

**M e m o r a n d u m**

To: Commissioner Julia Levin, Presiding Member  
Chairman Karen Douglas, Associate Member

Date : August 26, 2009

Telephone: (916) 654-4640

From : **California Energy Commission** – Felicia Miller  
1516 Ninth Street Project Manager  
Sacramento CA 95814-5512

<b>DOCKET</b>
<b>09-AFC-2</b>

DATE	AUG 26 2009
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RECD	SEPT 3 2009
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Subject: **Almond 2 Power Plant Project (09-AFC-2) STATUS REPORT #1**

Pursuant to the Committee Scheduling Order dated August 10, 2009, the following is staff's Status Report #1 for the proposed Almond 2 Power Plant project.

**Staff Data Requests**

On August 13, 2009 staff issued data requests (#s 1-84) in the following technical areas: Air Quality (#s 1-15), Cultural Resources (#s 16-24), Hazardous Materials Management (#s 25-29), Public Health (#s 30-33), Soil and Water Resources (#s 34-69), Traffic and Transportation (#s 70-71), Transmission System Engineering (#s 72-74), Waste Management (#s 75-78) and Worker Safety and Fire Protection (#s 79-84). Written responses to the data requests are due to the Energy Commission staff on or before September 11, 2009, or such later date as may be mutually agreeable.

**Data Response and Issues Resolution Workshop**

Staff and the applicant have scheduled a Data Response and Issues Resolution Workshop for Tuesday, September 22, 2009 at the Energy Commission's Conference Room 3 North E at 10:00 am. which will be noticed separately.

**Current Issues**

At this time, staff has not identified any additional issues which may delay the project. However, staff anticipates possible delays due to the heavy workload in the Siting, Transmission and Environmental Protection Division, and also due to the Governor's Executive Order S-13-09, mandating three furlough days a month for the Commission and most other state agencies through June 2010.

PROOF OF SERVICE (REVISED 7/28/09) FILED WITH  
ORIGINAL MAILED FROM SACRAMENTO ON 9/3/09  
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BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION  
FOR THE TID ALMOND 2  
POWER PLANT PROJECT**

**Docket No. 09-AFC-2**

**PROOF OF SERVICE  
(Revised 7/28/09)**

**APPLICANT**

Turlock Irrigation District  
Randy Baysinger,  
Assistant General Manager  
Power Supply  
333 East Canal Drive  
Turlock, CA 95381-0940  
[rcbaysinger@tid.org](mailto:rcbaysinger@tid.org)

**APPLICANT'S CONSULTANTS**

Susan Strachan  
Strachan Consulting  
P.O. Box 1049  
Davis, CA 95617  
[strachan@dcn.org](mailto:strachan@dcn.org)

Sarah Madams, Project Manager  
CH2MHILL  
2485 Natomas Park Drive,  
Ste. 600  
Sacramento, CA 95833  
[smadams@ch2m.com](mailto:smadams@ch2m.com)

**COUNSEL FOR APPLICANT**

Jeff Harris, Legal Counsel  
Ellison, Schneider, and Harris  
2600 Capitol Ave., Suite 400  
Sacramento, CA 95816-5905  
[jdj@eslawfirm.com](mailto:jdj@eslawfirm.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**INTERVENORS**

\* California Unions for Reliable Energy ("CURE")  
Attn: Tanya Gulesserian/ Marc D. Joseph  
Adams Broadwell Joseph & Cardozo  
601 Gateway Boulevard, Suite 1000  
South San Francisco, CA 94080  
[tgulesserian@adamsbroadwell.com](mailto:tgulesserian@adamsbroadwell.com)

**ENERGY COMMISSION**

Julia Levin  
Commissioner and Presiding Member  
[jlevin@energy.state.ca.us](mailto:jlevin@energy.state.ca.us)

Karen Douglas  
Chair and Associate Member  
[kldougl@energy.state.ca.us](mailto:kldougl@energy.state.ca.us)

Kenneth Celli  
Hearing Officer  
[kcelli@energy.state.ca.us](mailto:kcelli@energy.state.ca.us)

Felicia Miller  
Siting Project Manager  
[fmiller@energy.state.ca.us](mailto:fmiller@energy.state.ca.us)

Robin Mayer  
Staff Counsel  
[rmayer@energy.state.ca.us](mailto:rmayer@energy.state.ca.us)

Elena Miller  
Public Adviser's Office  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, Hilarie Anderson, declare that on September 3, 2009, I served and filed copies of the attached, Status Report #1 dated August 26, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/almond/index.html\]](http://www.energy.ca.gov/sitingcases/almond/index.html).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO ALL OTHER PARTIES:**

  x   sent electronically to all email addresses on the Proof of Service list;

  x   by personal delivery or by depositing in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

  x   sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

**OR**

       depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-2  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

**Original Signature in Dockets**  
**Hilarie Anderson**