

**M e m o r a n d u m**DATE JAN 28 2010RECD. JAN 28 2010

To: Commissioner Robert Weisenmiller, Presiding Member  
Chairman Karen Douglas, Associate Member  
Hearing Officer Kourtney Vaccaro

Date: January 28, 2010

From: **California Energy Commission** – Alan Solomon  
1516 Ninth Street  
Sacramento, CA 95814-5512  
Project Manager

Telephone: (916) 653-8236

Subject: **Watson Cogeneration Steam and Electric Reliability Project (09-AFC-1)**  
**STATUS REPORT #2**

Pursuant to the Committee Scheduling Order dated November 15, 2009, the following is staff's Status Report #2 for the proposed Watson Cogeneration Steam and Electric Reliability (BP Watson) Project.

**Data Response and Issues Resolution Workshop**

Data Request Set #1 was filed by staff on September 1, 2009. The applicant submitted Data Response Set #1A on September 29, 2009 and requested an extension for several data responses (Data Response Set #1B), which was submitted on October 26, 2009. A Data Response Workshop covering Data Response Set #1A was held with staff, the applicant, intervenors, and members of the public on October 14, 2009. Staff asked for clarification in the Soil & Water technical area, which the applicant has provided in Data Response Set #2.

Data Request Set #2 was filed by staff on December 10, 2009. The applicant submitted Data Response Set #2 on January 7, 2010. Staff reviewed this material and on January 20, 2010, a Data Response Workshop covering Data Response Set #1B and Data Request Set #2, was held with staff and the applicant. Although this was a noticed workshop, Intervenor and members of the public did not participate.

It was determined that there would be no further need of a third Data Response Workshop.

**Preliminary Staff Assessment**

Staff is working towards an April 15, 2010 date for publishing the Preliminary Staff Assessment (PSA), per the Committee's Revised Scheduling Order.

**Project Schedule**

The BP Watson Committee has issued a scheduling order for the project. Staff is working diligently to stay on schedule given the current heavy workload issues in the Siting, Transmission and Environmental Protection Division, the Governor's Executive Order on renewable projects and the impact of three furlough days a month on staff resources such as the repro and mail room groups. The American Recovery and Reinvestment Act (ARRA) renewable energy projects are a priority and will require a great deal of staff time in the upcoming months. The next status report will indicate our ability to meet the April 15<sup>th</sup> BP Watson PSA filing date.

PROOF OF SERVICE (REVISED 1/27/10) FILED WITH  
ORIGINAL MAILED FROM SACRAMENTO ON 1/28/10

TG



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION  
FOR THE *WATSON COGENERATION  
STEAM AND ELECTRICITY RELIABILITY  
PROJECT***

Docket No. 09-AFC-1

**PROOF OF SERVICE LIST**  
(Revised 1/27/10)

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\*indicates change

### DECLARATION OF SERVICE

I, Teraja` Golston, declare that on January 28, 2010, I served and filed copies of the attached, (09-AFC-1) BP Watson – CEC Status Report #2, dated January 28, 2010,. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/watson\]](http://www.energy.ca.gov/sitingcases/watson).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

#### FOR SERVICE TO ALL OTHER PARTIES:

- ☒ sent electronically to all email addresses on the Proof of Service list;
- ☒ by personal delivery or by depositing in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

#### FOR FILING WITH THE ENERGY COMMISSION:

- ☒ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

\_\_\_\_\_ depositing in the mail an original and 12 paper copies, as follows:

#### **CALIFORNIA ENERGY COMMISSION**

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I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets  
**Teraja` Golston**