

**CALIFORNIA ENERGY COMMISSION**1516 Ninth Street  
Sacramento, California 95814Main website: [www.energy.ca.gov](http://www.energy.ca.gov)**DOCKET****08-AFC-9**

DATE FEB 04 2011

RECD. FEB 04 2011



## Notice of Continued Committee-Ordered Workshop for the Palmdale Hybrid Power Project (08-AFC-9)

On February 3, 2011, the California Energy Commission staff conducted a workshop as ordered by the Committee presiding over the Palmdale Hybrid Power Project (Committee) to discuss comments on the Final Staff Assessment (FSA) on the proposed Palmdale Hybrid Power Project and to attempt to resolve areas of disagreement between parties. Staff is continuing the February 3 workshop on February 14, 2011 prior to the Committee-scheduled prehearing conference to be held on the same day. All interested agencies and members of the public are invited to participate. Details of the continued workshop are as follows:

**MONDAY, February 14, 2011**  
Starting at 8:30 a.m.

**California Energy Commission**  
**Hearing Room A**  
**1516 Ninth Street**  
**Sacramento, CA 95814**

### Purpose

This workshop is a continuation of the February 3, 2011 workshop. The purpose of the continuation workshop is to allow staff, the applicant, other parties, interested agencies, and the public to continue discussing staff's rebuttal testimony, comments received on the FSA, and any possible changes to staff's proposed conditions of certification being considered in response to these comments, as well as working towards resolving any remaining areas of disagreement. The subject of Biological Resources will be discussed; in addition, other technical areas of the FSA may be discussed, as necessary.

### Public Participation

The Energy Commission's Public Adviser's Office provides the public with assistance in participating in Energy Commission activities. If you want information on how to participate in this proceeding, please contact the Public Adviser, Jennifer Jennings at (916) 654-4489, toll free at (800) 822-6228, by FAX at (916) 654-4493, or by e-mail at [public.adviser@energy.state.ca.us](mailto:public.adviser@energy.state.ca.us). If you have a disability and require assistance to participate, please contact Lourdes Quiroz at [lquiroz@energy.state.ca.us](mailto:lquiroz@energy.state.ca.us) or at (916) 654-5146. For those persons with limited English knowledge, request interpreter services by contacting Felicia Miller, the Energy Commission Project Manager (contact information provided below).

### To Participate in the Workshop:

#### Instructions to Connect via Telephone Only (No Computer Access)

1. Call: **1-866-469-3239**
2. When prompted enter this meeting number: **925 069 925**
3. When it asks for Attendee ID press: **#**

PROOF OF SERVICE (REVISED 1/14/11) FILED WITH  
ORIGINAL MAILED FROM SACRAMENTO ON 02/04/11

TKG

## Instructions to Connect via Computer Log on with a Direct Phone Number

1. Go to <https://energy.webex.com> and enter the unique meeting number: **925 069 925**
2. When prompted, enter your information and the following meeting password: **palmdale#1**.
3. After you login, a prompt will appear on-screen for you to provide your phone number. In the Number box, type your area code and phone number and click OK to receive a call back on your phone for the audio of the meeting. International callers can use the "Country/Region" button to help make their connection.

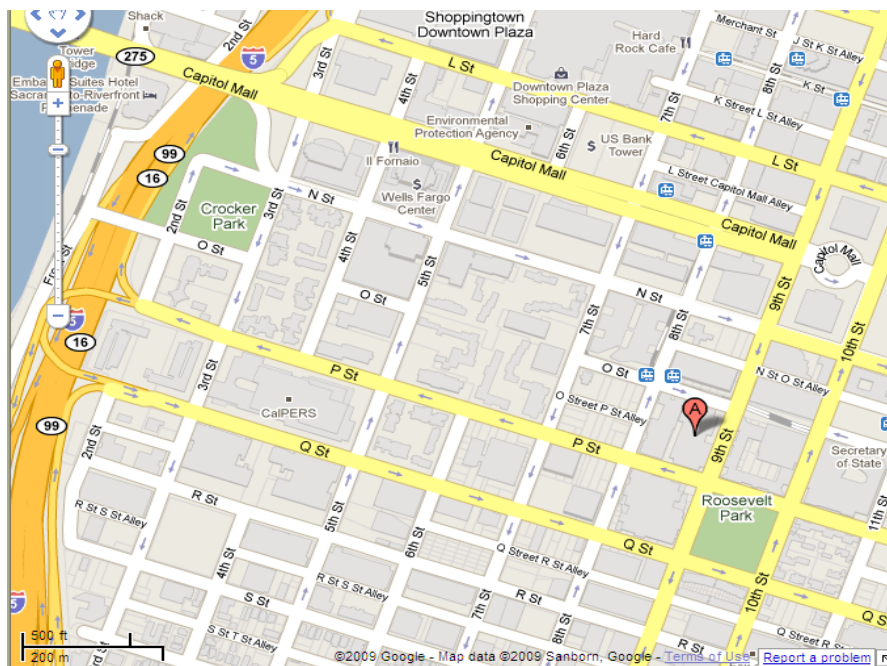
## Questions

General information about the proposed Palmdale Hybrid Power Project and related documents are available on the Energy Commission's website at <http://www.energy.ca.gov/sitingcases/palmdale>. Please direct all news media inquiries to the Energy Commission's media office at (916) 654-4989 or e-mail at [mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us). For technical questions on the subject matter, please contact Felicia Miller, the Energy Commission Project Manager at (916) 654-4640 or by e-mail at [fmiller@energy.state.ca.us](mailto:fmiller@energy.state.ca.us). If you are unable to participate in the workshop, written comments may be sent to the Energy Commission Project Manager electronically or to the Energy Commission's street address shown on the letterhead of this notice.

Date: \_\_\_\_\_

TERRENCE O'BRIEN, Deputy Director  
Siting, Transmission, and Environmental Protection Division

Palmdale Proof of Service Lists  
7317, 7318, 7319, 7320





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION**  
**For the *PALMDALE HYBRID***  
***POWER PROJECT***

**Docket No. 08-AFC-9**

**PROOF OF SERVICE**

*(Revised 1/14/2011)*

**APPLICANT**

Thomas M. Barnett  
Executive Vice President  
Inland Energy, Inc.  
3501 Jamboree Road  
South Tower, Suite 606  
Newport Beach, CA 92660  
[tbarnett@inlandenergy.com](mailto:tbarnett@inlandenergy.com)

Antonio D. Penna Jr.  
Vice President  
Inland Energy, Inc.  
18570 Kamana Road  
Apple Valley, CA 92307  
[tonypenna@inlandenergy.com](mailto:tonypenna@inlandenergy.com)

Laurie Lile  
Assistant City Manager  
City of Palmdale  
38300 North Sierra Highway, Suite A  
Palmdale, CA 93550  
[llile@cityofpalmdale.org](mailto:llile@cityofpalmdale.org)

**APPLICANT'S CONSULTANTS**

Sara J. Head, QEP  
Vice President  
AECOM Environment  
1220 Avenida Acaso  
Camarillo, CA 93012  
[sara.head@aecom.com](mailto:sara.head@aecom.com)

**COUNSEL FOR APPLICANT**

Michael J. Carroll  
Marc Campopiano  
Latham & Watkins, LLP  
650 Town Center Drive, Ste. 2000  
Costa Mesa, CA 92626  
[michael.carroll@lw.com](mailto:michael.carroll@lw.com)  
[marc.campopiano@lw.com](mailto:marc.campopiano@lw.com)

**INTERESTED AGENCIES**

Ronald E. Cleaves, Lt. Col, USAF  
Commander ASC Det 1 Air Force  
Plant 42  
2503 East Avenue P  
Palmdale, CA 93550  
[Ronald.Cleaves@edwards.af.mil](mailto:Ronald.Cleaves@edwards.af.mil)

Erinn Wilson  
Staff Environmental Scientist  
Department of Fish & Game  
18627 Brookhurst Street, #559  
Fountain Valley, CA 92708  
*E-mail Service Preferred*  
[ewilson@dfg.ca.gov](mailto:ewilson@dfg.ca.gov)

Richard W. Booth, Sr. Geologist  
Lahontan Regional  
Water Quality Control Board  
2501 Lake Tahoe Blvd.  
South Lake Tahoe, CA 96150-2306  
[rbooth@waterboards.ca.gov](mailto:rbooth@waterboards.ca.gov)

Rick Buckingham  
3310 El Camino Avenue, LL-90  
State Water Project  
Power & Risk Office  
Sacramento, CA 95821  
*E-mail Service Preferred*  
[rbucking@water.ca.gov](mailto:rbucking@water.ca.gov)

Manuel Alvarez  
Southern California Edison  
1201 K Street  
Sacramento, CA 95814  
[Manuel.Alvarez@sce.com](mailto:Manuel.Alvarez@sce.com)

Robert C. Neal, P.E.  
Public Works Director  
City of Lancaster  
44933 Fern Avenue  
Lancaster, CA 93534-2461  
[rneal@cityoflancasterca.org](mailto:rneal@cityoflancasterca.org)

California ISO  
*E-mail Service Preferred*  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Robert J. Tucker  
Southern California Edison  
1 Innovation Drive  
Pomona, CA 91768  
[Robert.Tucker@sce.com](mailto:Robert.Tucker@sce.com)

Christian Anderson  
Air Quality Engineer  
Antelope Valley AQMD  
43301 Division St, Suite 206  
Lancaster, CA 93535  
*E-mail Service Preferred*  
[canderson@avaqmd.ca.gov](mailto:canderson@avaqmd.ca.gov)

Keith Roderick  
Air Resources Engineer  
Energy Section/Stationary Sources  
California Air Resources Board  
P.O. Box 2815  
Sacramento, California 95812  
*E-mail Service Preferred*  
[kroderic@arb.ca.gov](mailto:kroderic@arb.ca.gov)

**INTERVENORS**

Lisa T. Belenky, Senior Attorney  
**\*John Buse, Senior Attorney**  
Center for Biological Diversity  
351 California St., Suite 600  
San Francisco, CA 94104  
*E-mail Service Preferred*  
[lbelenky@biologicaldiversity.org](mailto:lbelenky@biologicaldiversity.org)  
[jbuse@biologicaldiversity.org](mailto:jbuse@biologicaldiversity.org)

Jane Williams  
Desert Citizens Against Pollution  
Post Office Box 845  
Rosamond, CA 93560  
[dcapjane@aol.com](mailto:dcapjane@aol.com)

**ENERGY COMMISSION**

JEFFREY D. BYRON  
Commissioner and Presiding Member  
[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

ANTHONY EGGERT  
Commissioner and Associate Member  
[aeggert@energy.state.ca.us](mailto:aeggert@energy.state.ca.us)

Ken Celli  
Hearing Officer  
[kcelli@energy.state.ca.us](mailto:kcelli@energy.state.ca.us)

Kristy Chew  
Adviser to Commissioner Byron  
*E-mail Service Preferred*  
[kchew@energy.state.ca.us](mailto:kchew@energy.state.ca.us)

Lorraine White  
Adviser to Commissioner Eggert  
*E-mail Service Preferred*  
[lwhite@energy.state.ca.us](mailto:lwhite@energy.state.ca.us)

Felicia Miller  
Project Manager  
[fmiller@energy.state.ca.us](mailto:fmiller@energy.state.ca.us)

Lisa DeCarlo  
Staff Counsel  
[ldecarlo@energy.state.ca.us](mailto:ldecarlo@energy.state.ca.us)

Jennifer Jennings  
Public Adviser  
*E-mail Service Preferred*  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, Teraja` Golston, declare that on, February 04, 2011, I served and filed copies of the attached (08-AFC-9) Palmdale – Notice of Continued Committee-Ordered Workshop, dated February 04, 2011. The original document filed with the Docket Unit is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [<http://www.energy.ca.gov/sitingcases/palmdale/index.html>]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-9  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signature in Dockets  
Teraja` Golston