Memorandum

To: Commissioner Julia Levin, Presiding Member
Chairman Karen Douglas, Associate Member

Date: August 26, 2009

Telephone: (916) 654-4640

From: California Energy Commission – Felicia Miller
Project Manager

1516 Ninth Street
Sacramento CA 95814-5512

Subject: Almond 2 Power Plant Project (09-AFC-2) STATUS REPORT #1

Pursuant to the Committee Scheduling Order dated August 10, 2009, the following is staff’s Status Report #1 for the proposed Almond 2 Power Plant project.

Staff Data Requests

On August 13, 2009 staff issued data requests (#s 1-84) in the following technical areas: Air Quality (#s 1-15), Cultural Resources (#s 16-24), Hazardous Materials Management (#s 25-29), Public Health (#s 30-33), Soil and Water Resources (#s 34-69), Traffic and Transportation (#s 70-71), Transmission System Engineering (#s 72-74), Waste Management (#s 75-78) and Worker Safety and Fire Protection (#s 79-84). Written responses to the data requests are due to the Energy Commission staff on or before September 11, 2009, or such later date as may be mutually agreeable.

Data Response and Issues Resolution Workshop

Staff and the applicant have scheduled a Data Response and Issues Resolution Workshop for Tuesday, September 22, 2009 at the Energy Commission’s Conference Room 3 North E at 10:00 am which will be noticed separately.

Current Issues

At this time, staff has not identified any additional issues which may delay the project. However, staff anticipates possible delays due to the heavy workload in the Siting, Transmission and Environmental Protection Division, and also due to the Governor’s Executive Order S-13-09, mandating three furlough days a month for the Commission and most other state agencies through June 2010.
APPLICATION FOR CERTIFICATION
FOR THE TID ALMOND 2
POWER PLANT PROJECT

Docket No. 09-AFC-2
PROOF OF SERVICE
(Revised 7/28/09)

APPLICANT
Turlock Irrigation District
Randy Baysinger, Assistant General Manager
Power Supply
333 East Canal Drive
Turlock, CA 95381-0940
rcbaysinger@tid.org

INTERVENORS
* California Unions for Reliable Energy (“CURE”)
Attn: Tanya Gulessrian/ Marc D. Joseph
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, CA 94080
tgulessrian@adamsbroadwell.com

APPLICANT'S CONSULTANTS
Susan Strachan
Strachan Consulting
P.O. Box 1049
Davis, CA 95617
strachan@dcn.org

Sarah Madams, Project Manager
CH2M/HILL
2485 Natomas Park Drive,
Ste. 600
Sacramento, CA 95833
smadams@ch2m.com

COUNSEL FOR APPLICANT
Jeff Harris, Legal Counsel
Ellison, Schneider, and Harris
2600 Capitol Ave., Suite 400
Sacramento, CA 95816-5905
jdh@eslawfirm.com

ENERGY COMMISSION
Julia Levin
Commissioner and Presiding Member
jlevin@energy.state.ca.us

Karen Douglas
Chair and Associate Member
kldouglas@energy.state.ca.us

Kenneth Celli
Hearing Officer
kcelli@energy.state.ca.us

Felicia Miller
Siting Project Manager
fmiller@energy.state.ca.us

Robin Mayer
Staff Counsel
rmayer@energy.state.ca.us

Elena Miller
Public Adviser’s Office
publicadviser@energy.state.ca.us

INTERESTED AGENCIES
California ISO
e-recipient@caiso.com

*indicates change
DECLARATION OF SERVICE

I, Hilarie Anderson, declare that on September 3, 2009, I served and filed copies of the attached, Status Report #1 dated August 26, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/almond/index.html].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission’s Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

__x__ sent electronically to all email addresses on the Proof of Service list;

__x__ by personal delivery or by depositing in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked “email preferred.”

AND

FOR FILING WITH THE ENERGY COMMISSION:

__x__ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 09-AFC-2
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets
Hilarie Anderson