



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
 COMMISSION OF THE STATE OF CALIFORNIA
 1516 NINTH STREET, SACRAMENTO, CA 95814
 1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET

09-AFC-2

DATE	NOV 05 2010
RECD.	NOV 05 2010

**APPLICATION FOR CERTIFICATION FOR THE
 ALMOND 2 POWER PLANT PROJECT**

DOCKET No. 09-AFC-2

**NOTICE OF AVAILABILITY OF THE PRESIDING MEMBER’S PROPOSED DECISION
 AND
 NOTICE OF COMMITTEE CONFERENCE
 AND
 NOTICE OF FULL COMMISSION HEARING**

I. NOTICE OF AVAILABILITY

On November 5, 2010, the Committee issued the Presiding Member’s Proposed Decision (PMPD) for the **Almond 2 Power Plant Project**. The 30-day public comment period on the PMPD ends on December 6, 2010. Copies of the PMPD have been sent to the Proof of Service list. The PMPD may also be viewed on the Commission’s internet website at: [www.energy.ca.gov/sitingcases/almond/index.html]

For a printed copy, call the Energy Commission’s Publications Unit at (916) 654-5200, and ask for Publication No. **CEC 800-2010-018-PMPD**.

II. NOTICE OF COMMITTEE CONFERENCE

PLEASE TAKE NOTICE that the Committee will hold a Committee Conference on the PMPD as follows:

MONDAY, November 22, 2010
Beginning at 1 p.m.

California Energy Commission
Hearing Room A
1516 Ninth Street
Sacramento, CA 95814

TELECONFERENCE OPTION: *You may participate in the Committee Conference by telephone and/or by computer via our “WebEx” web conferencing system. For details on how to participate, please see the “Participation through WebEx” directions attached to this Notice.*

Comments on the PMPD

The purpose of the Committee Conference is to consider oral and written comments on the PMPD from the parties, governmental agencies, and members of the public. The parties in the case shall file and serve their written comments on the PMPD to the Proof of Service list and via e-mail **no later than 3 p.m. on November 17, 2010**. The parties may supplement their comments or respond to others' comments up to the close of the 30-day review period.

Members of the public and governmental agency representatives are encouraged to submit their written comments by the close of the 30-day review period. The Energy Commission encourages comments by e-mail. Please include your name or organization's name in the name of the file. Those submitting attached comments by electronic mail should provide them in either Microsoft Word format or as a Portable Document (.pdf) to [doCKET@energy.state.ca.us]. **One paper copy** must also be sent to the Energy Commission's Docket Unit, 1516 Ninth Street, MS-4, Sacramento, CA 95814. Identify all comments with "**Docket No. 09-AFC-2.**"

III. NOTICE OF COMMISSION HEARING

PLEASE TAKE NOTICE the full Commission will consider the PMPD, released on November 5, 2010, and the Errata, if applicable, for possible adoption as follows:

WEDNESDAY, December 15, 2010
Beginning at 10 a.m.

California Energy Commission
Hearing Room A
1516 Ninth Street
Sacramento, California 95814

The purpose of this hearing is to consider whether the Energy Commission should adopt, modify, or reject the PMPD. Parties and members of the public may participate and offer oral and written comments on the PMPD. Identify all comments with "**Docket No. 09-AFC-2.**"

Participating by Telephone at a Business Meeting

If you want to participate by telephone, call toll free 1-888-823-5065 on Business Meeting days after 10:01 a.m. (PDT). When asked, please answer "Business Meeting and Mr. Jerome Lee" and the operator will connect you into the meeting. Should you want to speak on a specific item, please inform the operator and provide the item number. The Business Meeting is also broadcast via **WebEx**, the Energy Commission's on-line meeting service. To listen to the meeting and view any presentations, please click the following link or paste it into your browser:

[//energy.webex.com/energy/onstage/g.php?t=a&d=929493825](http://energy.webex.com/energy/onstage/g.php?t=a&d=929493825)

You may also go to <https://energy.webex.com/ec> and enter Meeting Number **929 493 825**. The meeting password is "mtg@10am."

Public Participation

The Energy Commission's Public Adviser's Office is available to assist the public in participating in the application review process. For information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228 or by e-mail: **[publicadviser@energy.state.ca.us]**.

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at (916) 654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**. Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: **[mediaoffice@energy.state.ca.us]**.

Questions of a legal or procedural nature should be directed to Kourtney C. Vaccaro, the Hearing Officer, at (916) 654-4328 or e-mail: **[kvaccaro@energy.state.ca.us]**.

Technical questions concerning the Project should be addressed to Felicia Miller, the Staff Project Manager, at (916) 654-4640 or e-mail: **[fmiller@energy.state.ca.us]**.

Technical questions concerning the BLM permitting process should be addressed to Jim Stobaugh, at (775) 861-6478, **[Jim_Stobaugh@blm.gov]**.

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: **[www.energy.ca.gov/sitingcases/almond/index.html]**

Dated: November 5, 2010 at Sacramento, California.



KAREN DOUGLAS
Chairman and Presiding Member
Almond 2 AFC Committee



ANTHONY EGGERT
Commissioner and Associate Member
Almond 2 AFC Committee

ALMOND 2 POWER PLANT PROJECT

COMMITTEE CONFERENCE

Monday, November 22, 2010, 1:00 p.m.

PARTICIPATION THROUGH WEBEX

THE ENERGY COMMISSION'S ON-LINE MEETING SERVICE

Meeting Number – 928 524 378

Meeting Password – almond#2

1. COMPUTER LOG-ON WITH A DIRECT PHONE NUMBER:

- Please go to <https://energy.webex.com> and enter the above **meeting number**.
- When prompted, enter your information and the above **meeting password**.
- After you login, a prompt will appear on-screen for you to provide your phone number. In the **Phone Number box screen**, type your area code and phone number and click OK. ***You will receive a call back to your phone which will allow you to listen and/or participate in the audio of the meeting.*** International callers can use the "Country/Region" button to help make their connection.

2. COMPUTER LOG-ON FOR CALLERS WITH AN EXTENSION PHONE NUMBER, ETC:

- Please go to <https://energy.webex.com> and enter the above **meeting number**.
- When prompted, enter your information and the above **meeting password**.
- *After you login, a prompt will ask for your phone number. Click "CANCEL."*

Instead call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your screen after you login.

3. TELEPHONE ONLY (NO COMPUTER ACCESS):

- ***Call 1-866-469-3239 (toll-free in the U.S. and Canada) and when prompted enter the above meeting number.***

If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239. To see if your computer is compatible, visit [<http://support.webex.com/support/system-requirements.html>].

*Please be aware that the meeting's WebEx audio and on-screen activity may be recorded.

Mailed to lists: 7351, 7352, 7353, 7354



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FOR THE TID ALMOND 2 POWER PLANT PROJECT

Docket No. 09-AFC-2

PROOF OF SERVICE
(Revised 7/30/10)

APPLICANT

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INTERESTED AGENCIES

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INTERVENORS

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DECLARATION OF SERVICE

I, Katherine Nicholls, declare that on November 5, 2010, I served and filed copies of a CD and electronic mail of the PRESIDING MEMBER'S PROPOSED DECISION for the ALMOND 2 PROJECT. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[\[http://www.energy.ca.gov/sitingcases/almond\]](http://www.energy.ca.gov/sitingcases/almond).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery;

by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-2
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:

Katherine Nicholls