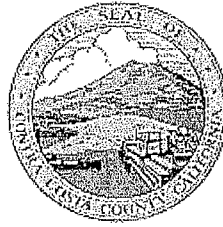


**Byron  
Municipal  
Advisory  
Council**



Office of Supervisor Mary  
N. Piepho  
Contact: Karyn Cornell  
1200 Central Blvd., Ste B  
Brentwood, CA 94513  
925-240-7260

**DOCKET****09-AFC-3**DATE JAN 07 2010RECD. FEB 25 2010

January 7, 2010

Catherine Katsuris, Director  
Contra Costa County  
Dept. of Conservation and Development  
651 Pine Street, North Wing 5<sup>th</sup> Floor  
Martinez, CA 94553

Dear Ms. Katsuris:

I am writing on behalf of the Byron Municipal Advisory Committee to share our support for the Mariposa Energy Project as it is processed through the California Energy Commission.

The proponents of the Mariposa Energy Project made a presentation to the Byron Municipal Advisory Committee at our meeting of October 9, 2009. The BMAC was satisfied that the proposed project location was chosen with great care and that the project will not be a detriment to the Byron Airport Operations. The BMAC was also satisfied that all environmental and air quality impacts from the proposed project will be fully mitigated.

The BMAC was also quite interested to learn of the need for the project and its support of renewable energy. In addition to the fact that the proponents are owner-operators and that they are committed to being a good neighbor. These facts, coupled with the boost to the regional economy that will flow from the construction and operation of the project, are the reasons that the BMAC urges the Contra Costa County Board of Supervisors to support the Mariposa Energy Project.

Sincerely,

A handwritten signature in cursive script that reads "Linnea Juarez".

Linnea Juarez, Chairperson  
Byron Municipal Advisory Committee

Cc: Supervisor Mary N. Piepho



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

APPLICATION FOR CERTIFICATION  
FOR THE **MARIPOSA ENERGY PROJECT**  
(MEP)

**Docket No. 09-AFC-3**

**PROOF OF SERVICE**  
(Revised 2/8/2010)

**APPLICANT**

Bo Buchynsky  
Diamond Generating Corporation  
333 South Grand Avenue, #1570  
Los Angeles, California 90071  
[b.buchynsky@dgc-us.com](mailto:b.buchynsky@dgc-us.com)

\*Rajesh Dighe  
395 W. Conejo Avenue  
Mountain House, CA 95391  
[dighe.rajesh@gmail.com](mailto:dighe.rajesh@gmail.com)

Public Adviser's Office  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

**APPLICANT'S CONSULTANTS**

Doug Urry  
2485 Natomas Park Dr #600  
Sacramento, CA 95833-2975  
[Doug.Urry@CH2M.com](mailto:Doug.Urry@CH2M.com)

Morgan K. Groover  
Development Director  
Mountain House Community  
Services District  
230 S. Sterling Drive, Suite 100  
Mountain House, CA 95391  
[mgroover@sjgov.org](mailto:mgroover@sjgov.org)

**ENERGY COMMISSION**

**COUNSEL FOR APPLICANT**

Gregg Wheatland  
Ellison, Schneider & Harris L.L.P.  
2600 Capitol Avenue, Suite 400  
Sacramento, CA 95816-5905  
[glw@eslawfirm.com](mailto:glw@eslawfirm.com)

JEFFREY D. BYRON  
Commissioner and Presiding Member  
[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

\*ROBERT B. WEISENMILLER  
Commissioner and Associate Member  
[rweisenm@energy.state.ca.us](mailto:rweisenm@energy.state.ca.us)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Kristy Chew  
Advisor to Commissioner Byron  
[kchew@energy.state.ca.us](mailto:kchew@energy.state.ca.us)

**INTERVENORS**

Mr. Robert Sarvey  
501 W. Grantline Road  
Tracy, California 95376  
[Sarveybob@aol.com](mailto:Sarveybob@aol.com)

Kenneth Celli  
Hearing Officer  
[kcelli@energy.state.ca.us](mailto:kcelli@energy.state.ca.us)

Craig Hoffman  
Siting Project Manager  
[choffman@energy.state.ca.us](mailto:choffman@energy.state.ca.us)

Kerry Willis  
Staff Counsel  
[kwillis@energy.state.ca.us](mailto:kwillis@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, Stephanie Moore, declare that on February 25, 2010, I served and filed copies of the attached Byron Municipal Advisory Council Letter to Contra Costa County Department of Conservation and Development. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [<http://www.energy.ca.gov/sitingcases/mariposa/index.html>]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

***(Check all that Apply)***

**For service to all other parties:**

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Sacramento, California, with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**For filing with the Energy Commission:**

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-3  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original signed by: \_\_\_\_\_  
Stephanie Moore