

CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET
SACRAMENTO, CA 95814-5512
www.energy.ca.gov



**BEFORE THE ENERGY RESOURCES CONSERVATION AND
DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA**

DOCKET
09-AFC-2

DATE JUL 01 2009
RECD. JUL 02 2009

In the Matter of:

Application for Certification
for the Almond 2 Power Plant Project
by Turlock Irrigation District

Docket No. 09-AFC-2
Order No.: 09-701-2
Commission Appointment
of Committee

I. INTRODUCTION

On May 11, 2009, Turlock Irrigation District, submitted an Application for Certification for the Almond 2 Power Plant Project. The proposed natural gas-fired, 174-megawatt peaker power plant will be located in Ceres, Stanislaus County. The project site is approximately 5 miles from Modesto.

II. SUMMARY OF HEARING

At a regularly scheduled business meeting on July 1, 2009, the Commission accepted the AFC as complete and appointed a Committee to preside over the Almond 2 Application for Certification proceedings pursuant to Public Resources Code section 25211 and Title 20, California Code of Regulations, section 1204.

III. ORDER

Having been accepted as complete on July 1, 2009, under Public Resources Code section 25522, the Application for Certification for the Almond 2 Project is deemed filed as of that date. The statutory timeline for a final decision under Public Resources Code Section 25540.6 shall begin as of July 1, 2009, the filing date. The Commission hereby appoints Julia Levin as Presiding Member and Karen Douglas as Associate Member to serve as a Committee to preside over the Almond 2 Application for Certification proceedings.

Dated July 1, 2009

STATE ENERGY RESOURCES
CONSERVATION AND
DEVELOPMENT COMMISSION

KAREN DOUGLAS
Chairman

PROOF OF SERVICE (REVISED 7/1/09) FILED WITH
ORIGINAL MAILED FROM SACRAMENTO ON 7/2/09
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BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
 COMMISSION OF THE STATE OF CALIFORNIA
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**APPLICATION FOR CERTIFICATION
 FOR THE TID ALMOND 2
 POWER PLANT PROJECT**

Docket No. 09-AFC-2

**PROOF OF SERVICE
 (Established 7/1/09)**

APPLICANT

Turlock Irrigation District
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 Assistant General Manager
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APPLICANT'S CONSULTANTS

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COUNSEL FOR APPLICANT

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INTERESTED AGENCIES

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INTERVENORS

ENERGY COMMISSION

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DECLARATION OF SERVICE

I, Hilarie Anderson, declare that on July 2, 2009, I served and filed copies of the attached, Commission Appointment of Committee. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[\[http://www.energy.ca.gov/sitingcases/almond/index.html\]](http://www.energy.ca.gov/sitingcases/almond/index.html).

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at _____ with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-2
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets
Hilarie Anderson