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**DOCKET**  
**09-AFC-2**

DATE APR 01 2010

RECD. APR 05 2010

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April 1, 2010

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-2

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

Re: Docket No. 09-AFC-2; TID Almond 2 Power Plant

Dear Docket Clerk:

Enclosed are an original and one copy of CURE's Status Report No. 8. Please process the document and return a conformed copy in the enclosed self-addressed envelope.

Thank you for your assistance.

Sincerely,

/s/

Carol N. Horton  
Assistant to Loulena A. Miles

:cnh  
Enclosures

2338-025a

**STATE OF CALIFORNIA**

**Energy Resources Conservation  
and Development Commission**

In the Matter of:

The Application for Certification for the  
**ALMOND 2 POWER PLANT**

Docket No. 09-AFC-2

**CALIFORNIA UNIONS FOR RELIABLE ENERGY  
STATUS REPORT NO. 8**

April 1, 2010

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UNIONS FOR RELIABLE ENERGY

The California Unions for Reliable Energy (“CURE”) submit this status report pursuant to the Committee’s Scheduling Order from August 10, 2009. CURE is working with the Applicant to resolve outstanding issues related to the Almond 2 Power Plant Project.

Dated: April 1, 2010

Respectfully submitted,

*/s/*

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UNIONS FOR RELIABLE ENERGY

## DECLARATION OF SERVICE

I, Carol N. Horton, declare that on April 1, 2010, I served and filed copies of the attached **CALIFORNIA UNIONS FOR RELIABLE ENERGY STATUS REPORT NO. 8** dated April 1, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list located on the web page for this project at:

<http://www.energy.ca.gov/sitingcases/almond/index.html>. The document has been sent to both the other parties in this proceeding as shown on the Proof of Service list and to the Commission's Docket Unit via email and by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list to those addresses NOT marked "email preferred."

I declare under penalty of perjury that the foregoing is true and correct. Executed at Sacramento, California this 1<sup>st</sup> day of April, 2010.

\_\_\_\_\_  
/s/  
Carol N. Horton

<p>CALIFORNIA ENERGY COMMISSION Attn: Docket No. 09-AFC-2 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <a href="mailto:docket@energy.state.ca.us">docket@energy.state.ca.us</a></p>	<p>TURLOCK IRRIGATION DISTRICT Randy Baysinger, Assistant General Manager, Power Supply 333 East Canal Drive Turlock, CA 95381-0940 <a href="mailto:rcbaysinger@tid.org">rcbaysinger@tid.org</a></p>
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