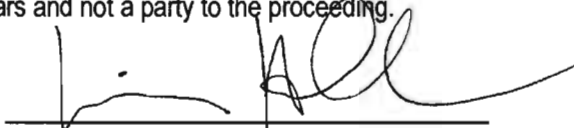
Attn: Docket No. 08-AFC-13C

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.



*indicates change