



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE
MARIPOSA ENERGY PROJECT
MARIPOSA ENERGY, LLC

DOCKET No. 09-AFC-3

DOCKET

09-AFC-3

DATE DEC 10 2010

RECD. DEC 27 2010

**ORDER GRANTING INTERVENORS CALPILOTS AND RAJESH DIGHE'S PETITION
FOR MINOR MODIFICATIONS TO PROJECT SCHEDULE**

On December 17, 2010, Intervenor, CalPilots and Rajesh Dighe filed Petitions to Revise the Project Schedule in above captioned matter. The Committee **GRANTS** the Petition and modifies the schedule as follows:

<u>EVENT</u>	<u>DATE</u>
Supplemental SA (SSA)	12/16/10
Applicant Files Testimony	12/20/10
Intervenors File Testimony	1/7/11
Last Day to File Petition to Intervene	1/10/11
All Parties File Rebuttal Testimony	1/21/11
All Parties File Prehearing Conference Statements	1/25/11
Prehearing Conference	2/1/11
Evidentiary hearings	2/7/11 – 2/8/11
All Parties File Opening Briefs	2/15/11
All Parties File Reply Briefs	2/22/11
Presiding Members Proposed Decision (PMPD)	3/22/11
Committee Hearing on PMPD	4/19/11
Close of public comment period on PMPD	4/22/11
Final Adoption Hearing	TBD

Issued: December 28, 2010

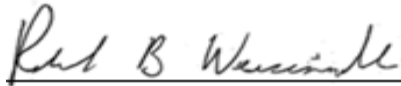
There will be no further continuances granted in this matter.

SO ORDERED.

Dated: December 23, 2010, at Sacramento, California.

A handwritten signature in cursive script that reads "Jeff Byron". The signature is written in black ink and is positioned above a solid horizontal line.

JEFFREY D. BYRON
Commissioner and Presiding Member
Mariposa AFC Committee

A handwritten signature in cursive script that reads "Rob B Weisenmiller". The signature is written in black ink and is positioned above a solid horizontal line.

ROBERT B. WEISENMILLER
Commissioner and Associate Member
Mariposa AFC Committee



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION
FOR THE *MARIPOSA ENERGY PROJECT*
(MEP)**

Docket No. 09-AFC-3

PROOF OF SERVICE
(Revised 12/23/2010)

APPLICANT

Bo Buchynsky
Diamond Generating Corporation
333 South Grand Avenue, #1570
Los Angeles, California 90071
b.buchynsky@dgc-us.com

California Pilots Association
c/o Andy Wilson
31438 Greenbrier Lane
Hayward, CA 94544
andy_psi@sbcglobal.net

Kristy Chew
Advisor to Commissioner Byron
E-Mail Service preferred
kchew@energy.state.ca.us

APPLICANT'S CONSULTANTS

Doug Urry
2485 Natomas Park Dr #600
Sacramento, CA 95833-2975
Doug.Urry@CH2M.com

Rajesh Dighe
395 W. Conejo Avenue
Mountain House, California 95391
dighe.rajesh@gmail.com

Craig Hoffman
Siting Project Manager
choffman@energy.state.ca.us

COUNSEL FOR APPLICANT

Gregg Wheatland
Ellison, Schneider & Harris L.L.P.
2600 Capitol Avenue, Suite 400
Sacramento, CA 95816-5905
glw@eslawfirm.com

Morgan K. Groover
Development Director
Mountain House Community
Services District
230 S. Sterling Drive, Suite 100
Mountain House, CA 95391
mgroover@sjgov.org

Kerry Willis
Staff Counsel
kwillis@energy.state.ca.us

Jennifer Jennings
Public Adviser
publicadviser@energy.state.ca.us

INTERESTED AGENCIES

California ISO
E-mail Service Preferred
e-recipient@caiso.com

*Mr. Jass Singh
291 N. Altadena Street
Mountain House, California 95391
jass.singh2000@gmail.com

ENERGY COMMISSION

JEFFREY D. BYRON
Commissioner and Presiding Member
jbyron@energy.state.ca.us

INTERVENORS

Mr. Robert Sarvey
501 W. Grantline Road
Tracy, California 95376
Sarveybob@aol.com

ROBERT B. WEISENMILLER
Commissioner and Associate Member
rweisenm@energy.state.ca.us

Kenneth Celli
Hearing Officer
kcelli@energy.state.ca.us

DECLARATION OF SERVICE

I, Maggie Read, declare that on December 23, 2010, I served and filed copies of the attached Committee Order Granting Petition to Intervene and Further Order, Committee Order Granting Intervenors CalPilots and Rajesh Dighe's Petition for Minor Modifications to Project Schedule and Notice of Prehearing Conference and Evidentiary Hearing and Order. The original documents, filed with the Docket Unit, are accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[\[http://www.energy.ca.gov/sitingcases/mariposa/index.html\]](http://www.energy.ca.gov/sitingcases/mariposa/index.html).

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

- depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-3
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: _____

Maggie Read
Hearing Adviser's Office