

STATE OF CALIFORNIA  
State Energy Resources  
Conservation and Development Commission

**DOCKET**  
**09-AFC-3**

DATE DEC 01 2009  
RECD. DEC 01 2009

In the Matter of: ) DOCKET No. 09-AFC-03  
Mariposa Energy Project )  
 ) **DECLARATION OF SERVICE**  
 )

I, Morgan K. Groover declare that on November 25, 2009 I served and filed copies of the attached **Petition to Intervene**, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:**

X sent electronically to all email addresses on the Proof of Service list;

\_\_\_\_\_ by personal delivery or by depositing in the United States mail at [location: city and state] with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**


\_\_\_\_\_ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 09-AFC-03  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

-or- CALIFORNIA ENERGY COMMISSION  
Presiding Member \_\_\_\_\_  
1516 Ninth Street  
Sacramento, CA 95814-5512  
Re: Docket No. [\_\_\_\_-AFC-\_\_\_\_]

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

  
Morgan K. Groover, P.E.  
Development Director  
Mountain House CSD

12-1-09  
\_\_\_\_\_  
Date



**Groover, Morgan**

---

**From:** Groover, Morgan  
**Sent:** Wednesday, November 25, 2009 4:59 PM  
**To:** 'Bo Buchynsky'; 'doug.urry@ch2m.com'; 'glw@eslawfirm.com'; 'e-recipient@caiso.com'; 'sarveybob@aol.com'; 'jlevin@energy.state.ca.us'; 'jbyron@energy.state.ca.us'; 'choffman@energy.state.ca.us'; 'kwillis@energy.state.ca.us'; 'publicadviser@energy.state.ca.us'; 'kcelli@energy.state.ca.us'  
**Subject:** Mariposa Energy Project - Petition to Intervene - Nov. 25, 2009  
**Attachments:** intervenpetition.pdf

The Mountain House Community Services District will Petition the California Energy Commission to be and Intervener for the Mariposa Energy Project. A copy of the petition is attached.

Morgan K. Groover, P.E.  
Development and Neighborhood Manager  
Mountain House Community Services District  
209.831.2300



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

APPLICATION FOR CERTIFICATION  
FOR THE **MARIPOSA ENERGY PROJECT**  
(MEP)

**Docket No. 09-AFC-3**

**PROOF OF SERVICE**  
(Revised 10/29/09)

**APPLICANT**

Bo Buchynsky  
Diamond Generating Corporation  
333 South Grand Avenue, #1570  
Los Angeles, California 90071  
[b.buchynsky@dgc-us.com](mailto:b.buchynsky@dgc-us.com)

**APPLICANT'S CONSULTANTS**

Doug Urry  
2485 Natomas Park Dr #600  
Sacramento, CA 95833-2975  
[Doug.Urry@CH2M.com](mailto:Doug.Urry@CH2M.com)

**COUNSEL FOR APPLICANT**

Gregg Wheatland  
Ellison, Schneider & Harris L.L.P.  
2600 Capitol Avenue, Suite 400  
Sacramento, CA 95816-5905  
[glw@eslawfirm.com](mailto:glw@eslawfirm.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**INTERVENORS**

\* Mr. Robert Sarvey  
501 W. Grantline Road  
Tracy, California 95376  
[Sarveybob@aol.com](mailto:Sarveybob@aol.com)

**ENERGY COMMISSION**

JULIA LEVIN  
Commissioner and Presiding Member  
[jlevin@energy.state.ca.us](mailto:jlevin@energy.state.ca.us)

JEFFREY D. BYRON  
Commissioner and Associate Member  
[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

Kenneth Celli  
Hearing Officer  
[kcelli@energy.state.ca.us](mailto:kcelli@energy.state.ca.us)

Craig Hoffman  
Siting Project Manager  
[choffman@energy.state.ca.us](mailto:choffman@energy.state.ca.us)

Kerry Willis  
Staff Counsel  
[kwillis@energy.state.ca.us](mailto:kwillis@energy.state.ca.us)

Public Adviser's Office  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)