



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET

09-AFC-2

DATE SEP 03 2010

RECD. SEP 03 2010

APPLICATION FOR CERTIFICATION FOR THE
ALMOND 2 POWER PLANT PROJECT

DOCKET No. 09-AFC-2

NOTICE OF MANDATORY STATUS CONFERENCE

PLEASE TAKE NOTICE that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the **ALMOND 2 POWER PLANT PROJECT** has scheduled a **Mandatory Status Conference** to take place as follows:

THURSDAY, September 16, 2010
Beginning at 1:30 p.m.

California Energy Commission
Hearing Room B
1516 Ninth Street
Sacramento, CA 95814

The Committee Conference will be conducted by telephone and/or by computer via our "WebEx" web conferencing system. For details on how to participate, please see the "Participation through WebEx" directions attached to this Notice..

Purpose of the Status Conference

This Status Conference is sponsored by the Committee assigned to this matter to inform the Committee, the parties, and the community about the project's progress to date in the AFC process and to discuss the parties' readiness for a hearing in the proceeding.

Conference Participation

The Committee **directs** each party to participate in the conference and be represented by an agent with authority to bind and make decisions on the party's behalf.

Public Participation

The Energy Commission's Public Adviser is available to assist the public in participating in the application review process. Contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228 or e-mail: [\[publicadviser@energy.state.ca.us\]](mailto:publicadviser@energy.state.ca.us).

If you have a disability and need assistance to participate in any scheduled event, contact Lourdes Quiroz, no less than five days prior to the hearing at (916) 654-5146 or e-mail: [\[lquiroz@energy.state.ca.us\]](mailto:lquiroz@energy.state.ca.us).

Information

Questions of a legal or procedural nature should be directed to Kourtney Vaccaro, the Hearing Officer, at (916) 654-4328 or e-mail: [\[kvaccaro@energy.state.ca.us\]](mailto:kvaccaro@energy.state.ca.us).

Technical questions concerning the project should be addressed to Felicia Miller, the Staff Project Manager, at (916) 654-4640 or e-mail: [\[fmiller@energy.state.ca.us\]](mailto:fmiller@energy.state.ca.us).

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [\[mediaoffice@energy.state.ca.us\]](mailto:mediaoffice@energy.state.ca.us).

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page for this project at: [\[www.energy.ca.gov/sitingcases/almond/index.html\]](http://www.energy.ca.gov/sitingcases/almond/index.html).

Dated: September 3, 2010 at Sacramento, California.



KAREN DOUGLAS
Chairman and Presiding Member
Almond 2 Power Plant AFC Committee



ANTHONY EGGERT
Commissioner and Associate Member
Almond 2 Power Plant AFC Committee

Mailed to Lists: POS, 7351, 7352, 7353, 7354

PARTICIPATION IN THE MANDATORY STATUS CONFERENCE THROUGH WEBEX
THE ENERGY COMMISSION'S ON-LINE MEETING SERVICE

1. COMPUTER LOG-ON WITH A DIRECT PHONE NUMBER:

- Please go to <https://energy.webex.com> and enter the MEETING NUMBER unique to the specific Mandatory Status Conference date:
 - **9/16/10** – Mandatory Status Conference MEETING NUMBER: **926 343 397**
- When prompted, enter your information and the MEETING PASSWORD: **almond#2**

After you login, a prompt will appear on-screen for you to provide **your** phone number. In the **Number box**, type your area code and phone number and click OK. **You will receive a call back on your phone for the audio portion of the meeting.** International callers can use the "Country/Region" button to help make their connection.

2. COMPUTER LOG-ON FOR CALLERS WITH AN EXTENSION PHONE NUMBER, ETC:

- Please go to <https://energy.webex.com> and enter the meeting number: and the meeting password (above).
- *After you login, a prompt will ask for your phone number. Click "CANCEL."*
- *Instead call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your computer screen after you login.*

3. TELEPHONE ONLY (NO COMPUTER ACCESS):

- *Call 1-866-469-3239 (toll-free in the U.S. and Canada) and when prompted enter the meeting number unique to the specific hearing date:*
 - **9/16/10** – Mandatory Status Conference meeting number: **926 343 397**

If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239. To see if your computer is compatible, visit [<http://support.webex.com/support/system-requirements.html>].

Please be aware that the meeting's WebEx audio and on-screen activity may be recorded.



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1516 NINTH STREET, SACRAMENTO, CA 95814
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**APPLICATION FOR CERTIFICATION
FOR THE TID ALMOND 2 POWER PLANT PROJECT**

Docket No. 09-AFC-2

**PROOF OF SERVICE
(Revised 7/30/10)**

APPLICANT

Turlock Irrigation District
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Turlock Irrigation District
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APPLICANT'S CONSULTANTS

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COUNSEL FOR APPLICANT

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Ellison, Schneider, and Harris
2600 Capitol Ave., Suite 400
Sacramento, CA 95816-5905
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INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

INTERVENORS

California Unions for Reliable
Energy (CURE)
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Loulena A. Miles, Marc D. Joseph
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ENERGY COMMISSION

KAREN DOUGLAS
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Public Adviser's Office
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DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on September 3, 2010, I served and filed copies of the attached NOTICE OF MANDATORY STATUS CONFERENCE, dated September 3, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/almond\]](http://www.energy.ca.gov/sitingcases/almond).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
 by personal delivery;
 by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

- depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-2
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By: _____
ROSEMARY AVALOS
Hearing Adviser's Office