LATHAM&WATKINSLIP

October 15, 2010

650 Town Center Drive, 20th Floor Costa Mesa, California 92626-1925 Tel: +1.714.540.1235 Fax: +1.714.755.8290

www.lw.com

FIRM / AFFILIATE OFFICES

Abu Dhabi Barcelona

Munich **New Jersey**

Moscow

DOCKET

08-AFC-9

OCT 15 2010

OCT 15 2010

DATE

RECD.

Beijing Brussels Chicago

New York **Orange County**

Doha

Paris

Dubai

Riyadh

Hamburg

Frankfurt Rome San Diego

Hong Kong Houston

San Francisco Shanghai

London Los Angeles Silicon Valley Singapore

Madrid Miları

Tokyo Washington, D.C.

File No. 039610-0003

we Ke

VIA FEDEX

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-9 1516 Ninth Street, MS-4 Sacramento, California 95814-5512

Re: City of Palmdale Hybrid Power Plant Project: Docket No. 08-AFC-9

Dear Sir/Madam:

Pursuant to California Code of Regulations, title 20, Sections 1209, 1209.5, and 1210, enclosed herewith for filing please find Applicant's Proposed Schedule for the Palmdale Hybrid Power Project.

Please note that the enclosed submittal was filed today via electronic mail to your attention and to all parties on the attached proof of service list.

Very truly yours,

Paul E. Kihm Senior Paralegal

Enclosure

cc:

08-AFC-9 Proof of Service List (w/encl., via e-mail and U.S. Mail)

Michael J. Carroll, Esq. (w/encl.) Marc T. Campopiano, Esq. (w/encl.) Michael J. Carroll Marc T. Campopiano LATHAM & WATKINS LLP 650 Town Center Drive, Suite 2000 Costa Mesa, CA 92626 (714) 540-1235

STATE OF CALIFORNIA ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION

CKET NO. 08-AFC-9
PLICANT'S PROPOSED SCHEDULE

As requested in the Notice of Committee Conference dated October 7, 2010, Applicant proposes the schedule set forth below for completion of this matter. As set forth in detail in Applicant's Response to Staff Status Report No. 8, dated September 23, 2010, most, if not all, of the "issues" recently identified by Staff have long been resolved. To the extent that there is ongoing disagreement between the Staff and Applicant, it is based on long-standing issues of dispute that are ripe for adjudication by the Committee. Therefore, there is no need for new studies at this late stage of the proceedings, and the schedule set forth below is achievable.

October 29, 2010
November 12, 2010
January 14, 2011
February 7, 2011
February 21, 2011
February 23, 2011

DATED: October 15, 2010 Respectfully submitted,

Michael J. Carroll
LATHAM & WATKINS LLP

Counsel to Applicant

STATE OF CALIFORNIA ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of:)	Docket No. 08-AFC-9
)	
Application for Certification,)	PROOF OF SERVICE
for the CITY OF PALMDALE HYBRID)	
POWER PLANT PROJECT)	(Revised July 1, 2010)
)	
)	

APPLICANT

Thomas M. Barnett

Executive Vice President Inland Energy, Inc. 3501 Jamboree Road South Tower, Suite 606 Newport Beach, CA 92660 tbarnett@inlandenergy.com

Antonio D. Penna Jr.

Vice President Inland Energy 18570 Kamana Road Apple Valley, CA 92307 tonypenna@inlandenergy.com

Laurie Lile

Assistant City Manager City of Palmdale 38300 North Sierra Highway, Suite A Palmdale, CA 93550 llile@cityofpalmdale.org

APPLICANT'S CONSULTANTS

Sara Head

Vice President AECOM 1220 Avenida Acaso Camarillo, CA 93012 Sara.Head@aecom.com

INTERESTED AGENCIES

Ronald E. Cleaves, Lt. Col, USAF

Commander ASC Det 1 Air Force Plant 42 2503 East Avenue P Palmdale, CA 93550 Ronald.Cleaves@edwards.af.mil

Erinn Wilson

Staff Environmental Scientist
California Department of Fish and Game
18627 Brookhurst Street, #559
Fountain Valley, CA 92708
E-mail preferred
EWllson@dfg.ca.gov

Richard W. Booth

Sr. Geologist
Lahontan Regional
Water Quality Control Board
2501 Lake Tahoe Blvd.
South Lake Tahoe, CA 96150-2306
rbooth@waterboards.ca.gov

Rick Buckingham

State Water Project
Power & Risk Office
3310 El Camino Avenue, LL-90
Sacramento, CA 95821
E-mail preferred
rbucking@water.ca.gov

Manuel Alvarez

SoCal Edison 1201 K Street Sacramento, CA 95814 Manuel.Alvarez@sce,com

Robert C. Neal, P.E.

Public Works Director City of Lancaster 44933 Fern Avenue Lancaster, CA 93534-2461 rneal@cityoflancasterca.org

California ISO

P.O. Box 639014 Folsom, CA 95763-9014 e-recipient@caiso.com

Robert J. Tucker

SoCal Edison
1 Innovation Drive
Pomona, CA 91768
Robert.Tucker@sce.com

Christian Anderson

Air Quality Engineer Antelope Valley AQMD 43301 Division St, Suite 206 Lancaster, CA 93535 E-mail preferred canderson@avaqmd.ca.gov

Keith Roderick

Air Resources Engineer
Energy Section/Stationary Sources
California Air Resources Board
P.O. Box 2815
Sacramento, California 95812
E-mail preferred
kroderic@arb.ca.gov

ENERGY COMMISSION

Jeffrey D. Byron

Commissioner and Presiding Member CALIFORNIA ENERGY COMMISSION 1516 Ninth Street Sacramento, California 95814-5512 jbyron@energy.state.ca.us

Anthony Eggert

Commissioner and Associate Member CALIFORNIA ENERGY COMMISSION 1516 Ninth Street Sacramento, California 95814-5512 aeggert@energy.state.ca.us

Ken Celli

Hearing Officer CALIFORNIA ENERGY COMMISSION 1516 Ninth Street Sacramento, California 95814-5512 kcelli@energy.state.ca.us

Kristy Chew

Advisor to Commissioner Byron CALIFORNIA ENERGY COMMISSION 1516 Ninth Street Sacramento, California 95814-5512 kchew@energy.state.ca.us

Lorraine White

Advisor to Commissioner Eggert
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
E-mail preferred
lwhite@energy.state.ca.us

Felicia Miller

Project Manager
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
fmiller@energy.state.ca.us

Lisa DeCarlo

Staff Counsel
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
ldecarlo@energy.state.ca.us

Jennifer Jennings

Public Adviser
CALIFORNIA ENERGY COMMISSION
1516 Ninth Street
Sacramento, California 95814-5512
Publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Paul Kihm, declare that on October 15, 2010, I served and filed copies of the attached:

APPLICANT'S PROPOSED SCHEDULE

to all parties identified on the Proof of Service List above in the following manner:

California Energy Commission Docket Unit

Transmission via electronic mail and by depositing a copy with FedEx overnight mail delivery service at Costa Mesa, California, with delivery fees thereon fully prepaid and addressed to the following:

CALIFORNIA ENERGY COMMISSION

Attn: DOCKET NO. 08-AFC-09 1516 Ninth Street, MS-4 Sacramento, California 95814-5512 docket@energy.state.ca.us

For Service to All Other Parties

- X Transmission via electronic mail to all email addresses on the Proof of Service list; and
- X by depositing one paper copy with the United States Postal Service via first-class mail at Costa Mesa, California, with postage fees thereon fully prepaid and addressed as provided on the Proof of Service list to those addresses NOT marked "email preferred."

I further declare that transmission via electronic mail and U.S. Mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct. Executed on October 15. 2010, at Costa Mesa, California. Paul Kihm