

STATE OF CALIFORNIA

Energy Resources Conservation  
and Development Commission

|                   |             |
|-------------------|-------------|
| <b>DOCKET</b>     |             |
| <b>08-AFC-13C</b> |             |
| DATE              | APR 18 2011 |
| RECD.             | APR 18 2011 |

In the Matter of:

PETITION TO AMEND )  
 THE CALICO SOLAR PROJECT )  
 )  
 )  
 )  
 )  
 \_\_\_\_\_)

DOCKET NO. 08-AFC-13C

**PETITION TO INTERVENE BY  
Basin and Range Watch**

April 18, 2011  
 Laura Cunningham  
 Kevin Emmerich  
 Basin and Range Watch  
 PO Box 70,  
 Beatty, NV, 89003  
 Phone: 775-553-2806  
[atomictoadranch@netzero.net](mailto:atomictoadranch@netzero.net)

**STATE OF CALIFORNIA**

**Energy Resources Conservation  
and Development Commission**

In the Matter of:

PETITION TO AMEND )  
THE CALICO SOLAR PROJECT )  
 )  
\_\_\_\_\_ )

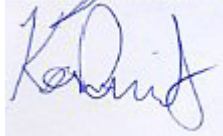
DOCKET NO. 08-AFC-13C

**PETITION TO INTERVENE BY  
Basin and Range Watch**

Petitioner, Basin and Range Watch, states:

1. Petitioner, Basin and Range Watch, petitions to intervene in the above-entitled proceeding.
2. Petitioner's address and telephone number are:  
Basin and Range Watch, PO Box 70, Beatty NV, 89003. (775) 553-2806.
3. Petitioner's position and interest in the proceeding are: Basin and Range Watch works towards the conservation and protection of desert ecosystems and wildlife habitats in the Intermountain West, with a focus on large energy projects. In California we have a special interest in upholding the original purpose of the California Desert Protection Act, which is to preserve open landscapes and not develop them.
4. Petitioner  X  does   does not wish to reserve the right to present evidence and to cross-examine witnesses.
5. Petitioner will be represented by Laura Cunningham and Kevin Emmerich, PO Box 70, Beatty NV 89003. (775) 553-2806. E-mail: [atomictoadranch@netzero.net](mailto:atomictoadranch@netzero.net).

April 18, 2011



Check box if continuation pages are attached.

**California Energy Resources Conservation  
and Development Commission**

In the Matter of:

PETITION TO AMEND )

DOCKET NO. 08-AFC-13C

THE CALICO SOLAR PROJECT )

)

)

)

**DECLARATION OF SERVICE**

We, Laura Cunningham and Kevin Emmerich, declare that on April 18, 2011, served and filed copies of the attached **Petition to Intervene by Basin and Range Watch**, dated April 18, 2011. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [[www.energy.ca.gov/sitingcases/calico](http://www.energy.ca.gov/sitingcases/calico)]. The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

AND

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

CALIFORNIA ENERGY COMMISSION

Attn: Docket No.

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Kohut

---



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

***For the CALICO SOLAR AMENDMENT***

**Docket No. 08-AFC-13C  
PROOF OF SERVICE**

**APPLICANT**

Daniel J. O'Shea  
Managing Director  
Calico Solar, LLC  
2600 10th Street, Suite 635  
Berkeley, CA 94710  
[dano@kroadpower.com](mailto:dano@kroadpower.com)

**CONSULTANT**

Angela Leiba  
AFC Project Manager  
URS Corporation  
\*4225 Executive Square, #1600  
La Jolla, CA 92037  
[angela\\_leiba@URSCorp.com](mailto:angela_leiba@URSCorp.com)

**APPLICANT'S COUNSEL**

Allan J. Thompson  
Attorney at Law  
21 C Orinda Way #314  
Orinda, CA 94563  
[allanori@comcast.net](mailto:allanori@comcast.net)

Ella Foley Gannon, Partner  
Bingham McCutchen, LLP  
Three Embarcadero Center  
San Francisco, CA 94111  
[ella.gannon@bingham.com](mailto:ella.gannon@bingham.com)

**INTERESTED**

**AGENCIES/ENTITIES/PERSONS**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Jim Stobaugh  
BLM – Nevada State Office  
P.O. Box 12000  
Reno, NV 89520  
[jim\\_stobaugh@blm.gov](mailto:jim_stobaugh@blm.gov)

Rich Rotte, Project Manager  
Bureau of Land Management  
Barstow Field Office  
2601 Barstow Road  
Barstow, CA 92311  
[richard\\_rotte@blm.gov](mailto:richard_rotte@blm.gov)

Becky Jones  
California Department of  
Fish & Game  
36431 41st Street East  
Palmdale, CA 93552  
[dfgpalm@adelphia.net](mailto:dfgpalm@adelphia.net)

County of San Bernardino  
Ruth E. Stringer,  
County Counsel  
Bart W. Brizzee,  
Deputy County Counsel  
385 N. Arrowhead Avenue,  
4<sup>th</sup> Floor  
San Bernardino, CA 92415-  
[bbrizzee@cc.sbcounty.gov](mailto:bbrizzee@cc.sbcounty.gov)

California Unions for Reliable  
Energy (CURE)  
c/o: Tanya A. Gulesserian,  
Jason W. Holder  
Adams Broadwell Joseph  
& Cardozo  
601 Gateway Boulevard,  
Ste. 1000  
South San Francisco, CA  
94080  
[tgulesserian@adamsbroadwell.com](mailto:tgulesserian@adamsbroadwell.com)  
[jholder@adamsbroadwell.com](mailto:jholder@adamsbroadwell.com)

Defenders of Wildlife  
Joshua Basofin  
1303 J Street, Suite 270  
Sacramento, California 95814  
*E-Mail Service Preferred*  
[jbasofin@defenders.org](mailto:jbasofin@defenders.org)

Society for the Conservation of  
Bighorn Sheep  
Bob Burke & Gary Thomas  
P.O. Box 1407  
Yermo, CA 92398  
[cameracoordinator@sheepsociety.com](mailto:cameracoordinator@sheepsociety.com)

Basin and Range Watch  
Laura Cunningham &  
Kevin Emmerich  
P.O. Box 70  
Beatty, NV 89003  
[atomictoandranch@netzero.net](mailto:atomictoandranch@netzero.net)

**INTERESTED**  
**AGENCIES/ENTITIES/PERSONS**

Patrick C. Jackson  
600 N. Darwood Avenue  
San Dimas, CA 91773  
*E-Mail Service Preferred*  
[ochsjack@earthlink.net](mailto:ochsjack@earthlink.net)

Gloria D. Smith, Senior  
Attorney  
Travis Ritchie  
Sierra Club  
85 Second Street, Second floor  
San Francisco, CA 94105  
*E-Mail Service Preferred*  
[gloria.smith@sierraclub.org](mailto:gloria.smith@sierraclub.org)  
[travis.ritchie@sierraclub.org](mailto:travis.ritchie@sierraclub.org)

Newberry Community  
Service District  
Wayne W. Weierbach  
P.O. Box 206  
Newberry Springs, CA 92365  
[newberryCSD@gmail.com](mailto:newberryCSD@gmail.com)

Cynthia Lea Burch  
Steven A. Lamb  
Anne Alexander  
Katten Muchin Rosenman,  
LLP  
2029 Century Park East,  
Suite 2600  
Los Angeles, CA 90067-3012  
[Cynthia.burch@kattenlaw.com](mailto:Cynthia.burch@kattenlaw.com)  
[Steven.lamb@kattenlaw.com](mailto:Steven.lamb@kattenlaw.com)  
[Anne.alexander@kattenlaw.com](mailto:Anne.alexander@kattenlaw.com)

**ENERGY COMMISSION**

Kourtney Vaccaro  
Hearing Officer  
[kvaccaro@energy.state.ca.us](mailto:kvaccaro@energy.state.ca.us)

Kerry Willis  
Staff Counsel  
[kwillis@energy.state.ca.us](mailto:kwillis@energy.state.ca.us)

Steve Adams  
Co-Staff Counsel  
[sadams@energy.state.ca.us](mailto:sadams@energy.state.ca.us)

Craig Hoffman  
Project Manager  
[choffman@energy.state.ca.us](mailto:choffman@energy.state.ca.us)

Jennifer Jennings  
Public Adviser  
*E-Mail Service Preferred*  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, \_\_\_\_\_, declare that on \_\_\_\_\_, 2011, I served by U.S. mail and filed copies of the attached \_\_\_\_\_  
\_\_\_\_\_, dated, \_\_\_\_\_, 2011. The original document, filed with the Docket Unit, is accompanied by a copy of  
the most recent Proof of Service list, located on the web page for this project at:  
[<http://www.energy.ca.gov/sitingcases/calicosolar/compliance/index.html>].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list)  
and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon  
fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary  
course of business; that the envelope was sealed and placed for collection and mailing on that date to those  
addresses **NOT** marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address  
below (*preferred method*);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-13C  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this  
mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

\_\_\_\_\_