

Notice of Decision by California Energy Commission

2009039018

To: X Office of Planning and Research
P.O. Box 3044
1400 Tenth Street, Room 222
Sacramento, CA 98512-3044

Clearinghouse No: _____

X California Resources Agency
1416 9th Street, Room 1311
Sacramento, CA 95814

From: California Energy Commission
1516 9th Street
Sacramento, CA 95814

Subject: Filing of Notice of Decision in compliance with Public Resources Code Section 21080.5 and Title 20, California Code of Regulations, Section 1768

Project Title: Riverside Energy Resource Center Units 3 & 4 (RERC 3&4)

Energy Commission Docket Number: 08-SPPE-1

Energy Commission Contact Person: Felicia Miller, Project Manager

Telephone: (916) 654-4640

Project Location: 5950 Acorn Street, Riverside, CA

County: Riverside

Project Description:

The RERC 3&4 is a proposed expansion of an existing 96 MW peaking facility exempted by the Commission in 2004. RERC 3&4 will be a simple-cycle power plant consisting of two G.E. LM6000 natural gas-fired turbines generating approximately 95 MW of electricity. The project includes the expansion to add two bays for connection of two new generators. No new transmission facilities will be needed as part of the project.

On February 25, 2009, the California Energy Commission approved the above-described project pursuant to a regulatory program certified by the California Secretary of Resources under Section 21080.5 of the California Public Resources Code.

1. The project will **(X) will not** have a significant effect on the environment.
2. Mitigation measures **(X) were** were not] made a condition of approval of the project.
3. A statement of Overriding Considerations was **Xwas not**] adopted for the project.

The Commission docket files containing the final Commission Decision and other information regarding the project are available to the public at: California Energy Commission, 1516 9th Street, Sacramento, California, 95814. The final Decision and other information regarding the project is also available on the Commission's web site--www.energy.ca.gov.


Signature

3/26/09
Date

Project Manager
Title

Dates received for filing

OPR:

RECEIVED MAR 26 2009 STATE CLEARING HOUSE
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Resources:

RECEIVED BY Office of the Secretary MAR 26 2009 RESOURCES AGENCY OF CALIFORNIA
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PROOF OF SERVICE (REVISED 2/17/09) FILED WITH ORIGINAL MAILED FROM SACRAMENTO ON 3/27/09
MF

RECEIVED
REG CLAIMS
2009 MAR 26 PM 2:40

Notice of Completion & Environmental Document Transmittal

Appendix C

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: RIVERSIDE ENERGY RESOURCE CENTER UNITS 3 & 4

Lead Agency: CA Energy Commission

Contact Person: Felicia Miller

Mailing Address: 1516 9th St

Phone: (916) 654-4640

City: Sacramento

Zip: 95814

County: Sacramento

Project Location:

County: Riverside

City/Nearest Community: Riverside

Cross Streets: Jurupa Avenue & Acorn Street

Zip Code: 92522

Assessor's Parcel No.: 5950 Acorn Street, Riverside, CA

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____

Waterways: Santa Ana River

Airports: Riverside Municipal Airport

Railways: Union Pacific

Schools: _____

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.)

Draft EIS

Other _____

Mit Neg Dec

Other Notice of Decision by CA Energy Commission

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other Construction Permit

Development Type:

Residential: Units _____ Acres _____

Water Facilities: Type _____ MGD _____

Office: Sq.ft. _____ Acres _____ Employees _____

Transportation: Type _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Power: Type Electric Generation MW 95

Educational _____

Waste Treatment: Type _____ MGD _____

Recreational _____

Hazardous Waste: Type _____

Total Acres (approx.) _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Wildlife

Coastal Zone

Noise

Solid Waste

Growth Inducing

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Land Use

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Cumulative Effects

Other Transmission System Engineering

Present Land Use/Zoning/General Plan Designation:

Business and Manufacturing Park (BMP)

Project Description: (please use a separate page if necessary)

The RERC 3&4 is a proposed expansion of an existing 96 MV peaking facility exempted by the Commission in 2004. RERC 3&4 will be a simple cycle plant consisting of two GE LM6000 PC SPRINT natural gas combustion turbine engines generating approximately 95 MW of electricity. The project includes the expansion to add two new bays for connection of two new generators. No new transmission facilities will be needed as part of the project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2004

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other California Energy Commission Proof of Service List |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 22, 2008 Ending Date January 22, 2009

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: City of Riverside Public Utilities
Address: _____ Address: 3901 Orange Street
City/State/Zip: _____ City/State/Zip: Riverside, CA 92501
Contact: _____ Phone: (951) 312-6212/ contact Bob Gill
Phone: _____

Signature of Lead Agency Representative: *Belicia Miller* Date: 3/26/09
Project Manager



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR SMALL POWER
PLANT EXEMPTION FOR THE RIVERSIDE
ENERGY RESOURCE CENTER
UNITS 3 & 4**

Docket No. 08-SPPE-1

PROOF OF SERVICE

Revised (2/17/09)

APPLICANT

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INTERESTED AGENCIES

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INTERVENORS

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DECLARATION OF SERVICE

I, Mineka Foggie, declare that on March 27, 2009, I served and filed copies of the attached Notice of Decision, dated March 26, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[www.energy.ca.gov/sitingcases/riverside_expansion]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

X sent electronically to all email addresses on the Proof of Service list;

X by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-SPPE-1
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Mineka Foggie