Pursuant to the Committee Scheduling Order dated October 29, 2010, the following is staff’s Status Report #13 for the proposed Mariposa Energy Project (MEP).

Staff Documents / Evidence

The Staff Assessment was published on November 8, 2010 and the Supplemental Staff Assessment was published on December 16, 2010. These two documents will comprise the majority of staff’s evidence.

Staff anticipates filing an errata or providing additional information at the evidentiary hearing on Biological Resources. Staff concluded that impacts to biological resources affected by the proposed project could be mitigated below a level of significance by implementation of the proposed conditions of certification. Staff’s analysis and proposed conditions of certification were developed in coordination with US Fish and Wildlife Service (USFWS) and are expected to be consistent with the terms and conditions to be included in the final Biological Opinion.

However, because the Biological Assessment (BA) has not yet been determined to be adequate by the USFWS, modifications to staff’s impact analysis and conditions of certification may be necessary if revisions to the recent draft BA result in changes that are contradictory to staff’s analysis or conditions.

Project Schedule

At the request of several intervenors and in an attempt to keep the project on schedule, staff provided the Supplemental Staff Assessment (SSA) sections in a compare mode from the Staff Assessment on December 20, 2010 to everyone on the Proof of Service list and will provide it to anyone else who may want it in that format.
APPLICATION FOR CERTIFICATION
FOR THE MARIPOSIA ENERGY PROJECT
(MEP)

Docket No. 09-AFC-3

PROOF OF SERVICE
(Revised 12/23/2010)

APPLICANT
Bo Buchynsky
Diamond Generating Corporation
333 South Grand Avenue, #1570
Los Angeles, California 90071
b.buchynsky@dgc-us.com

APPLICANT’S CONSULTANTS
Doug Urry
2485 Natomas Park Dr #600
Sacramento, CA 95833-2975
Doug.Urry@CH2M.com

COUNSEL FOR APPLICANT
Gregg Wheatland
Ellison, Schneider & Harris L.L.P.
2600 Capitol Avenue, Suite 400
Sacramento, CA 95816-5905
glw@eslawfirm.com

INTERESTED AGENCIES
California ISO
E-mail Service Preferred
e-recipient@caiso.com

INTERVENORS
Mr. Robert Sarvey
501 W. Grantline Road
Tracy, California 95376
Sarveybob@aol.com

California Pilots Association
c/o Andy Wilson
31438 Greenbrier Lane
Hayward, CA 94544
andy_psi@sbcglobal.net

Rajesh Dighe
395 W. Conejo Avenue
Mountain House, California 95391
dighe.rajesh@gmail.com

Morgan K. Groover
Development Director
Mountain House Community
Services District
230 S. Sterling Drive, Suite 100
Mountain House, CA 95391
mgroover@sjgov.org

*Mr. Jass Singh
291 N. Altadena Street
Mountain House, California 95391
jass.singh2000@gmail.com

ENERGY COMMISSION
JEFFREY D. BYRON
Commissioner and Presiding Member
jbyron@energy.state.ca.us

ROBERT B. WEISENMILLER
Commissioner and Associate Member
rweisenm@energy.state.ca.us

Jennifer Jennings
Public Adviser
publicadviser@energy.state.ca.us

Kristy Chew
Advisor to Commissioner Byron
E-Mail Service preferred
kchew@energy.state.ca.us

Craig Hoffman
Siting Project Manager
choffman@energy.state.ca.us

Kerry Willis
Staff Counsel
kwillis@energy.state.ca.us

*indicates change
DECLARATION OF SERVICE

I, Hilarie Anderson, declare that on December 28, 2010, I served and filed copies of the attached Status Report # 13. The original documents, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/mariposa/index.html].
The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission’s Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

____ sent electronically to all email addresses on the Proof of Service list;

____ by personal delivery;

____ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked “email preferred.”

AND

FOR FILING WITH THE ENERGY COMMISSION:

____ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 09-AFC-3
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signature in Dockets
Hilarie Anderson