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March 1, 2010

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DOCKET 09-AFC-2

DATE MAR 01 2010

RECD. MAR 03 2010

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-2 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

Re: Docket No. 09-AFC-2; TID Almond 2 Power Plant

Dear Docket Clerk:

DANIEL L. CARDOZO

THOMAS A. ENSLOW

TANYA A. GULESSERIAN

MARC D. JOSEPH

ELIZABETH KLEBANER

RACHAEL E. KOSS

LOULENA A. MILES ROBYN C. PURCHIA

OF COUNSEL

THOMAS R. ADAMS ANN BROADWELL

GLORIA D. SMITH

Enclosed are an original and one copy of California Unions for Reliable Energy Status Report No. 7. Please process the document and return a conformed copy in the enclosed self-addressed envelope.

Thank you for your assistance.

Sincerely,

/s/

Bonnie Heeley

:bh Enclosures

2338-022a

STATE OF CALIFORNIA

Energy Resources Conservation and Development Commission

In the Matter of:

The Application for Certification for the ALMOND 2 POWER PLANT

Docket No. 09-AFC-2

CALIFORNIA UNIONS FOR RELIABLE ENERGY STATUS REPORT NO. 7

March 1, 2010

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The California Unions for Reliable Energy ("CURE") submit this status report pursuant to the Committee's Scheduling Order from August 10, 2009. CURE is reviewing the Final Determination of Compliance from the San Joaquin Valley Air Pollution Control District and is working with the Applicant to resolve outstanding issues related to the Almond 2 Power Plant Project.

Dated: March 1, 2010 Respectfully submitted,

/s/____

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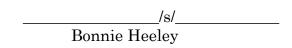
Attorneys for the CALIFORNIA UNIONS FOR RELIABLE ENERGY

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DECLARATION OF SERVICE

I, Bonnie Heeley, declare that on March 1, 2010, I served and filed copies of the attached California Unions for Reliable Energy Status Report No. 7 dated March 1, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list located on the web page for this project at: http://www.energy.ca.gov/sitingcases/almond/index.html. The document has been sent to both the other parties in this proceeding as shown on the Proof of Service list and to the Commission's Docket Unit via email and by depositing in the United States mail at South San Francisco, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list to those addresses NOT marked "email preferred."

I declare under penalty of perjury that the foregoing is true and correct. Executed at South San Francisco, California this 1st day of March, 2010.



CALIFORNIA ENERGY COMMISSION Attn: Docket No. 09-AFC-2 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us	TURLOCK IRRIGATION DISTRICT Randy Baysinger, Assistant General Manager, Power Supply 333 East Canal Drive Turlock, CA 95381-0940 rcbaysinger@tid.org
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