Rajesh Dighe 395 W Conejo Avenue Mountain House, CA 95391 Ph: 415 533 4289 Email Id: dighe.rajesh@gmail.com

DOCKET	
09-AFC-3	
DATE	JAN 31 2010
RECD.	FEB 02 2010

STATE OF CALIFORNIA State Energy Resources Conservation and Development Commission

In the Matter of:

[DOCKET NUMBER: 09-AFC-03]

[Mariposa Energy Project]

PETITION TO INTERVENE BY RAJESH DIGHE

1. I, Rajesh Dighe (Petitioner), hereby petitions to intervene in the abovecaptioned proceeding.

2. Petitioner will be represented by himself.

3. Petitioner is not a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because he lives in Mountain House city which is very close to the power plant. The power plant pollution is a potential health hazard which eventually will cause both health and financial hardships to Petitioner and his family. For the foregoing reasons, Petitioner respectfully requests the commission grant its petition to intervene in the proceeding, and allow Petitioner to participate as a party.

5. Petitioner completely agrees that if a document is served upon him via email, an additional paper copy by mail is not necessary.

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Signature

Proof of Service and Declaration of Service attached.

STATE OF CALIFORNIA State Energy Resources Conservation and Development Commission

In the Matter of:

[DOCKET NO: 09-AFC-03]

[MARIPOSA ENERGY PROJECT]

DECLARATION OF SERVICE

I, <u>Rajesh Dighe</u>, declare that on <u>Jan 31, 2010</u>, I served and filed copies of the *Petition to Intervene* dated <u>Jan 31, 2010</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent *Proof of Service list*, located on the web page for this project at: [<u>http://www.energy.ca.gov/sitingcases/mariposa/index.html</u>].

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

For service to all other parties:

X sent electronically to all email addresses on the Proof of Service list;

____ by personal delivery or by depositing in the United States mail at <u>Sacramento, California</u>, with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

_depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 09-AFC-3 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

RAJESH DIGHE Name

JAN-31-2010 Date



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – <u>WWW.ENERGY.CA.GOV</u>

APPLICATION FOR CERTIFICATION FOR THE MARIPOSA ENERGY PROJECT (MEP)

Docket No. 09-AFC-3

PROOF OF SERVICE (Revised 1/29/2010)

APPLICANT

Bo Buchynsky Diamond Generating Corporation 333 South Grand Avenue, #1570 Los Angeles, California 90071 b.buchynsky@dgc-us.com

APPLICANT'S CONSULTANTS

Doug Urry 2485 Natomas Park Dr #600 Sacramento, CA 95833-2975 Doug.Urry@CH2M.com

COUNSEL FOR APPLICANT

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INTERESTED AGENCIES

California ISO e-recipient@caiso.com

INTERVENORS

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