

## CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov



August 28, 2009

**DOCKET****09-AFC-1**DATE AUG 28 2009RECD SEP 01 2009

The Honorable Don Knabe  
District 4  
Los Angeles County Board of Supervisors  
822 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisor Knabe:

On March 19, 2009, Watson Cogeneration Company submitted an Application for Certification (AFC) to construct and operate the Watson Cogeneration Steam and Electric Reliability Project, a nominal 85 megawatts (MW) addition to the existing 385 MW cogeneration facility in the City of Carson, in Los Angeles County. On June 29, 2009, Watson Cogeneration Company filed an AFC Data Adequacy Supplement to the AFC to satisfy the California Energy Commission's informational requirements.

On July 29, 2009, the California Energy Commission accepted the AFC as complete and staff has now begun the data discovery and analysis phase of the project's 12-month licensing process. Over the coming months, the California Energy Commission will conduct a number of public workshops and hearings on the proposal to determine whether the Watson Cogeneration Steam and Electric Reliability Project should be approved for construction and operation and under what set of conditions should approval be granted. These workshops and hearings will provide the public and local, state and federal agencies the opportunity to ask questions about, and provide input on, the proposed project.

The first event is the combined Informational Hearing and Site Visit scheduled for September 3, 2009 at Carson Civic Center located at 801 Carson Street, Carson, California 90745. This event has been separately noticed. The Informational Hearing and Site Visit will be followed by the California Energy Commission staff's Data Response and Issues Resolution Workshop to be scheduled for a later date. The Energy Commission will issue notices for these workshops and hearings separately at least 10 days prior to each meeting.

We are available to brief you and your staff on the California Energy Commission's power plant review process and the specifics of the Watson Cogeneration Company application. Please contact Chris Marxen, Assistant Executive Director, Office of Governmental Affairs, at (916) 654-4942, if you would like a briefing. If your constituents would like to participate in the California Energy Commission's review of the project, they should contact the California Energy Commission's Public Adviser, at (916) 654-4489 or toll free in California, at (800) 822-6228 or by email at [publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us).

The status of the project, copies of notices, an electronic version of the AFC, and other relevant documents are available on the California Energy Commission's Internet web site at <http://www.energy.ca.gov/sitingcases/watson>. You can also subscribe to receive e-mail notification of all notices at <http://www.energy.ca.gov/listservers/index.html>.

Sincerely,

MELISSA JONES  
Executive Director

PROOF OF SERVICE (REVISED 4/22/09) FILED WITH  
ORIGINAL MAILED FROM SACRAMENTO ON 9/1/09

TKG



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION  
FOR THE **WATSON COGENERATION  
STEAM AND ELECTRICITY RELIABILITY  
PROJECT**

Docket No. 09-AFC-1

PROOF OF SERVICE LIST  
(Est. 4/22/09)

APPLICANT

Ross Metersky  
BP Products North America, Inc.  
700 Louisiana Street, 12th Floor  
Houston, Texas 77002  
[ross.metersky@bp.com](mailto:ross.metersky@bp.com)

APPLICANT'S CONSULTANTS

URS Corporation  
Cynthia H. Kyle-Fischer  
8181 East Tufts Avenue  
Denver, Colorado 80237  
[cindy\\_kyle-fischer@urscorp.com](mailto:cindy_kyle-fischer@urscorp.com)

COUNSEL FOR APPLICANT

Chris Ellison  
Ellison Schneider and Harris LLP  
2600 Capitol Avenue, Suite 400  
Sacramento, CA 95816  
[cte@eslawfirm.com](mailto:cte@eslawfirm.com)

INTERVENORS

ENERGY COMMISSION

KAREN DOUGLAS  
Chair and Presiding Member  
[kldougla@energy.state.ca.us](mailto:kldougla@energy.state.ca.us)

JULIA LEVIN  
Commissioner and Associate  
Member  
[jlevin@energy.state.ca.us](mailto:jlevin@energy.state.ca.us)

Gary Fay  
Hearing Officer  
[gfay@energy.state.ca.us](mailto:gfay@energy.state.ca.us)

Alan Solomon  
Project Manager  
[asolomon@energy.state.ca.us](mailto:asolomon@energy.state.ca.us)

Christine Hammond  
Staff Counsel  
[chammond@energy.state.ca.us](mailto:chammond@energy.state.ca.us)

Public Adviser's Office  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

INTERESTED AGENCIES

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

\*indicates change

**DECLARATION OF SERVICE**

I, Teraja' Golston, declare that on September 1, 2009, I served and filed copies of the attached, Elected Official Letter to Jenny Oropeza, Warren T. Furutani, Don Knabe, and Jim Dear, dated August 28, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[[www.energy.ca.gov/sitingcases/watson](http://www.energy.ca.gov/sitingcases/watson)].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

**FOR SERVICE TO ALL OTHER PARTIES:**

X sent electronically to all email addresses on the Proof of Service list;

x by personal delivery or by depositing in the United States mail at Sacramento California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

       sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

       depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-1  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets  
Teraja' Golston