



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

<b>DOCKET</b>	
<b>08-AFC-9</b>	
DATE	FEB 05 2011
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**APPLICATION FOR CERTIFICATION  
For the *PALMDALE HYBRID  
POWER PROJECT***

**Docket No. 08-AFC-9**

**PROOF OF SERVICE**

*(Revised 1/5/2011)*

**APPLICANT**

Thomas M. Barnett  
Executive Vice President  
Inland Energy, Inc.  
3501 Jamboree Road  
South Tower, Suite 606  
Newport Beach, CA 92660  
[tbarnett@inlandenergy.com](mailto:tbarnett@inlandenergy.com)

Antonio D. Penna Jr.  
Vice President  
Inland Energy  
18570 Kamana Road  
Apple Valley, CA 92307  
[tonypenna@inlandenergy.com](mailto:tonypenna@inlandenergy.com)

Laurie Lile  
Assistant City Manager  
City of Palmdale  
38300 North Sierra Highway, Suite A  
Palmdale, CA 93550  
[llile@cityofpalmdale.org](mailto:llile@cityofpalmdale.org)

**APPLICANT'S CONSULTANTS**

Sara J. Head, QEP  
Vice President  
AECOM Environment  
1220 Avenida Acaso  
Camarillo, CA 93012  
[sara.head@aecom.com](mailto:sara.head@aecom.com)

**COUNSEL FOR APPLICANT**

Michael J. Carroll  
Marc Campopiano  
Latham & Watkins, LLP  
650 Town Center Drive, Ste. 2000  
Costa Mesa, CA 92626  
[michael.carroll@lw.com](mailto:michael.carroll@lw.com)  
[marc.campopiano@lw.com](mailto:marc.campopiano@lw.com)

**INTERESTED AGENCIES**

Ronald E. Cleaves, Lt. Col, USAF  
Commander ASC Det 1 Air Force  
Plant 42  
2503 East Avenue P  
Palmdale, CA 93550  
[Ronald.Cleaves@edwards.af.mil](mailto:Ronald.Cleaves@edwards.af.mil)

Erinn Wilson  
Staff Environmental Scientist  
Department of Fish & Game  
18627 Brookhurst Street, #559  
Fountain Valley, CA 92708  
*E-mail preferred*  
[ewilson@dfg.ca.gov](mailto:ewilson@dfg.ca.gov)

Richard W. Booth, Sr. Geologist  
Lahontan Regional  
Water Quality Control Board  
2501 Lake Tahoe Blvd.  
South Lake Tahoe, CA 96150-2306  
[rbooth@waterboards.ca.gov](mailto:rbooth@waterboards.ca.gov)

Rick Buckingham  
3310 El Camino Avenue, LL-90  
State Water Project  
Power & Risk Office  
Sacramento, CA 95821  
*E-mail preferred*  
[rbucking@water.ca.gov](mailto:rbucking@water.ca.gov)

Manuel Alvarez  
Southern California Edison  
1201 K Street  
Sacramento, CA 95814  
[Manuel.Alvarez@sce.com](mailto:Manuel.Alvarez@sce.com)

Robert C. Neal, P.E.  
Public Works Director  
City of Lancaster  
44933 Fern Avenue  
Lancaster, CA 93534-2461  
[rneal@cityoflancasterca.org](mailto:rneal@cityoflancasterca.org)

California ISO  
*E-mail Preferred*  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Robert J. Tucker  
Southern California Edison  
1 Innovation Drive  
Pomona, CA 91768  
[Robert.Tucker@sce.com](mailto:Robert.Tucker@sce.com)

Christian Anderson  
Air Quality Engineer  
Antelope Valley AQMD  
43301 Division St, Suite 206  
Lancaster, CA 93535  
*E-mail preferred*  
[canderson@avaqmd.ca.gov](mailto:canderson@avaqmd.ca.gov)

Keith Roderick  
Air Resources Engineer  
Energy Section/Stationary Sources  
California Air Resources Board  
P.O. Box 2815  
Sacramento, California 95812  
*E-mail preferred*  
[kroderic@arb.ca.gov](mailto:kroderic@arb.ca.gov)

**INTERVENORS**

\* Lisa T. Belenky, Senior Attorney  
Center for Biological Diversity  
351 California St., Suite 600  
San Francisco, CA 94104  
[lbelenky@biologicaldiversity.org](mailto:lbelenky@biologicaldiversity.org)

\*Jane Williams  
Desert Citizens Against Pollution  
Post Office Box 845  
Rosamond, CA 93560  
[dcapjane@aol.com](mailto:dcapjane@aol.com)

**ENERGY COMMISSION**

JEFFREY D. BYRON  
Commissioner and Presiding Member  
[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

ANTHONY EGGERT  
Commissioner and Associate Member  
[aeggert@energy.state.ca.us](mailto:aeggert@energy.state.ca.us)

Ken Celli  
Hearing Officer  
[kcelli@energy.state.ca.us](mailto:kcelli@energy.state.ca.us)

Kristy Chew  
Advisor to Commissioner Byron  
*E-mail preferred*  
[kchew@energy.state.ca.us](mailto:kchew@energy.state.ca.us)

Lorraine White  
Advisor to Commissioner Eggert  
*E-mail preferred*  
[lwhite@energy.state.ca.us](mailto:lwhite@energy.state.ca.us)

Felicia Miller  
Project Manager  
[fmiller@energy.state.ca.us](mailto:fmiller@energy.state.ca.us)

Lisa DeCarlo  
Staff Counsel  
[ldecarlo@energy.state.ca.us](mailto:ldecarlo@energy.state.ca.us)

Jennifer Jennings  
Public Adviser  
*E-mail Preferred*  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, \_\_\_\_\_, declare that on, \_\_\_\_\_, I served and filed copies of the attached \_\_\_\_\_ . The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/palmdale/index.html]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

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- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

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- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

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- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-9  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

\_\_\_\_\_