

# CH2MHILL TRANSMITTAL

**To:** California Energy Commission  
1516 9th Street  
Sacramento, CA

**From:** Sarah Madams/SAC

**Attn:** Dockets

**Date:** September 14, 2009

**Re:** Turlock Irrigation District Almond 2 Power Plant

**We Are Sending You:**

Method of shipment:

Attached

Under separate cover via

Shop Drawings

Documents

Tracings

Prints

Specifications

Catalogs

Copy of letter

Other:

Quantity	Description
13	Data Response Set 1A (Hard Copy)
1	Data Response Set 1A (Electronic)
5	Air Modeling CDs
3	Attachment DR21-1, Draft EIR Hughson-Grayson 115-kV Transmission Line and Substation Project (Hard Copy)
5	Attachment DR66-1, Draft Drainage Erosion Sedimentation Control Plan (Hard Copy)

If the material received is not as listed, please notify us at once.

Remarks:

Copy To:

<b>DOCKET</b>	
<b>09-AFC-2</b>	
DATE	SEP 14 2009
RECD.	SEP 14 2009



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION  
FOR THE TID ALMOND 2  
POWER PLANT PROJECT**

**Docket No. 09-AFC-2**

**PROOF OF SERVICE**  
(Revised 9/3/09)

**APPLICANT**

Turlock Irrigation District  
Randy Baysinger,  
Assistant General Manager  
Power Supply  
333 East Canal Drive  
Turlock, CA 95381-0940  
[rcbaysinger@tid.org](mailto:rcbaysinger@tid.org)

**APPLICANT'S CONSULTANTS**

Susan Strachan  
Strachan Consulting  
P.O. Box 1049  
Davis, CA 95617  
[strachan@dcn.org](mailto:strachan@dcn.org)

Sarah Madams, Project Manager  
CH2MHILL  
2485 Natomas Park Drive,  
Ste. 600  
Sacramento, CA 95833  
[smadams@ch2m.com](mailto:smadams@ch2m.com)

**COUNSEL FOR APPLICANT**

Jeff Harris, Legal Counsel  
Ellison, Schneider, and Harris  
2600 Capitol Ave., Suite 400  
Sacramento, CA 95816-5905  
[jd@eslawfirm.com](mailto:jd@eslawfirm.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**INTERVENORS**

\* California Unions for Reliable Energy ("CURE")  
Attn: Tanya Gulesserian/ Loulena A. Miles  
Marc D. Joseph  
Adams Broadwell Joseph & Cardozo  
601 Gateway Boulevard, Suite 1000  
South San Francisco, CA 94080  
[tgulesserian@adamsbroadwell.com](mailto:tgulesserian@adamsbroadwell.com)  
[lmiles@adamsbroadwell.com](mailto:lmiles@adamsbroadwell.com)

**ENERGY COMMISSION**

Julia Levin  
Commissioner and Presiding Member  
[jlevin@energy.state.ca.us](mailto:jlevin@energy.state.ca.us)

Karen Douglas  
Chair and Associate Member  
[kldougla@energy.state.ca.us](mailto:kldougla@energy.state.ca.us)

Kenneth Celli  
Hearing Officer  
[kcelli@energy.state.ca.us](mailto:kcelli@energy.state.ca.us)

Felicia Miller  
Siting Project Manager  
[fmiller@energy.state.ca.us](mailto:fmiller@energy.state.ca.us)

Robin Mayer  
Staff Counsel  
[mayer@energy.state.ca.us](mailto:mayer@energy.state.ca.us)

Elena Miller  
Public Adviser's Office  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, Mary Finn, declare that on Monday, September 14, 2009, I served and filed copies of the attached, Data Response Set 1A dated September 14, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/almond].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO ALL OTHER PARTIES:**

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (**preferred method**);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-2  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.



\_\_\_\_\_  
Mary Finn