



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

<b>DOCKET</b>	
<b>09-AFC-3</b>	
DATE	DEC 20 2010
RECD.	DEC 27 2010

APPLICATION FOR CERTIFICATION FOR THE  
**MARIPOSA ENERGY PROJECT**  
MARIPOSA ENERGY, LLC

DOCKET No. 09-AFC-3

### COMMITTEE ORDER GRANTING PETITION TO INTERVENE AND FURTHER ORDER

Upon consideration of the Petition to Intervene filed by Petitioner, Jass Singh, the Committee designated to conduct proceedings in this matter makes the following findings:

On December 20, 2010, a Petition to Intervene was filed in the above-captioned proceeding by:

**Mr. Jass Singh**  
**291N. Altadena Street**  
**Mountain House, California 95391**  
**(925) 217-7200**  
**[jass.singh2000@gmail.com](mailto:jass.singh2000@gmail.com)**

1. The Petition was timely filed and contained the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
2. No party or other person has filed an opposition to said Petitions; and
3. Petitioner's interests are relevant to the above-captioned proceeding.

**THEREFORE**, the Committee **ORDERS** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in section 1712 of the Commission's regulations. (Cal. Code Regs., tit. 20, § 1712.) The deadlines for conducting discovery and other matters shall not be extended by the granting of this Petition.

As an intervenor, Petitioner is required to file and serve documents on other parties and to follow the Commission's procedures and orders regarding presenting witnesses and evidence.

Petitioner is further required to review the rules regarding filings, the rules of evidence that apply at the evidentiary hearings, the rules prohibiting off the record contacts with Commissioners or the Hearing Adviser about the merits of a project, and the rules about filing data requests. (Cal. Code Regs., tit. 20, §§ 1001 through 1217, 1712 et seq.)


Petitioner may obtain help with participating in the siting process from the Energy Commission's Public Adviser's Office at (916) 654-4489 or (800) 822-6228, or e-mail: **[publicadviser@energy.state.ca.us]**.

The Committee will not permit unnecessary, irrelevant or unreasonably burdensome data requests and may, on the motion of a party or on its own motion, exercise its authority pursuant to sections 1203 and 1204 (Cal. Code Regs., tit. 20, §§ 1203, 1204) to enforce the provisions of section 1716, setting forth procedures for obtaining information (Cal. Code Regs., tit. 20, § 1716), in order to eliminate undue delay in the completion of these proceedings.

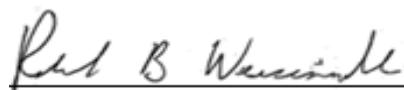
While the Committee denies Applicant's request to consolidate Intervenors at this time, the Committee limits Petitioner, Jass Singh's participation to his capacity as an individual and he will not be permitted to represent the Mountain House Community Services Board, of which he is also a member.

The Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification (AFC).

Dated: December 23, 2010 at Sacramento, California.



JEFFREY D. BYRON  
Commissioner and Presiding Member  
Mariposa AFC Committee



ROBERT B. WEISENMILLER  
Commissioner and Associate Member  
Mariposa AFC Committee



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**APPLICATION FOR CERTIFICATION  
FOR THE *MARIPOSA ENERGY PROJECT*  
(MEP)**

***Docket No. 09-AFC-3***

***PROOF OF SERVICE***  
(Revised 12/23/2010)

**APPLICANT**

Bo Buchynsky  
Diamond Generating Corporation  
333 South Grand Avenue, #1570  
Los Angeles, California 90071  
[b.buchynsky@dgc-us.com](mailto:b.buchynsky@dgc-us.com)

California Pilots Association  
c/o Andy Wilson  
31438 Greenbrier Lane  
Hayward, CA 94544  
[andy\\_psi@sbcglobal.net](mailto:andy_psi@sbcglobal.net)

Kristy Chew  
Advisor to Commissioner Byron  
E-Mail Service preferred  
[kchew@energy.state.ca.us](mailto:kchew@energy.state.ca.us)

**APPLICANT'S CONSULTANTS**

Doug Urry  
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Sacramento, CA 95833-2975  
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Rajesh Dighe  
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Craig Hoffman  
Siting Project Manager  
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**COUNSEL FOR APPLICANT**

Gregg Wheatland  
Ellison, Schneider & Harris L.L.P.  
2600 Capitol Avenue, Suite 400  
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Morgan K. Groover  
Development Director  
Mountain House Community  
Services District  
230 S. Sterling Drive, Suite 100  
Mountain House, CA 95391  
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Kerry Willis  
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Jennifer Jennings  
Public Adviser  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

**INTERESTED AGENCIES**

California ISO  
E-mail Service Preferred  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

\*Mr. Jass Singh  
291 N. Altadena Street  
Mountain House, California 95391  
[jass.singh2000@gmail.com](mailto:jass.singh2000@gmail.com)

**ENERGY COMMISSION**

JEFFREY D. BYRON  
Commissioner and Presiding Member  
[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

**INTERVENORS**

Mr. Robert Sarvey  
501 W. Grantline Road  
Tracy, California 95376  
[Sarveybob@aol.com](mailto:Sarveybob@aol.com)

ROBERT B. WEISENMILLER  
Commissioner and Associate Member  
[rweisenm@energy.state.ca.us](mailto:rweisenm@energy.state.ca.us)

Kenneth Celli  
Hearing Officer  
[kcelli@energy.state.ca.us](mailto:kcelli@energy.state.ca.us)

DECLARATION OF SERVICE

I, Maggie Read, declare that on December 23, 2010, I served and filed copies of the attached Committee Order Granting Petition to Intervene and Further Order, Committee Order Granting Intervenors CalPilots and Rajesh Dighe's Petition for Minor Modifications to Project Schedule and Notice of Prehearing Conference and Evidentiary Hearing and Order. The original documents, filed with the Docket Unit, are accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[\[http://www.energy.ca.gov/sitingcases/mariposa/index.html\]](http://www.energy.ca.gov/sitingcases/mariposa/index.html).

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-3  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: \_\_\_\_\_

Maggie Read  
Hearing Adviser's Office