



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE  
*PALMDALE HYBRID POWER PROJECT*

DOCKET No. 08-AFC-9

**ORDER AUTHORIZING SHORTENED  
NOTICE OF STAFF WORKSHOP**

**DOCKET**

**08-AFC-9**

DATE	JAN 27 2011
RECD.	JAN 28 2011

To facilitate the timely discussion of outstanding issues prior to the Prehearing Conference in the above-captioned matter, the Presiding Member authorizes the Energy Commission Staff to conduct a Staff Workshop on **Thursday, February 3, 2011**, and waives the 10-day notice requirement pursuant to Title 20, California Code of Regulations, section 1203(f). Staff shall give notice of the workshop via e-mail **no later than 12:00 noon Friday, January 28, 2011.**

Dated: January 27, 2011, at Sacramento, California.

JEFFREY D. BYRON  
Commissioner and Presiding Member  
Palmdale AFC Committee



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POWER PROJECT***

**Docket No. 08-AFC-9**

**PROOF OF SERVICE**

*(Revised 1/14/2011)*

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DECLARATION OF SERVICE

I, Maggie Read, declare that on, January 28, 2011, I served and filed copies of the attached SOrder Authorizing Shortened Notice of Staff Workshop, dated January 27, 2011. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [<http://www.energy.ca.gov/sitingcases/palmdale/index.html>]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

**For service to all other parties:**

sent electronically to all email addresses on the Proof of Service list;

by personal delivery;

by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

**For filing with the Energy Commission:**

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-9

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by:  
Maggie Read  
Hearing Adviser's Office