

# DOCKET

09-AFC-2

STATE OF CALIFORNIA — THE RESOURCES AGENCY

ARNOLD SCHWARZENEGGER, Governor

## CALIFORNIA ENERGY COMMISSION

1516 Ninth Street  
Sacramento, California 95814

Main website: [www.energy.ca.gov](http://www.energy.ca.gov)

DATE \_\_\_\_\_

RECD AUG 26 2010



## Notice of Staff Workshop for the Almond 2 Power Plant Project (09-AFC-2)

The California Energy Commission (Energy Commission) staff will conduct a public workshop for the Almond 2 Power Plant Project. All interested agencies and members of the public are invited to participate.

**THURSDAY, SEPTEMBER 16, 2010**  
**Beginning at 10:00 a.m.**

**California Energy Commission**  
**1516 Ninth Street, 3 North Conference Room E**  
**Sacramento, CA 95814**  
**(Wheelchair Accessible) (Map Attached)**

**To participate in the meeting by toll free telephone,**  
**please call 1-888-790-1880, Participant Passcode: 30956**

### Purpose

The purpose of the workshop is to discuss the applicant's suggested changes to staff's recommended Conditions of Certification in the Revised Final Staff Assessment in the areas of Cultural Resources and Land Use.

### Public Participation

The Energy Commission's Public Adviser's Office provides the public with assistance in participating in Energy Commission activities. If you want information on how to participate in this proceeding, please contact the Public Adviser's Office, at (916) 654-4489 or toll free at (800) 822-6228, by FAX at (916) 654-4493, or by e-mail at [pao@energy.state.ca.us](mailto:pao@energy.state.ca.us). If you have a disability and require assistance to participate, please contact Lou Quiroz at (916) 654-5146 at least five days in advance.

### Background

On May 11, 2009, Turlock Irrigation District (TID) submitted an Application for Certification for the proposed Almond 2 Power Plant located on a 4.6-acre parcel adjacent to the existing TID Almond Power Plant in Ceres, California. Staff filed their Staff Assessment on April 30, 2010 and a Revised Staff Assessment on July 30, 2010.

### Questions

General information and documents on the proposed project are available on the Energy Commission's website at <http://www.energy.ca.gov/sitingcases/almond/index.html>.

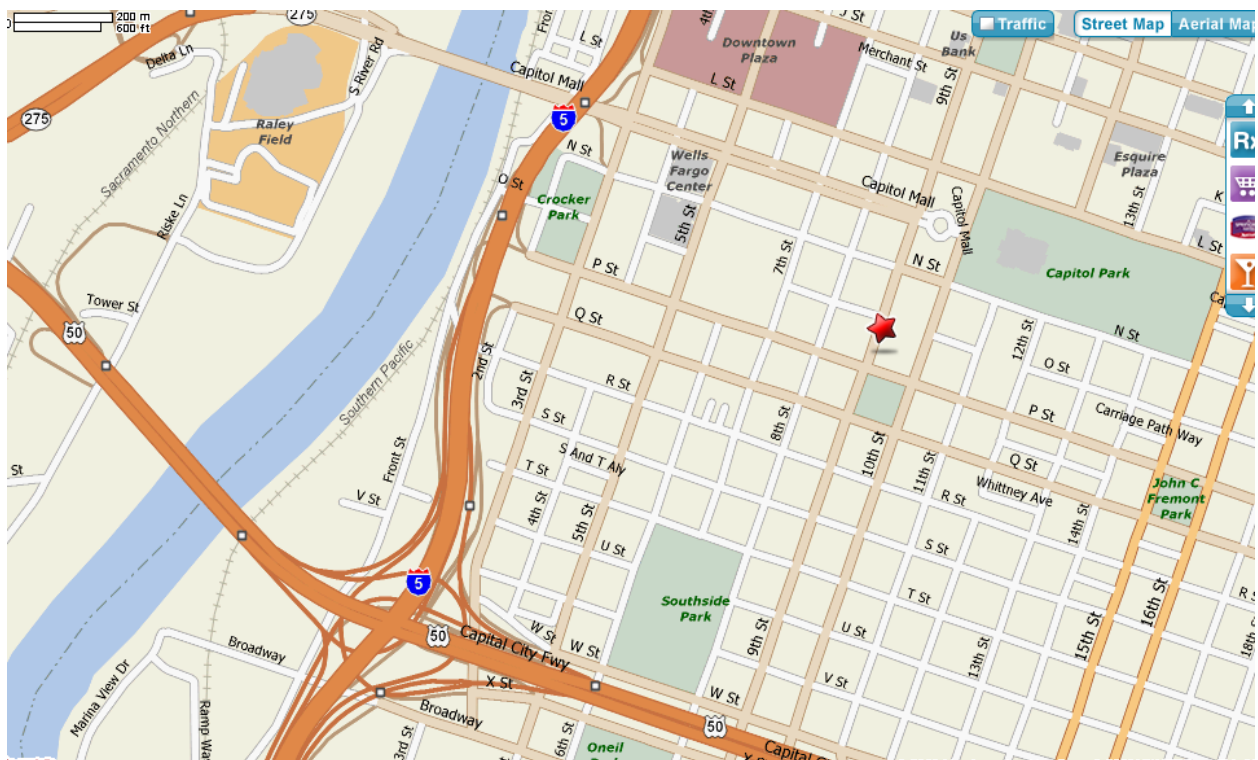
PROOF OF SERVICE (REVISED 7/30/10) FILED WITH  
ORIGINAL MAILED FROM SACRAMENTO ON 8/26/10

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Please direct your technical or project schedule questions to Felicia Miller, Energy Commission Project Manager, at (916) 654-4640, or by email at [fmiller@energy.state.ca.us](mailto:fmiller@energy.state.ca.us). News media inquiries should be directed to the Energy Commission's Media Office at (916) 654-4989, or by email at [mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us). The status of the proposed project, copies of notices, an electronic version of the Final Staff Assessment, and other relevant documents are also available on the Energy Commission's Internet web site. You can also subscribe to receive email notification of all notices at <http://www.energy.ca.gov/listservers>.

Date: 8/26/10

Terrence O'Brien, Deputy Director  
Siting, Transmission and Environmental  
Protection Division





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION  
FOR THE TID ALMOND 2  
POWER PLANT PROJECT**

**Docket No. 09-AFC-2**

**PROOF OF SERVICE  
(Revised 7/30/10)**

**APPLICANT**

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**INTERESTED AGENCIES**

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**INTERVENORS**

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**DECLARATION OF SERVICE**

I, Hilarie Anderson, declare that on August 26, 2010, I served and filed copies of the attached RSA Workshop Notice. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/almond\]](http://www.energy.ca.gov/sitingcases/almond).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO ALL OTHER PARTIES:**

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-2  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

**Original Signature in Dockets**  
**Hilarie Anderson**