

Mr. Jass Singh
291 N. Altadena Street
Mountain House, CA 95391

DOCKET	
09-AFC-3	
DATE	DEC 20 2010
RECD.	DEC 20 2010

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) 09-AFC-3
)
 Mariposa Energy Project) **PETITION TO INTERVENE**
)
 _____)

1. Petitioner, Mr. Jass Singh, hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

Self Counsel Group Member
 (**NOT Required)

Contact information for representative, as noted above:

Name: Jass Singh
 Address: 291 N. Altadena Street, Mountain House, CA 95391
 Telephone: 925-217-7200
 E-Mail: jass.singh2000@gmail.com

3. Petitioner is is not, a member of a group or organization already a party to this proceeding.


4. Petitioner seeks to intervene in this proceeding because *[state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and, if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary]:*

I am a resident of Mountain House, a community located near (2.5 miles) the Mariposa Energy Project. I am concerned about the environmental and social impacts of the project on my community and the surrounding area. I intend to participate in all aspects of the proceeding.

I am a newly-elected member of the Mountain House Community Services District Board. I believe that I need to participate as an individual intervener because I have concerns that are broader than those that the District may be able to address. Further, I want to have the ability to present my own evidence on the project and its impacts.

5. Petitioner agrees, does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

Date Dec. 20, 2010



 Signature

X Proof of Service and Declaration of Service attached.

STATE OF CALIFORNIA

State Energy Resources

Conservation and Development Commission

In the Matter of: [DOCKET NUMBER 09-AFC-3]

[MARIPOSA ENERGY PROJECT] **DECLARATION OF SERVICE**

I, Jass Singh declare that on Dec-13-2010, I served and filed copies of this document dated Dec-13-2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page at: <http://www.energy.ca.gov/sitingcases/mariposa/index.html>)

The document has been sent to both the other parties in this proceeding (as shown on the *Proof of Service* list) and to the Commission's Docket Unit, in the following manner:

For service to the applicant and all other parties:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses NOT marked "email preferred."

AND**For filing with the Energy Commission:**

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. [09-AFC-03]
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Jass Singh



Dec. 20, 2010