

**LATHAM & WATKINS** LLP

July 13, 2011

**VIA FEDEX**

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 08-AFC-9  
1516 Ninth Street, MS-4  
Sacramento, California 95814-5512

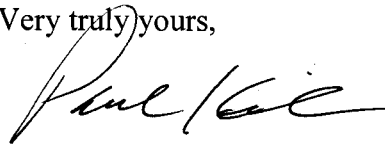
Re: City of Palmdale Hybrid Power Plant Project: Docket No. 08-AFC-9

Dear Sir/Madam:

Pursuant to California Code of Regulations, title 20, Sections 1209, 1209.5, and 1210, enclosed herewith for filing please find a memorandum from the Department of the Air Force regarding official air quality impact statement, dated July 8, 2011.

Please note that the enclosed submittal was filed today via electronic mail to your attention and to all parties on the attached proof of service list.

Very truly yours,



Paul E. Kihm  
Senior Paralegal

Enclosure

cc: 08-AFC-9 Proof of Service List (w/encl., via e-mail and U.S. Mail)  
Michael J. Carroll, Esq. (w/encl.)  
Marc T. Campopiano, Esq. (w/encl.)

650 Town Center Drive, 20th Floor  
Costa Mesa, California 92626-1925  
Tel: +1.714.540.1235 Fax: +1.714.755.8290  
www.lw.com

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File No. 039610-0003

**DOCKET**  
**08-AFC-9**

DATE	JUL 13 2011
RECD.	JUL 14 2011



DEPARTMENT OF THE AIR FORCE  
 DETACHMENT 1, AERONAUTICAL SYSTEMS CENTER (AFMCC)  
 PRODUCTION FLIGHT TEST INSTALLATION, AF PLANT 42  
 2503 EAST AVE. P. PALMDALE CA 93550 2196

8 Jul 11

MEMORANDUM FOR ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT  
 ATTENTION: ELDON HEASTON, EXECUTIVE DIRECTOR

FROM: ASC DET 1-DD

SUBJECT: Statement Regarding Potential Concerns of Air Quality Impacts of Palmdale Hybrid Power Plant Project upon Air Force Plant 42

1. On behalf of Air Force Plant 42 (AFP 42), represented by the Boeing Company, Lockheed Martin Aeronautics, Northrop Grumman and ASC Det 1, we have prepared an official statement regarding concerns that emissions from the proposed Palmdale Hybrid Power Plant project adjacent to AFP 42 may have a deleterious impact upon operations and programs at AFP 42 as a result of current EPA air quality rules.

Official Statement: After review and analysis of the placement, and air quality rules, regarding the planned Palmdale Hybrid Power Plant project, we, the Air Force and our Plant 42 contractors, Boeing, Lockheed Martin and Northrop Grumman, are unable to identify any issues or impacts to our current programs and operations at Air Force Plant 42.

2. Should you have any questions, please feel free to contact me at 661-272-6759.

TIMOTHY W. HUGHES, GS14, DAF  
 Deputy Director

The Boeing Company      7/11/2011  
 Date

Siânne M. Kruppel 7/12/11  
 Lockheed Martin Aeronautics Date

Northrop Grumman      7/11/2011  
 Date

**STATE OF CALIFORNIA  
ENERGY RESOURCES  
CONSERVATION AND DEVELOPMENT COMMISSION**

In the Matter of:	)	Docket No. 08-AFC-9
	)	
Application for Certification,	)	<b>PROOF OF SERVICE</b>
for the CITY OF PALMDALE HYBRID	)	
POWER PLANT PROJECT	)	(Revised March 22, 2011)
	)	
_____	)	

APPLICANT

**Thomas M. Barnett**  
Executive Vice President  
Inland Energy, Inc.  
3501 Jamboree Road  
South Tower, Suite 606  
Newport Beach, CA 92660  
[tbarnett@inlandenergy.com](mailto:tbarnett@inlandenergy.com)

**Antonio D. Penna Jr.**  
Vice President  
Inland Energy  
18570 Kamana Road  
Apple Valley, CA 92307  
[tonypenna@inlandenergy.com](mailto:tonypenna@inlandenergy.com)

**Laurie Lile**  
Assistant City Manager  
City of Palmdale  
38300 North Sierra Highway, Suite A  
Palmdale, CA 93550  
[llile@cityofpalmdale.org](mailto:llile@cityofpalmdale.org)

APPLICANT'S CONSULTANTS

**Sara Head**  
Vice President  
AECOM  
1220 Avenida Acaso  
Camarillo, CA 93012  
[Sara.Head@aecom.com](mailto:Sara.Head@aecom.com)

PALMDALE HYBRID POWER PROJECT  
CEC Docket No. 08-AFC-09

INTERESTED AGENCIES

**Ronald E. Cleaves, Lt. Col, USAF**

Commander ASC Det 1 Air Force Plant 42  
2503 East Avenue P  
Palmdale, CA 93550  
[Ronald.Cleaves@edwards.af.mil](mailto:Ronald.Cleaves@edwards.af.mil)

**Erinn Wilson**

Staff Environmental Scientist  
California Department of Fish and Game  
18627 Brookhurst Street, #559  
Fountain Valley, CA 92708  
**E-mail Service Preferred**  
[EWilson@dfg.ca.gov](mailto:EWilson@dfg.ca.gov)

**Richard W. Booth**

Sr. Geologist  
Lahontan Regional  
Water Quality Control Board  
2501 Lake Tahoe Blvd.  
South Lake Tahoe, CA 96150-2306  
[rbooth@waterboards.ca.gov](mailto:rbooth@waterboards.ca.gov)

**Maifiny Vang**

California Department of Water Resources  
State Water Power & Risk Office  
3310 El Camino Avenue, LL-90  
Sacramento, CA 95821  
**E-mail Service Preferred**  
[mvangr@water.ca.gov](mailto:mvangr@water.ca.gov)

**Manuel Alvarez**

SoCal Edison  
1201 K Street  
Sacramento, CA 95814  
[Manuel.Alvarez@sce.com](mailto:Manuel.Alvarez@sce.com)

**Robert C. Neal, P.E.**

Public Works Director  
City of Lancaster  
44933 Fern Avenue  
Lancaster, CA 93534-2461  
[rneal@cityoflancasterca.org](mailto:rneal@cityoflancasterca.org)

PALMDALE HYBRID POWER PROJECT  
CEC Docket No. 08-AFC-09

**California ISO**  
P.O. Box 639014  
Folsom, CA 95763-9014  
**E-mail Service Preferred**  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**Robert J. Tucker**  
SoCal Edison  
1 Innovation Drive  
Pomona, CA 91768  
[Robert.Tucker@sce.com](mailto:Robert.Tucker@sce.com)

**Christian Anderson**  
Air Quality Engineer  
Antelope Valley AQMD  
43301 Division St, Suite 206  
Lancaster, CA 93535  
**E-mail Service Preferred**  
[canderson@avaqmd.ca.gov](mailto:canderson@avaqmd.ca.gov)

**Keith Roderick**  
Air Resources Engineer  
Energy Section/Stationary Sources  
California Air Resources Board  
P.O. Box 2815  
Sacramento, California 95812  
**E-mail Service Preferred**  
[kroderic@arb.ca.gov](mailto:kroderic@arb.ca.gov)

INTERVENORS

**Lisa T. Belenky, Senior Attorney**  
**John Buse, Senior Attorney**  
Center for Biological Diversity  
351 California St., Suite 600  
San Francisco, CA 94104  
**E-mail Service Preferred**  
[lbelenky@biologicaldiversity.org](mailto:lbelenky@biologicaldiversity.org)  
[jbuse@biologicaldiversity.org](mailto:jbuse@biologicaldiversity.org)

**Jane Williams**  
Desert Citizens Against Pollution  
**E-mail Service Preferred**  
[dcapjane@aol.com](mailto:dcapjane@aol.com)

PALMDALE HYBRID POWER PROJECT  
CEC Docket No. 08-AFC-09

ENERGY COMMISSION

**Karen Douglas**

Commissioner and Presiding Member  
CALIFORNIA ENERGY COMMISSION  
1516 Ninth Street  
Sacramento, California 95814-5512  
[kldouglas@energy.state.ca.us](mailto:kldouglas@energy.state.ca.us)

**James D. Boyd**

Vice Chair and Associate Member  
CALIFORNIA ENERGY COMMISSION  
1516 Ninth Street  
Sacramento, California 95814-5512  
[jboyd@energy.state.ca.us](mailto:jboyd@energy.state.ca.us)

**Ken Celli**

Hearing Officer  
CALIFORNIA ENERGY COMMISSION  
1516 Ninth Street  
Sacramento, California 95814-5512  
[kcelli@energy.state.ca.us](mailto:kcelli@energy.state.ca.us)

**Galen Lemei**

Advisor to Commissioner Douglas  
**E-mail Service Preferred**  
[glemei@energy.state.ca.us](mailto:glemei@energy.state.ca.us)

**Tim Olson**

Advisor to Commissioner Boyd  
**E-mail Service Preferred**  
[tolson@energy.state.ca.us](mailto:tolson@energy.state.ca.us)

**Felicia Miller**

Project Manager  
CALIFORNIA ENERGY COMMISSION  
1516 Ninth Street  
Sacramento, California 95814-5512  
[fmiller@energy.state.ca.us](mailto:fmiller@energy.state.ca.us)

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CEC Docket No. 08-AFC-09

**Lisa DeCarlo**  
Staff Counsel  
CALIFORNIA ENERGY COMMISSION  
1516 Ninth Street  
Sacramento, California 95814-5512  
[ldecarlo@energy.state.ca.us](mailto:ldecarlo@energy.state.ca.us)

**Jennifer Jennings**  
Public Adviser  
**E-mail Service Preferred**  
[Publicadviser@energy.state.ca.us](mailto:Publicadviser@energy.state.ca.us)

PALMDALE HYBRID POWER PROJECT  
CEC Docket No. 08-AFC-09

**DECLARATION OF SERVICE**

I, Paul Kihm, declare that on July 13, 2011, I served and filed copies of the attached document to all parties identified on the Proof of Service List above in the following manner:

**MEMORANDUM FROM DEPARTMENT OF THE AIR FORCE RE OFFICIAL AIR  
QUALITY IMPACT STATEMENT, DATED JULY 8, 2011**

**California Energy Commission**

- Transmission via electronic mail and by depositing a copy with FedEx overnight mail delivery service at Costa Mesa, California, with delivery fees thereon fully prepaid and addressed to the following:

**CALIFORNIA ENERGY COMMISSION**

Attn: DOCKET NO. 08-AFC-09

1516 Ninth Street, MS-4

Sacramento, California 95814-5512


[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**For Service to All Other Parties**

- Transmission via electronic mail to all email addresses on the Proof of Service list; and
- by depositing one paper copy with the United States Postal Service via first-class mail at Costa Mesa, California, with postage fees thereon fully prepaid and addressed as provided on the Proof of Service list to those addresses **NOT** marked "email preferred."

I further declare that transmission via electronic mail and U.S. Mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct. Executed on July 13, 2011, at Costa Mesa, California.

  
\_\_\_\_\_  
Paul Kihm