

DOCKET

09-AFC-3

DATE DEC 13 2010

RECD. DEC 13 2010

**State of California
State Energy Resources Conservation and Development Commission**

In the Matter of:) Docket # 09-AFC-03
)
)
Mariposa Energy Project)
)
) Motion: Committee Request for
) Staff to conduct 2nd Public
) Workshop for Mnt House (By Rajesh Dighe)
_____)

Date: Dec 13-2010
From: Rajesh Dighe

On Dec 6-2010, Rajesh Dighe submitted report on “Nov 29 CEC public workshop”. It concluded with request for 2nd Public Workshop for Mountain House residents.

The report can be found in docket. Link below for convenience.

http://www.energy.ca.gov/sitingcases/mariposa/documents/others/20101-12-06_Rajesh_Dighe_Comments_on_the_Staff_Assessment_TN-59130.pdf

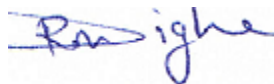
This motion requests committee to allow CEC Staff to conduct 2nd Public workshop for Mountain House (MH) Residents.

Such a workshop will help clarify lots of outstanding issues around Air Quality, Social Economic Effects, Water, Mitigation, Fire and Safety, Land Use etc which the MH residents have brought up during and after the Nov 29 CEC public workshop.

This power plant is predicted to have huge social and economical effects on entire Mountain House community which has been the epicenter of recent United States foreclosure problems and is still recovering.

I humbly request the committee to consider my motion which will allow critical discussions between residents and CEC staff around Original and Supplemental Staff Assessment.

Thanking you
Sincerely



Rajesh Dighe

STATE OF CALIFORNIA

State Energy Resources

Conservation and Development Commission

In the Matter of: [DOCKET NUMBER 09-AFC-03]

[MARIPOSA ENERGY PROJECT] DECLARATION OF SERVICE

I, [Rajesh Dighe](#) declare that on Dec-13-2010, I served and filed copies of this document dated Dec-13-2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page at: <http://www.energy.ca.gov/sitingcases/mariposa/index.html>)

The document has been sent to both the other parties in this proceeding (as shown on the *Proof of Service* list) and to the Commission's Docket Unit, in the following manner:

For service to the applicant and all other parties:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at [Sacramento, California](#) with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. [\[09-AFC-03\]](#)

1516 Ninth Street, MS-4

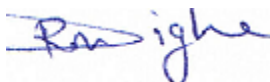
Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Rajesh Dighe

Dec-13-2010





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE **MARIPOSA ENERGY PROJECT**
(MEP)

Docket No. 09-AFC-3

PROOF OF SERVICE
(Revised 10/20/2010)

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