



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE
ALMOND 2 POWER PLANT PROJECT

DOCKET No. 09-AFC-2

COMMITTEE ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by Petitioner California Unions for Reliable Energy (CURE), the Committee designated to conduct proceedings in this matter makes the following findings:

1. On July 22, 2009, a Petition to Intervene in the above-captioned proceeding was filed by:

California Unions for Reliable Energy (CURE)

c/o Tanya A. Gulesserian
Marc D. Joseph
Adams Broadwell Joseph & Cardozo
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South San Francisco, California 94080
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DOCKET
09-AFC-2

DATE July 28 2009

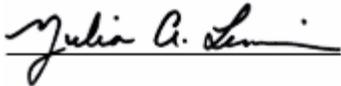
RECD. July 28 2009

2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
3. The Applicant has filed no opposition to said Petition; and
4. Petitioner's interests are relevant to this proceeding.

THEREFORE, the Committee **Orders** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations. (Cal. Code Regs., tit. 20, § 1712.)

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification (AFC).

Dated July 28, 2009 at Sacramento, California.

A handwritten signature in cursive script, reading "Julia A. Levin", written over a horizontal line.

JULIA LEVIN
Commissioner and Presiding Member
Almond 2 Project AFC Committee

A handwritten signature in cursive script, reading "Karen Douglas", written over a horizontal line.

KAREN DOUGLAS
Chairman and Associate Member
Almond 2 Project AFC Committee