Mr. Jass Singh  
291 N. Altadena Street  
Mountain House, CA 95391  

STATE OF CALIFORNIA  
State Energy Resources  
Conservation and Development Commission  

In the Matter of:  

Mariposa Energy Project  

PETITION TO INTERVENE  

1. Petitioner, Mr. Jass Singh, hereby petitions to intervene in the above-captioned proceeding.  

2. Petitioner will be represented in this proceeding by:  
   
   x Self  
   
   Counsel  
   
   Group Member  
   
   ("NOT Required")  

3. Petitioner X is not, a member of a group or organization already a party to this proceeding.  

4. Petitioner seeks to intervene in this proceeding because [state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and, if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary]:  

   I am a resident of Mountain House, a community located near (2.5 miles) the Mariposa Energy Project. I am concerned about the environmental and social impacts of the project on my community and the surrounding area. I intend to participate in all aspects of the proceeding.  

   I am a newly-elected member of the Mountain House Community Services District Board. I believe that I need to participate as an individual intervener because I have concerns that are broader than those that the District may be able to address. Further, I want to have the ability to present my own evidence on the project and its impacts.  

5. Petitioner x agrees, □ does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.  

Date Dec. 20, 2010  

Signature  

X Proof of Service and Declaration of Service attached.
STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of: [DOCKET NUMBER 09-AFC-3]

[MARIPOSA ENERGY PROJECT] DECLARATION OF SERVICE

I, Jass Singh declare that on Dec-13-2010, I served and filed copies of this document dated Dec-13-2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list (most recent version is located on the proceeding's web page at: http://www.energy.ca.gov/sitingcases/marioppa/index.html )

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

For service to the applicant and all other parties:

X sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."

AND

For filing with the Energy Commission:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. [09-AFC-03]
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Jass Singh Dec. 20, 2010