

## STATE OF CALIFORNIA

## Energy Resources Conservation and Development Commission

In the Matter of: )  
 )  
 Application for Certification For the )  
 Almond 2 Power Plant )  
 \_\_\_\_\_ )

Docket No. 09-AFC-2

**ALMOND 2 POWER PLANT STATUS REPORT #7**

This is the seventh monthly Status Report for the Almond 2 Power Plant (“A2PP”) project filed by the Turlock Irrigation District (the “District”). The District submits this Status Report in compliance with the Committee Scheduling Order issued on August 10, 2009. This Status Report provides a summary of project licensing activities for the period February 1, 2010 through February 28, 2010.

On behalf of the District’s ratepayer-owners, the District again wants to thank the Commissioners and the Staff for continuing to diligently pursue this Application for Certification (“AFC”), especially in light of resource constraints and the tremendous workload facing the Commission. The A2PP project is the keystone in an integrated resource plan that will allow the District to achieve a twenty-eight percent (28%) Renewable Portfolio Standard (“RPS”).

**Applicant Filings**

Table 1 below, provides a summary of the information the District has filed during this reporting period:

**Table 1 – District Filings: February 2009**

<b>Document Filed</b>	<b>Date Filed</b>
San Joaquin Valley Air Pollution Control District Final Determination of Compliance	February 22, 2010

**Issuance of the SJVAPCD’s Final Determination of Compliance**

The San Joaquin Valley Air Pollution Control District (“SJVAPCD”) issued its Final Determination of Compliance (“FDOC”) for the project on February 22, 2010. The project’s permitting with the SJVAPCD is now complete.

**Conclusion**

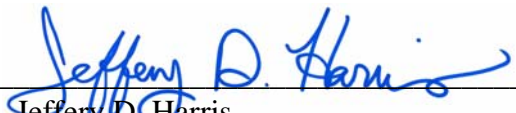
At this time, the District has provided all necessary documentation for the project. We understand staff is making significant progress towards the completion and release of the Staff Assessment and that Staff anticipates publishing the Staff Assessment in early April. The District is working with Staff to address any remaining questions. The District appreciates the work of the Staff in moving the project forward.

Approval of A2PP in the Summer of 2010 is critical both to satisfying the District’s reliability obligations as a Balancing Authority and for allowing the District to integrate the intermittent renewables resources that make up the District’s 28% renewable resources portfolio. An early April Staff Assessment can support the schedule for this important project in support of the District’s RPS and GHG reduction goals.

Respectfully submitted,

Dated: March 1, 2010

ELLISON, SCHNEIDER & HARRIS L.L.P.

By  \_\_\_\_\_  
Jeffery D. Harris

Greggory L. Wheatland  
Brian S. Biering  
2600 Capitol Avenue, Suite 400  
Sacramento, California 95816  
Telephone: (916) 447-2166  
Facsimile: (916) 447-3512

Attorneys for the District

STATE OF CALIFORNIA

Energy Resources Conservation  
and Development Commission

Application for Certification for the )  
TID ALMOND 2 Power Plant Project ) Docket No. 09-AFC-2  
 )  
 )  
\_\_\_\_\_ )

**PROOF OF SERVICE**

I, Karen A. Mitchell, declare that on March 1, 2010, I served the attached *ALMOND 2 POWER PLANT STATUS REPORT #7* via electronic and U.S. mail to all parties on the attached service list.

I declare under the penalty of perjury that the foregoing is true and correct.



\_\_\_\_\_  
Karen A. Mitchell

**SERVICE LIST**  
**09-AFC-2**

**APPLICANT**

Turlock Irrigation District  
Randy Baysinger,  
Assistant General Manager  
Power Supply  
333 East Canal Drive  
Turlock, CA 95381-0940  
[rcbaysinger@tid.org](mailto:rcbaysinger@tid.org)

Turlock Irrigation District  
George A. Davies IV  
Post Office Box 949  
Turlock, CA 95381-0949  
[gdavies@tid.org](mailto:gdavies@tid.org)

**APPLICANT'S CONSULTANTS**

Susan Strachan  
Strachan Consulting  
Post Office Box 1049  
Davis, CA 95617  
[strachan@dcn.org](mailto:strachan@dcn.org)

Sarah Madams, Project Manager  
CH2MHILL  
2485 Natomas Park Drive, Ste. 600  
Sacramento, CA 95833  
[smadams@ch2m.com](mailto:smadams@ch2m.com)

**COUNSEL FOR APPLICANT**

Jeff Harris, Legal Counsel  
Ellison, Schneider, and Harris  
2600 Capitol Ave., Suite 400  
Sacramento, CA 95816-5905  
[jdh@eslawfirm.com](mailto:jdh@eslawfirm.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**INTERVENORS**

California Unions for Reliable Energy  
Attn: Tanya Gulesserian/Loulena A. Miles  
Marc D. Joseph  
Adams Broadwell Joseph & Cardozo  
601 Gateway Boulevard, Suite 1000  
South San Francisco, CA 94080  
[tgulesserian@adamsbroadwell.com](mailto:tgulesserian@adamsbroadwell.com)  
[lmiles@adamsbroadwell.com](mailto:lmiles@adamsbroadwell.com)

**ENERGY COMMISSION**

Karen Douglas  
Chairman and Associate Member  
[kldougla@energy.state.ca.us](mailto:kldougla@energy.state.ca.us)

Anthony Eggert  
Commissioner and Associate member  
[aeggert@energy.state.ca.us](mailto:aeggert@energy.state.ca.us)

Kourtney Vaccaro  
Hearing Office  
[kvaccaro@energy.state.ca.us](mailto:kvaccaro@energy.state.ca.us)

Felicia Miller  
Siting Project Manager  
[fmiller@energy.state.ca.us](mailto:fmiller@energy.state.ca.us)

Robin Mayer  
Staff Counsel  
[rmayer@energy.state.ca.us](mailto:rmayer@energy.state.ca.us)

Jennifer Jennings  
Public Adviser's Office  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)