To: California Energy Commission
   1516 9th Street
   Sacramento, CA

From: Sarah Madams/SAC

Attn: Dockets

Date: September 14, 2009

Re: Turlock Irrigation District Almond 2 Power Plant

We Are Sending You:

<table>
<thead>
<tr>
<th>Quantity</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>13</td>
<td>Data Response Set 1A (Hard Copy)</td>
</tr>
<tr>
<td>1</td>
<td>Data Response Set 1A (Electronic)</td>
</tr>
<tr>
<td>5</td>
<td><strong>Air Modeling CDs</strong></td>
</tr>
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<td>3</td>
<td>Attachment DR21-1, Draft EIR Hughson-Grayson 115-kV Transmission Line and Substation Project (Hard Copy)</td>
</tr>
<tr>
<td>5</td>
<td>Attachment DR66-1, Draft Drainage Erosion Sedimentation Control Plan (Hard Copy)</td>
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Method of shipment:

- Under separate cover via Documents Specifications Catalogs
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DOCKET
09-AFC-2

DATE    SEP 14 2009
RECD.    SEP 14 2009
APPLICATION FOR CERTIFICATION
FOR THE TID ALMOND 2
POWER PLANT PROJECT

APPLICANT
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DECLARATION OF SERVICE

I, Mary Finn, declare that on Monday, September 14, 2009, I served and filed copies of the attached, Data Response Set 1A, dated September 14, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/almond].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

____ sent electronically to all email addresses on the Proof of Service list;

____ by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

____ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 09-AFC-2
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Mary Finn